



## Cover Memorandum/Staff Report

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**File #:** 20-242

**Agenda Date:** 5/19/2020

**Item #:** 7.C.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk's Office  
**THROUGH:** George Gretsas, City Manager  
**DATE:** May 19, 2020

CITY COMMISSION MEETING DATES 2020

**Recommended Action:**

Motion to approve City Commission Meeting Dates 2020.

**City Attorney Review:**

N/A

**Funding Source/Financial Impact:**

N/A

**Timing of Request:**

N/A