

City of Delray Beach

100 NW 1st Avenue - Delray Beach, Florida 33444
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www.mydelraybeach.com



Regular Commission Meeting

Regular Meeting at 6:00 PM

Tuesday, June 21, 2016

Public Hearings 7:00 p.m.

Commission Chambers
Delray Beach City Hall

City Commission

Mayor Cary Glickstein
Vice Mayor Al Jacquet
Deputy Vice Mayor Jordana Jarjura
Commissioner Mitchell Katz
Commissioner Shelly Petrolia

RULES FOR PUBLIC PARTICIPATION

PUBLIC COMMENT: City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

Public comment shall be allowed as follows:

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

SIGN IN SHEET: Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

ADDRESSING THE COMMISSION: At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

APPELLATE PROCEDURES

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

1. ROLL CALL**2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. PRESENTATIONS:****4. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:****5. AGENDA APPROVAL****6. CONSENT AGENDA: City Manager Recommends Approval****6.A. APPROVAL OF MINUTES**

Recommendation: Motion to Approve various sets of minutes as listed below:

February 9, 2016 Special Meeting
February 9, 2016 Workshop Meeting
May 10, 2016 Workshop Meeting
May 31, 2016 Special Meeting
June 10, 2016 Special Meeting
June 14, 2016 Special Meeting

Attachments: [February 9, 2016 Special Meeting Minutes](#)
 [February 9, 2016 Workshop Meeting Minutes](#)
 [May 10, 2016 Workshop Meeting Minutes](#)
 [May 31, 2016 Special Workshop Meeting Minutes](#)
 [June 10, 2016 Special Meeting Minutes](#)
 [June 14, 2016 Special Meeting Minutes](#)

6.B. AWARD TO CALVIN GIORDANO & ASSOCIATES, INC. IN A NOT-TO-EXCEED AMOUNT OF \$75,000 AND THE MELLGREN PLANNING GROUP IN A NOT-TO-EXCEED AMOUNT OF \$75,000 FOR GENERAL PLANNING SERVICES

Recommendation: Motion to award RFP 2016-067 to Calvin Giordano & Associates, Inc., and to The Mellgren Planning Group for general planning services for the Planning, Zoning and Building Department

Sponsors: Purchasing Department

Attachments: [Purchasing Checklist RFQ 2016-067](#)
 [RFQ 2016-067 Tab](#)
 [RFQ 2016-067 Ranking and Sign-In Sheet](#)

6.C. HOUSING REHABILITATION GRANT AWARD FOR 19 N.W. 11th AVENUE IN THE AMOUNT OF \$59,346.26

Recommendation: Motion to approve a housing rehabilitation grant in the amount of \$ 59,346.26 to CJ Contracting, LLC and a motion to waive the \$37,000 maximum grant award established for housing rehabilitation projects under the Neighborhood Services Divisions approved Policies and Procedures, funded under the Community Development Block Grant (CDBG) Program for the property located at 19 N.W. 11th Avenue, Delray Beach, FL.

Sponsors: Community Improvement

Attachments: [Packet for Bid 2016-072](#)
 [Bid Information](#)
 [Contract -Haynes Jr. Eddie](#)
 [Lien Agreement \(CDBG\)](#)
 [Memorandum of Understanding - Haynes Jr. Eddie](#)
 [Notice to Proceed- Haynes Jr. Eddie](#)

6.D. SERVICE AUTHORIZATION NO. 12-08 WITH DAVID MILLER & ASSOCIATES, PA. FOR DESIGN AND GENERAL CONSTRUCTION ADMINISTRATION RELATED TO THE FIRE STATION NO.2 EMERGENCY GENERATOR PROJECT

Recommendation: Motion to approve Service Authorization No. 12-08 with David Miller & Associates in the amount not to exceed \$15,250 for professional engineering services and construction administration support services for the Fire Station No. 2 Emergency Generator Upgrade Project; Project No.16-011.

