

P:\Private\_Clients\CDMSmith\08-24-042-Delray-Beach-WTP\PLANS\08-24-042-V-01-LEGEND.dwg, 1/15/2025 9:08:02 AM, Jferrell, 1:2

| GENERAL ABBREVIATIONS |                           |
|-----------------------|---------------------------|
| ABRV                  | DESCRIPTION               |
| A/C                   | AIR CONDITION PAD         |
| BOTT                  | BOTTOM                    |
| (C)                   | CALCULATED                |
| CIP                   | CAST IRON PIPE            |
| CL                    | CENTER LINE               |
| CONC                  | CONCRETE                  |
| (D)                   | DEED/DESCRIPTION          |
| DIP                   | DUCTILE IRON PIPE         |
| ELEV                  | ELEVATION                 |
| EP                    | EDGE OF PAVEMENT          |
| EXIST                 | EXISTING                  |
| FF                    | FINISHED FLOOR            |
| FND                   | FOUND                     |
| FPL                   | FLORIDA POWER & LIGHT     |
| GE                    | GRATE ELEVATION           |
| HDPE                  | HIGH DENSITY POLYETHYLENE |
| IE                    | INVERT ELEVATION          |
| IR                    | IRON ROD                  |
| IRC                   | IRON ROD AND CAP          |
| IP                    | IRON PIPE                 |
| L                     | ARC LENGTH                |
| LB                    | LICENSED BUSINESS         |
| LF                    | LINEAR FEET               |
| (M)                   | MEASURED                  |
| MND                   | MAGNETIC NAIL AND DISC    |
| NTS                   | NOT TO SCALE              |
| ORB                   | OFFICIAL RECORDS BOOK     |
| (P)                   | PLAT                      |
| PB                    | PLAT BOOK                 |
| PC                    | POINT OF CURVATURE        |
| PG                    | PAGE                      |
| PI                    | POINT OF INTERSECTION     |
| PT                    | POINT OF TANGENCY         |
| PVC                   | POLYVINYL CHLORIDE        |
| R                     | RADIUS                    |
| RCP                   | REINFORCED CONCRETE PIPE  |
| RE                    | RIM ELEVATION             |
| R/W                   | RIGHT OF WAY              |
| TOB                   | TOP OF BANK               |
| TOE                   | TOE OF SLOPE              |
| TOP                   | TOP OF PIPE               |
| TYP                   | TYPICAL                   |
| Δ                     | DELTA                     |
| PBCR                  | PALM BEACH COUNTY RECORDS |
| 26-45-49              | SECTION-TOWNSHIP-RANGE    |

| GENERAL SYMBOL LEGEND |      |                       |
|-----------------------|------|-----------------------|
|                       | SYM. | DESCRIPTION           |
| CONTROL               |      | AERIAL TARGET         |
|                       |      | BENCH MARK            |
|                       |      | IRON PIPE             |
|                       |      | IRON ROD              |
|                       |      | NAIL & DISC           |
| ELECTRICAL            |      | IRON ROD AND CAP      |
|                       |      | ELECTRIC MANHOLE      |
|                       |      | ELECTRICAL OUTLET     |
|                       |      | GROUND LIGHT          |
|                       |      | ELECTRIC JUNCTION BOX |
| POLES                 |      | ELECTRIC METER        |
|                       |      | TRAFFIC CONTROL BOX   |
|                       |      | ELECTRICAL RISER      |
|                       |      | TRANSFORMER           |
|                       |      | CROSSWALK POST        |
| SAN SWR               |      | GUY WIRE              |
|                       |      | LIGHT POLE            |
|                       |      | CONCRETE UTILITY POLE |
|                       |      | WOOD UTILITY POLE     |
|                       |      | CLEAN OUT             |
| STORM                 |      | SANITARY MANHOLE      |
|                       |      | STUB OUT              |
|                       |      | STAND PIPE            |
|                       |      | SEWER VALVE           |
|                       |      | CATCH BASIN           |
| GAS / FUEL            |      | STORM DRAIN MANHOLE   |
|                       |      | YARD DRAIN            |
|                       |      | CURB INLET            |
|                       |      | CURB INLET W/ MANHOLE |
|                       |      | CURB INLET W/ GRATE   |
| TELE/ TV              |      | CI W/ MANHOLE & GRATE |
|                       |      | GAS METER             |
|                       |      | GAS MANHOLE           |
|                       |      | GAS VALVE             |
|                       |      | MONITORING WELL       |
| WATER                 |      | GAS MARKER            |
|                       |      | VENT PIPE             |
|                       |      |                       |
|                       |      |                       |
|                       |      |                       |
| TREES                 |      |                       |
|                       |      |                       |
|                       |      |                       |
|                       |      |                       |
|                       |      |                       |
| MISCELLANEOUS         |      |                       |
|                       |      |                       |
|                       |      |                       |
|                       |      |                       |
|                       |      |                       |
| HATCHES               |      |                       |
|                       |      |                       |
|                       |      |                       |
|                       |      |                       |
|                       |      |                       |

