



Cover Memorandum/Staff Report

File #: 26-0730

Agenda Date: 7/14/2026

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: July 14, 2026

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

May 5, 2026 Regular Meeting Minutes - DRAFT
May 8, 2026 Goal Setting & Strategic Planning Session Minutes - DRAFT
May 19, 2026 Regular Meeting Minutes - DRAFT
May 26, 2026 Joint City Commission & CRA Workshop Meeting Minutes -DRAFT
June 2, 2026 Workshop Meeting Minutes - DRAFT
June 9, 2026 Special (Closed Attorney/Client Session) - DRAFT