Sponsors: Environmental Services Department

Attachments: [David Miller S.A. No. 12-08](#)
 [Fire Station No. 2 Location Map](#)

6.E. PRIOR APPROVAL OF FISCAL YEAR 2016 SPENDING GREATER THAN \$25,000 WITH SHENANDOAH GENERAL CONSTRUCTION, CO.

Recommendation: Motion to approve an increase in spending limit with Shenandoah General Construction, Co., in a total not-to-exceed amount of \$150,000.00 for fiscal year 2016.

Sponsors: Purchasing Department

Attachments: [Purchasing Checklist](#)
 [Proposal - Sea Sage CIPP Lining](#)

6.F. WORKFORCE HOUSING COVENANT FOR THE METROPOLITAN AT DELRAY, LLC.

Recommendation: Motion to Approve the Workforce Housing Covenant between the City of Delray Beach and The Metropolitan at Delray, LLC., and the Delray Beach Community Land Trust (DBCLT) pursuant to the requirements under Section 4.7 of the Land Development Regulations, Section 4.4.13(l)(1), "Central Business District - Commercial Core".

Sponsors: Community Improvement

Attachments: [The Metropolitan Signed Covenant](#)

6.G. APPROVE A CHANGE ORDER TO EMERGENCY VEHICLES, INC. IN THE AMOUNT OF \$2,285

Recommendation: Motion to Approve a change order in the amount of \$2,285 for the purpose of additional accessories for the Police Mobile Command Unit.

Sponsors: Purchasing Department

Attachments: [Delray Beach Addendum 1](#)

6.H. APPROVE THE MAYOR'S EXECUTION OF THE GRANT ACKNOWLEDGMENT FORM AND SUBMITTAL OF A GRANT APPLICATION FOR ALTERNATIVE WATER SUPPLY FUNDING FROM THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT FOR FY 2017 TO SUPPORT THE EXPANSION OF THE CITY'S RECLAIMED WATER SYSTEM.

Recommendation: Motion to approve a grant application and the Mayor's execution of the required Acknowledgement form for Alternative Water Supply funding from the South Florida Water Management District, for FY 2017 to support the expansion of the City's reclaimed water system.

Sponsors: Environmental Services Department

Attachments: [Alternative Water Supply Grant Application A.pdf](#)
[Districts receipt of Grant Application 20160519 1053.pdf](#)
[SFWMD Grant Appl Acknowledgement Form for Mayor](#)
[Acknowledgement by City Manager](#)
[Grant Administration Policy BF-24](#)

6.I. GRANT APPLICATION/EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG)

Recommendation: Motion to approve application for the 2016 Edward Byrne Memorial Justice Assistance Grant in the amount of \$35,468.00

Sponsors: Police Department

Attachments: [Project Abstract](#)
[Program Narrative](#)
[Budget Detail Worksheet and Budget Narrative](#)
[Review Narrative](#)
[Applicant Disclosure](#)

6.J. FISCAL YEAR 2016 SPENDING LIMIT INCREASE WITH INTERLINE BRANDS INC., DBA SUPPLYWORKS IN AN AMOUNT OF \$25,000

Recommendation: Motion to approve a \$25,000 spending limit increase for Fiscal Year 2016 with Interline Brands Inc., DBA Supplyworks for purchases of janitorial supplies.

Sponsors: Purchasing Department

Attachments: [2016-014 Notice of Award](#)
[2016-014 Award Tab Sheet](#)

6.K. CONTRACT WITH MUNICIPAL CODE CORPORATION FOR THE PRINTING AND MAILING OF UTILITY BILLS UTILIZING THE CITY OF SARASOTA CONTRACT

Recommendation: Motion to approve a contract with Municipal Code Corporation utilizing the City of Sarasota Contract No. 12-02 LKD in a not-to-exceed amount of \$140,000.

Attachments: [Municode Letter of intent to allow piggybacking of contract - Best Price Letter](#)
[City of Sarasota RFP and Contract](#)

6.L. FY 2014 DOMESTIC PREPAREDNESS GRANT (FEDERAL GRANT # EMW-2014-SS-00097-S01)

Recommendation: Motion to accept grant funding from the FY 2014 State Homeland Security Grant Program for the amount of \$14,840.00 from the state homeland security grant program for the fire-rescue department.