**SURVEYOR'S NOTES:**

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- NO SEARCH OF THE PUBLIC RECORDS WAS UNDERTAKEN FOR EASEMENTS, RIGHTS OF WAYS, RESTRICTIONS OR OTHER RECORDED OR EVIDENCE OF UNRECORDED DOCUMENTS BY THIS FIRM, NOR WERE ANY SUCH RECORDS SUPPLIED. A LIMITED SEARCH OF THE PALM BEACH COUNTY PROPERTY APPRAISER'S WEBSITE WAS PERFORMED BY THIS FIRM FOR VARIOUS DEED AND PLAT INFORMATION SHOWN HEREON. RECORDING INFORMATION SHOWN HEREON IS PER THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
- THERE MAY BE UNDERGROUND "FOOTINGS", DRAINAGE, UTILITIES, ETC. NOT SHOWN OR INDICATED HEREON. UTILITY SURFACE MARKINGS SHOWN HEREON WERE LOCATED AS PROVIDED BY THE CRAIG A. SMITH & ASSOCIATES UTILITY LOCATES DEPARTMENT.
- HORIZONTAL COORDINATES SHOWN HEREON ARE RELATIVE TO THE FLORIDA STATE PLANE COORDINATE GRID SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT). PROJECT NETWORK CONTROL POINTS WERE USED AS REDUNDANCY CHECKS FOR THE PROJECT. A BEARING OF N 89°30'41" W WAS DETERMINED ALONG THE A PORTION OF THE NORTH RIGHT OF WAY LINE OF SW 7th STREET AND ALL OTHER BEARINGS ARE RELATIVE THERETO. ELEVATIONS SHOWN HEREON ARE RELATIVE TO NORTH AMERICAN VERTICAL DATUM OF 1988 AND BASED ON FLORIDA DEPARTMENT OF TRANSPORTATION BENCHMARK PNC-BM C3 HAVING AN ELEVATION OF 18.59' (NAVD 88) LISTED BELOW. HORIZONTAL AND VERTICAL DATA FOR CRAIG A. SMITH & ASSOCIATES (CAS) CONTROL POINTS (CP) ESTABLISHED FOR THE PROJECT ARE SHOWN ON THE SURVEY.

