



Cover Memorandum/Staff Report

File #: 26-0824

Agenda Date: 8/11/2026

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: August 11, 2026

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

June 9, 2026 Workshop Meeting Minutes - DRAFT
July 14, 2026 Workshop Meeting Minutes - DRAFT