Sponsors: Fire Rescue Department

Attachments: [FY14 Agreement Delray Beach](#)

6.M. FY 2015 DOMESTIC PREPAREDNESS GRANT (FEDERAL GRANT #EMW-2015-SS-00083-S01)

Recommendation: Motion to Accept grant funding from the FY 2015 State Homeland Security Grant Program for the amount of \$41,866.00 from the State Homeland Security Grant Program for the Fire-Rescue Department.

Sponsors: Fire Rescue Department

Attachments: [2015 FDEM SubGrant Agreement-Delray Bch FR](#)
[2015 FDEM Award Letter Delray Bch FR](#)

6.N. HOUSING REHABILITATION GRANT AWARD FOR 1621 N.E. 3rd AVENUE IN THE AMOUNT OF \$29,670.70 TO COSUGAS, LLC.

Recommendation: Motion to approve the award of housing rehabilitation grant for 1621 N.E. 3rd Avenue in the amount of \$ 29,670.70 to Cosugas, LLC .

Sponsors: Community Improvement

Attachments: [Packet for Bid 2016-099](#)
[Bid Information Sheet](#)
[Contract - Jean-Philippe](#)
[Lien Agreement](#)
[Memorandum of Understanding](#)
[Notice to Proceed](#)

6.O. HOUSING REHABILITATION GRANT AWARD TO CJ CONTRACTING, LLC IN THE AMOUNT OF \$26,300.60

Recommendation: Motion to approve the award of a Housing Rehabilitation grant to CJ Contracting LLC for housing rehabilitation services at 18 Swinton Gardens in the amount of \$26,300.60.

Sponsors: Community Improvement

Attachments: [Packet for Bid 2016-084](#)
[Bid Information Sheet](#)
[Contract - Thaddies](#)
[SHIP Lien Agreement](#)
[Memorandum of Understanding](#)
[Notice to Proceed](#)

6.P. APPROVAL OF PURCHASES FROM FEDERAL EASTERN INTERNATIONAL, INC UTILIZING THE STATE OF FLORIDA CONTRACT

Recommendation: Motion to approve purchases from Federal Eastern International, Inc. for fiscal year 2016 in an amount not-to-exceed \$45,000 utilizing the State of Florida Contract No. 680-850-11-1

Sponsors: Purchasing Department and Webb

Attachments: [680-850-11 Contract](#)
[State Contract - Suppliers](#)
[Best Price DB](#)
[Contractors - Point Blank Enterprises, Inc \(1\)](#)

6.Q. PROCLAMATIONS:

6.Q.1. AMATEUR RADIO WEEK - JUNE 20, - JUNE 26, 2016

Sponsors: City Clerk Department

Attachments: [AMATEUR RADIO WEEK](#)

REVIEW OF APPEALABLE LAND DEVELOPMENT BOARD ACTIONS:

6.R. REPORT OF APPEALABLE LAND USE ITEMS MAY 23, 2016 THROUGH MAY 27, 2016.

Recommendation: By motion, receive and file this report.

Sponsors: Planning and Zoning Board

Attachments: [6-21-16 City Document Map](#)
[630 George Bush Blvd](#)
[Linton Square](#)
[Marketplace of Delray](#)
[Delray Place](#)
[Our Boat House III](#)

6.S. AWARD OF BIDS AND CONTRACTS:

7. REGULAR AGENDA:

7.A. CONDITIONAL USE REQUEST TO ALLOW THE ESTABLISHMENT OF A VETERINARY CLINIC FOR OCEANSIDE VETERINARY CLINIC, 836 SE 5TH AVENUE (QUASI-JUDICIAL HEARING)