| REFERENCE POINT | NORTHING  | EASTING   | ELEVATION | DESCRIPTION     |
|-----------------|-----------|-----------|-----------|-----------------|
| CAS 1           | 770743.10 | 958149.81 | 19.83'    | MND LB 3110     |
| CAS 2           | 770742.64 | 958821.96 | 19.46'    | MND LB 3110     |
| CAS 3           | 771075.40 | 958830.80 | 19.64'    | MND LB 3110     |
| CAS 11          | 771282.65 | 958170.51 | 19.17'    | MND LB 3110     |
| PNC-BM C3       | 774556.99 | 959460.96 | 18.59'    | FDOT BRASS DISC |
- ALL SYMBOLS ARE SHOWN FOR REPRESENTATION PURPOSES ONLY AND ARE NOT TO SCALE.
- THE ACCURACY OF THIS SURVEY IS PREMISED ON THE EXPECTED USE OF THE SURVEY. THE EXPECTED USE/PREMISE OF THIS SURVEY IS TO PROVIDE A TOPOGRAPHIC SURVEY FOR THE DESIGN OF FUTURE IMPREVEMENTS WITHIN THE WATER TREATMENT PLANT SITE. A TRIMBLE R12 GNSS INSTRUMENT WITH TRIMBLE TSC-7 DATA COLLECTION WAS UTILIZED TO ESTABLISH HORIZONTAL SURVEY CONTROL. A LEICA P-30 HIGH DEFINITION SCANNER WAS UTILIZED TO COLLECT DATA ONSITE IN THE HORIZONTAL AND VERTICAL PLANES. A TRIMBLE X-7 HIGH DEFINITION SCANNER WAS UTILIZED TO LOCATE IMPROVEMENTS OUTSIDE OF THE PERIMETER WALL. THE AERIAL IMAGE, AS SHOWN ON SHEET V-02, WAS OBTAINED USING A DJI MAVIC 3 ENTERPRISE UNMANNED AERIAL SYSTEM WITH A FLIGHT DATE OF JULY 24, 2024. THE METHODS USED TO ESTABLISH OR RECOVER SURVEY CONTROL POINTS MEETS OR EXCEEDS THE MINIMUM REQUIREMENTS SET FORTH IN THE FLORIDA STANDARDS OF PRACTICE FOR SURVEYORS AND MAPPERS.
- THE DIGITAL DATA PROVIDED IS INTENDED TO BE VIEWED AT A SCALE OF 1" = 20' ON A STANDARD 24" x 36" SHEET.
- ALL DISTANCES AND ELEVATIONS SHOWN HEREON ARE IN ACCORD WITH THE UNITED STATES STANDARD USING FEET AND DECIMALS THEREOF.
- THE DESCRIPTION HEREON WAS PREPARED BY CRAIG A. SMITH & ASSOCIATES. IT IS BASED ON ABBREVIATED DESCRIPTION DATA TAKEN FROM A LIMITED SEARCH OF THE PALM BEACH COUNTY PROPERTY APPRAISER WEBSITE. NO RECORD DEED OR DESCRIPTION WAS FOUND DURING SAID SEARCH AND NO RECORD DEED OR DESCRIPTION WAS PROVIDED BY THE CLIENT.

**SURVEY INDEX**

|             |                                     |
|-------------|-------------------------------------|
| V-01        | COVER                               |
| V-02        | OVERALL COMPOSITE (BOUNDARY SURVEY) |
| V-06        | TREE LIST                           |
| V-03 - V-07 | BOUNDARY AND TOPOGRAPHIC SURVEY     |

**LOCATION MAP**  
SCALE: N.T.S.

**DESCRIPTION:**

A PARCEL OF LAND LYING WITHIN THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION TWENTY, TOWNSHIP 46 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA. BEING DESCRIBED AS FOLLOWS:

THE SOUTH ONE-HALF (S 1/2) OF LOT 9 LESS THE EAST 33 FEET AND LESS THE WEST 10 FEET THEREOF AND THE NORTHWEST ONE-QUARTER (NW 1/4) OF LOT 10 LESS THE WEST 10 FEET THEREOF, AS SHOWN ON THE MAP SHOWING SUBDIVISIONS OF PORTIONS OF TOWNSHIPS 45 AND 46 SOUTH, RANGE 43 EAST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 4 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TOGETHER WITH:

LOTS 1 THROUGH 9, NICHOLS SECOND ADDITION TO DELRAY BEACH, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 70 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

ALSO TOGETHER WITH:

LOTS 29 THROUGH 56, SUNDY AND TENBROOK ADDITION TO DELRAY, FLORIDA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 12, PAGE 32 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

ALSO TOGETHER WITH:

LOT 8, NICHOLS FIRST ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 69 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

ALSO TOGETHER WITH:

LOTS 9 AND 10, SELLERS ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 22, PAGE 17 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF DELRAY BEACH, PALM BEACH COUNTY, FLORIDA, CONTAINING 842,325 SQUARE FEET OR 19.337 ACRES MORE OR LESS.

