



Cover Memorandum/Staff Report

File #: 26-0432

Agenda Date: 4/21/2026

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: April 21, 2026

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

February 3, 2026 Regular Meeting Minutes - DRAFT
March 26, 2026 Annual Organizational/Regular Meeting Minutes - DRAFT
April 7, 2026 Workshop Meeting Minutes - DRAFT