Recommendation: Approve the Conditional Use request to allow a veterinary clinic pursuant to LDR Section 4.4.9(D)(14), for Oceanside Veterinary Clinic by adopting the findings of fact and law contained in the staff report, and finding that the request and approval thereof is consistent with the Comprehensive Plan and meets criteria set forth in Section 2.4.5(E)(5), and Chapter 3 of the Land Development Regulations with the following conditions:

1. That the applicant submit an application for Class I site plan modification which provides:
 - i. An additional roll-out cart to ensure that overflow of trash will not occur.
 - ii. Security cameras installed at the entrance and at the parking lot.
 - iii. Hedge screening near the roll-out carts continues along the north side of the refuse/ storage area and a portion of the hedge screening the refuse area is cut back to allow the roll-out carts access to the curb.
 - iv. A note be placed on the site plan stating that the hedge located along the west property line shall be maintained at a minimum height of 4 ½ feet.

Sponsors: Planning and Zoning Board

Attachments: [Oceanside Veterinary Clinic - Commission Report.doc](#)
[Board Order](#)
[Planning and Zoning Board Staff Report](#)
[DRAFT Planning and Zoning Board Minutes - May 16 2016](#)

7.B. ROUTINE BUSINESS: (All Items Under this Subsection to be Approved by one Motion. Any Item Under Routine Business May Be Moved by Commission for Separate Consideration)

Sponsors: City Clerk Department

7.B.1. PURCHASE AWARD TO CROSS MATCH TECHNOLOGIES INC.

Recommendation: Motion to award a purchase in the total amount of \$22,639.99 with Cross Match Technologies

Sponsors: Police Department

Attachments: [Interface Quote](#)
[Statement of Work](#)
[Delray Beach PD SOW Tier 1 OSSI Sungard](#)

7.B.2. AWARD OF A PURCHASE FOR DATA STORAGE UNITS AND SUPPORT MAINTENANCE TO KATEK SOLUTIONS

Recommendation: Motion to Award a purchase order to Katek Solutions for data storage units and one year of support maintenance in the amount of \$32,679.46

Sponsors: Purchasing Department

Attachments: [Tab Sheet](#)
[2016-113L Solicitation Due Diligence](#)

7.B.3. CONTRACT WITH PNC BANK FOR BANKING SERVICES UTILIZING A SOUTH BROWARD HOSPITAL DISTRICT CONTRACT IN A NOT-TO-EXCEED AMOUNT OF \$130,000.

Recommendation: Motion to approve an Agreement with PNC Bank for comprehensive banking services using the South Broward Hospital District contract.

Sponsors: Purchasing Department

Attachments: [12-05-12 minutes](#)
 [Attachment C References](#)
 [Attachment D Memorial Healthcare Word Proposal](#)
 [Business Associate Agreement PNC SBHD 03292013](#)
 [City of Delray Beach-PNC Letter 4.6.16](#)
 [Copy of Attachment A SBHD Banking Services Questionnaire Final](#)
 [Copy of Attachment B SBHD Banking Services RFP Pricing Workbook Final](#)
 [Copy of Attachment B Supplement PNC Proforma 100% Imaged Lockbox Reco](#)
 [Copy of Exhibit III Sample PNC Implementation Timeline](#)
 [Executed by PNC MHS and MHN Comp Agreement and 16 TC Agmts03292013](#)
 [Exhibit I Certificate of Secretary of State](#)
 [Exhibit I PNC Tax ID W-9](#)
 [Exhibit II PNC Bank Contact](#)
 [Exhibit III Sample PNC Healthcare Advantage Playbook Table of Contents](#)
 [Exhibit IV PNC-Business-Resiliency-Plan-Client-Documents-ver-2012.1](#)
 [Exhibit V Penn Medicine Prognosis FINAL 949167 01](#)
 [Exhibit VI PNCAdvGovernmentMM](#)
 [Florida Statutes on Public Entity Crimes](#)
 [PNC Treasury Contract - Finance Committee and Board Minutes documenting](#)
 [RFP Final Banking Services](#)