| STANDARD LINETYPES |                            |        |                            |
|--------------------|----------------------------|--------|----------------------------|
| SYMBOL             | DESCRIPTION                | SYMBOL | DESCRIPTION                |
|                    | BASELINE                   |        | BURIED TRAFFIC CONTROL     |
|                    | PARCEL LINE                |        | COMMUNICATIONS DUCTBANK CL |
|                    | BOUNDARY LINE              |        | FIBER OPTIC DUCTBANK CL    |
|                    | EASEMENT LINE              |        | OVERHEAD WIRE              |
|                    | LOT LINE                   |        | BURIED ELECTRIC            |
|                    | RIGHT OF WAY LINE          |        | BURIED STREET LIGHTING     |
|                    | CENTER LINE                |        | ELECTRICAL DUCTBANK        |
|                    | SECTION LINE               |        | FORCE MAIN                 |
|                    | LANDSCAPE/TREE LINE        |        | SANITARY SEWER             |
|                    | EDGE OF WATER              |        | SANITARY SERVICE           |
|                    | RAILROAD TRACKS            |        | VACUUM SEWER               |
|                    | PLAT LINE                  |        | STORM DRAIN                |
|                    | CURB & GUTTER              |        | FIRE LINE                  |
|                    | FENCE LINE                 |        | RAW WATER LINE             |
|                    | GUARD RAIL                 |        | WATER LINE MAIN            |
|                    | UNKNOWN UTILITY            |        | WATER LINE CHILLED         |
|                    | ABANDONED UTILITY          |        | WATER SERVICE              |
|                    | NON FIELD VERIFIED UTILITY |        | IRRIGATION LINE            |
|                    | BURIED CABLE TV            |        | GAS LINE ABOVE GROUND      |
|                    | BURIED COMMUNICATIONS LINE |        | BURIED GAS LINE            |
|                    | FIBER OPTIC CABLE          |        | BURIED GAS SERVICE LINE    |
|                    | BURIED TELEPHONE           |        | FUEL LINE                  |
|                    | POND CLAY GRASSLINE/LAGOON |        |                            |

**DIGITAL SIGNATURE**

IF THIS DOCUMENT WAS DIGITALLY SIGNED BY THE SURVEYOR ON THE DATE SHOWN, PRINTED COPIES OF THE DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE DIGITAL SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

**SURVEYORS CERTIFICATE:**

I HEREBY CERTIFY THAT THIS SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND MEETS APPLICABLE SECTIONS OF THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, SUBJECT TO QUALIFICATIONS NOTED HEREON.

FOR THE FIRM BY: ROBERT D. KEENER  
PROFESSIONAL SURVEYOR & MAPPER  
FLORIDA REGISTRATION NO. 4846

FIELD DATE: 01/10/25

SIGNATURE DATE: \_\_\_\_\_

|     |          |         |     |                                      |     |
|-----|----------|---------|-----|--------------------------------------|-----|
| 4   | 1/13/25  | 1955/38 | JBF | ADD LOCATES                          | RDK |
| 3   | 12/09/24 | 1955/38 | JBF | REVISED FENCE & UTILITY LINES        | RDK |
| 2   | 12/04/24 | 1955/38 | JBF | ADD SOFT DIGS AND LOCATES            | RDK |
| 1   | 09/03/24 | 1955/38 | JBF | MAP OF BOUNDARY & TOPOGRAPHIC SURVEY | RDK |
| NO. | DATE     | FB / PG | DWN | REVISION                             | CKD |

PREPARED FOR

CDM SMITH

**CRAIG A. SMITH & ASSOCIATES**  
CONSULTING ENGINEERS-PLANNERS-SURVEYORS  
 1425 NEWPORT CENTER DRIVE  
DEERFIELD BEACH, FLORIDA 33442  
(954) 782-8222  
CERTIFICATE. NO. LB0003110