7.C. APPEAL/SETAC DECISION 2017 GARLIC FEST CITY OF DELRAY

Sponsors: City Clerk Department

Attachments: [2017 GF Appeal to City Manager](#)
 [2017 GF NOTES AND CHANGES](#)
 [06102016 - Appeal SETAC Decision 2017 Delray Beach Garlic Fest](#)

7.D. FIRST AMENDMENT TO THE THE INTERLOCAL AGREEMENT WITH THE CITY AND THE COMMUNITY REDEVELOPMENT AGENCY (CRA) FOR FUNDING CONSTRUCTION AND PROFESSIONAL SERVICES FOR FY 2015-2016

Recommendation: Motion to approve the First Amendment to the Interlocal Agreement (ILA) between the City and the Community Redevelopment Agency (CRA) for funding of construction and professional services to revise the funding amounts for projects approved in the CRA's final FY 2015-2016 Budget Amendment.

Sponsors: Environmental Services Department

Attachments: [1st Amendment to the Interlocal Agreement with the CRA for Professional Servi](#)

7.E. FIFTH AMENDMENT TO LEASE AGREEMENT BETWEEN CITY OF DELRAY BEACH FLORIDA AND OLD SCHOOL SQUARE, INC. FOR OLD SCHOOL SQUARE CAMPUS

Recommendation: Motion to Approve Fifth Amendment to Lease Agreement Between City

of Delray Beach, Florida and Old School Square, Inc. ("OSS") for Old School Square Property

Sponsors: City Manager Department

Attachments: [Proposed Amendment No 5 to OSS Lease Agreement](#)
[Management Agreement - Amendment 4](#)
[Management Agreement - Amendment 3](#)
[Management Agreement - Amendment 2](#)
[Management Agreement Original - 1990](#)
[Management Agreement - Amendment 1](#)
[Lease Agreement - Original](#)
[Lease Agreement - Amendments 1 - 4](#)

7.F. PURCHASE AWARD TO MACMILLAN OIL COMPANY, LLC FOR BULK FUEL, GASOLINE, AND DIESEL FUEL

Recommendation: Motion to approve a one year purchase award to MacMillan Oil Company, LLC, in an amount not to exceed \$1,500,000 for bulk gasoline and diesel fuel utilizing Florida State Contract #405-000-10-1.

Sponsors: Purchasing Department

Attachments: [Purchasing Checklist](#)
[Best Price Letter](#)
[State Fuel Contract-Vendor Markup Sheets](#)

7.G. APPOINTMENT OF AN INTERIM CITY ATTORNEY

Recommendation: Appoint an Interim City Attorney upon the resignation of Mr. Noel Pfeffer.

Sponsors: City Clerk Department

Attachments: [Section 4.07, 4.08 and 4.09 re Legal Counsel](#)

7.H. NOMINATION FOR APPOINTMENT TO THE DOWNTOWN DEVELOPMENT AUTHORITY BOARD.

Recommendation: Recommend nomination for appointment for one (1) regular member to serve on the Downtown Development Authority Board for three (3) year terms ending July 1, 2019.

Sponsors: City Clerk Department

Attachments: [Exhibit A](#)
[Downtown Development Authority Board Members List](#)
[Downtown Development Authority Board Attendance List](#)
[Downtown Development Authority \(D.D.A.\) Boundary Map](#)

7.I. RECOMMENDATION FOR APPOINTMENT TO THE DELRAY BEACH HOUSING AUTHORITY BOARD

Recommendation: Recommendation for appointment for one (1) regular member to serve on the Delray Beach Housing Authority Board for a four (4) year term

ending July 14, 2020.

Sponsors: City Clerk Department

Attachments: [Exhibit A](#)
[Delray Beach Housing Authority Board Member List](#)
[Delray Beach Housing Authority Attendance List](#)

7.J. NOMINATION FOR APPOINTMENT TO THE CODE ENFORCEMENT BOARD

Recommendation: Recommend nomination for appointment for one (1) regular member to serve on the Code Enforcement Board for an unexpired term ending January 14, 2018.

Sponsors: City Clerk Department

Attachments: [Exhibit A](#)
[Code Enforcement Board Member List](#)
[Code Enforcement](#)

8. PUBLIC HEARINGS:

8.A. ORDINANCE NO. 15-16, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CODE OF ORDINANCES BY AMENDING SECTION 4.3.3, SPECIAL REQUIREMENTS FOR SPECIFIC USES, SUBSECTION (A), SELF-SERVICE STORAGE FACILITIES, TO REVISE THE ASSOCIATED SPECIAL REQUIREMENTS; AMEND SECTION 4.4.26 LIGHT INDUSTRIAL (LI) DISTRICT, SUBSECTION (B), PRINCIPAL USES AND STRUCTURES PERMITTED, TO LIST SELF-SERVICE STORAGE FACILITIES AS A PERMITTED USE; AND SUBSECTION (D), CONDITIONAL USES AND STRUCTURES ALLOWED, TO REMOVE SELF-SERVICE STORAGE FACILITIES AS A CONDITIONAL USE. (FIRST READING/ FIRST PUBLIC HEARING)

Recommendation: Approve Ordinance No. 15-16 on First Reading/First Public Hearing for the amendments to Land Development Regulation Sections 4.3.3(A), Self-Service Storage Facilities, and 4.4.26, Light Industrial District, as presented.

Sponsors: Planning & Zoning Department

Attachments: [Ordinance No. 15-16](#)
[LI Zoning Locations](#)
[LI Self-Service Storage Facilities PZSR051616](#)

8.B. ORDINANCE 14-16, AMENDING SECTION 4.4.29 "MIXED RESIDENTIAL, OFFICE AND COMMERCIAL (MROC) DISTRICT" TO AMEND THE PURPOSE TO EMPHASIZE TRANSIT-ORIENTED DEVELOPMENT PATTERNS; TO REMOVE THE REQUIREMENT FOR A MASTER DEVELOPMENT PLAN FOR PARCELS UNDER THREE ACRES; TO REDUCE THE LANDSCAPE BUFFER REQUIREMENT FOR CERTAIN PROPERTIES; TO REDUCE THE FRONT SETBACKS FROM CONGRESS AVENUE; TO INCREASE THE REAR SETBACK REQUIREMENTS FOR PROPERTIES ADJACENT TO THE CSX RAILWAY; TO INCLUDE SELF-SERVICE

STORAGE FACILITIES AS A PERMITTED USE WITH SPECIFIC FLOOR AREA RATIO, BUILDING HEIGHT, FLOOR HEIGHT, SETBACK AND OTHER DESIGN REQUIREMENTS; TO INITIATE A BONUS PROGRAM FOR SELF SERVICE STORAGE FACILITIES TO ALLOW THESE FACILITIES MORE SQUARE FOOTAGE IN EXCHANGE FOR THE PROVISION OF CERTAIN COMMUNITY BENEFITS; DELETING OUTDATED LANGUAGE, CORRECTING REFERENCES AND MAKING OTHER TECHNICAL CHANGES. (SECOND HEARING)

Recommendation: Motion to Approve Ordinance No. 14-16 on Second Reading for the amendment to Land Development Regulation Section 4.4.29, Mixed Residential, Office and Commercial (MROC) District, as presented.

Sponsors: Planning & Zoning Department

Attachments: [Ordinance 14-16 MROC Self Service Storage Facilities](#)
[Planning and Zoning Staff Report](#)
[Congress Avenue Map MROC](#)

8.C. ORDINANCE NO. 16-16: BUSINESS TAX RECEIPTS (SECOND READING).

Recommendation: Motion to Approve on second reading Ordinance No. 16-16 amending Section 110.15, "Local Business Tax Schedule" of the Code of Ordinances to add new business classifications and to provide for 5% increase in the local business tax schedule.

Sponsors: Community Improvement

Attachments: [Ordinance 16-16 Business Tax Schedule Increase revJR](#)
[Business Tax Receipt Survey 2016](#)

9. FIRST READINGS:

10. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:

10.A. City Manager

10.B. City Attorney

10.C. City Commission