MAP OF

BOUNDARY AND TOPOGRAPHIC

SURVEY

CITY OF DELRAY BEACH

WATER TREATMENT PLANT

418 SW THIRD AVENUE

DELRAY BEACH, FLORIDA

FILE NAME: 08-24-042-V-01-LEGEND.dwg  
LAST SAVED: 01/13/25 - 3:33pm

CAS PROJECT NUMBER

08-24-042

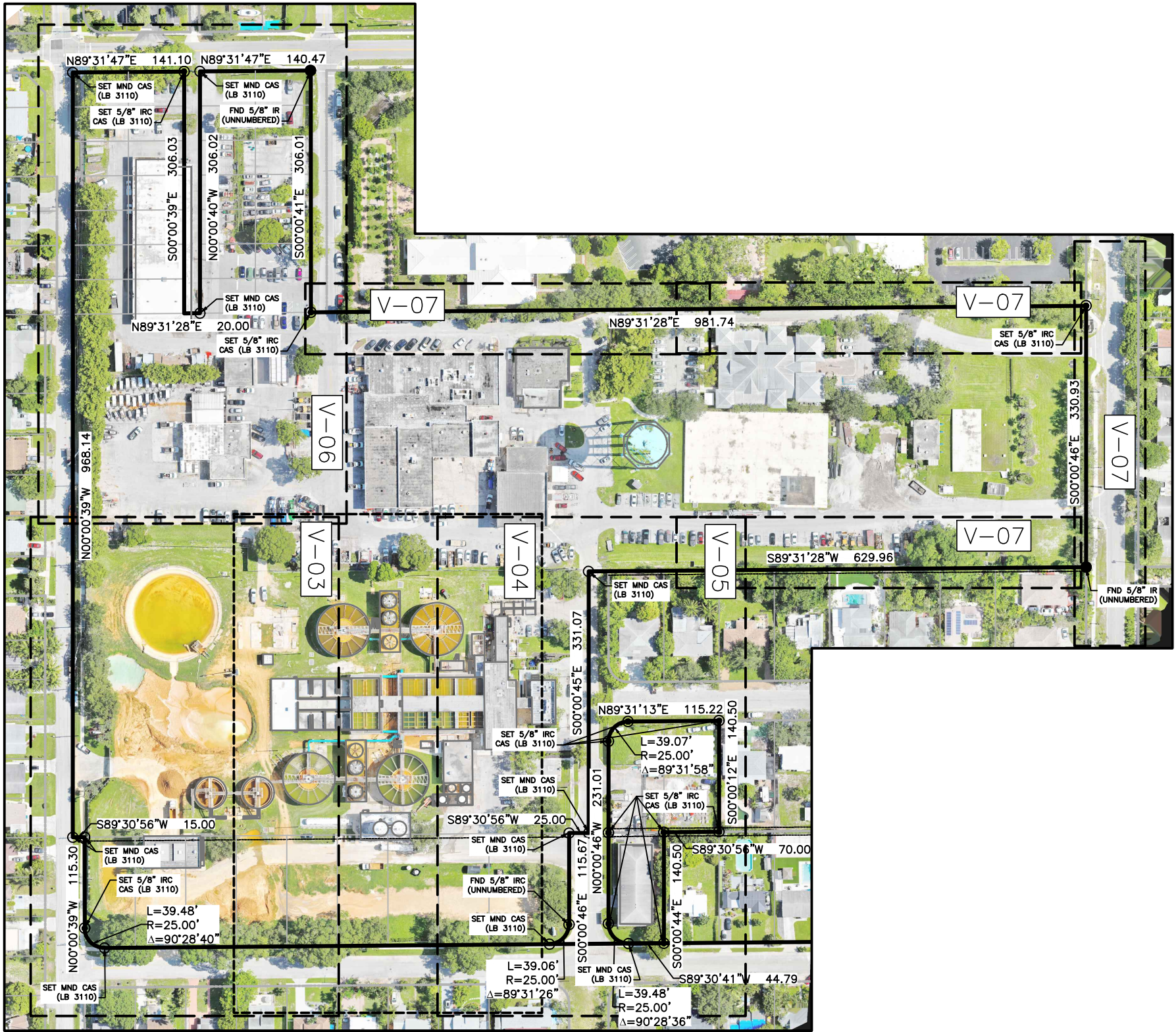
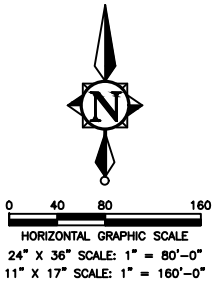
SHEET

V-01

OF

07

OVERALL COMPOSITE SHEET



| NO. | DATE     | FB / PG | DWN | REVISION                             | CKD |
|-----|----------|---------|-----|--------------------------------------|-----|
| 4   | 1/13/25  | 1955/38 | JBF | ADD LOCATES                          | RDK |
| 3   | 12/09/24 | 1955/38 | JBF | REVISED FENCE & UTILITY LINES        | RDK |
| 2   | 12/04/24 | 1955/38 | JBF | ADD SOFT DIGS AND LOCATES            | RDK |
| 1   | 09/03/24 | 1955/38 | JBF | MAP OF BOUNDARY & TOPOGRAPHIC SURVEY | RDK |

PREPARED FOR  
CDM SMITH

CRAIG A. SMITH & ASSOCIATES

CONSULTING ENGINEERS-PLANNERS-SURVEYORS

1425 NEWPORT CENTER DRIVE

DEERFIELD BEACH, FLORIDA 33442

(954) 782-8222

CERTIFICATE. NO. LB00031110

MAP OF  
BOUNDARY AND TOPOGRAPHIC  
SURVEY

CITY OF DELRAY BEACH  
WATER TREATMENT PLANT  
KEY SHEET AND BOUNDARY SURVEY  
COMPOSITE SHEET

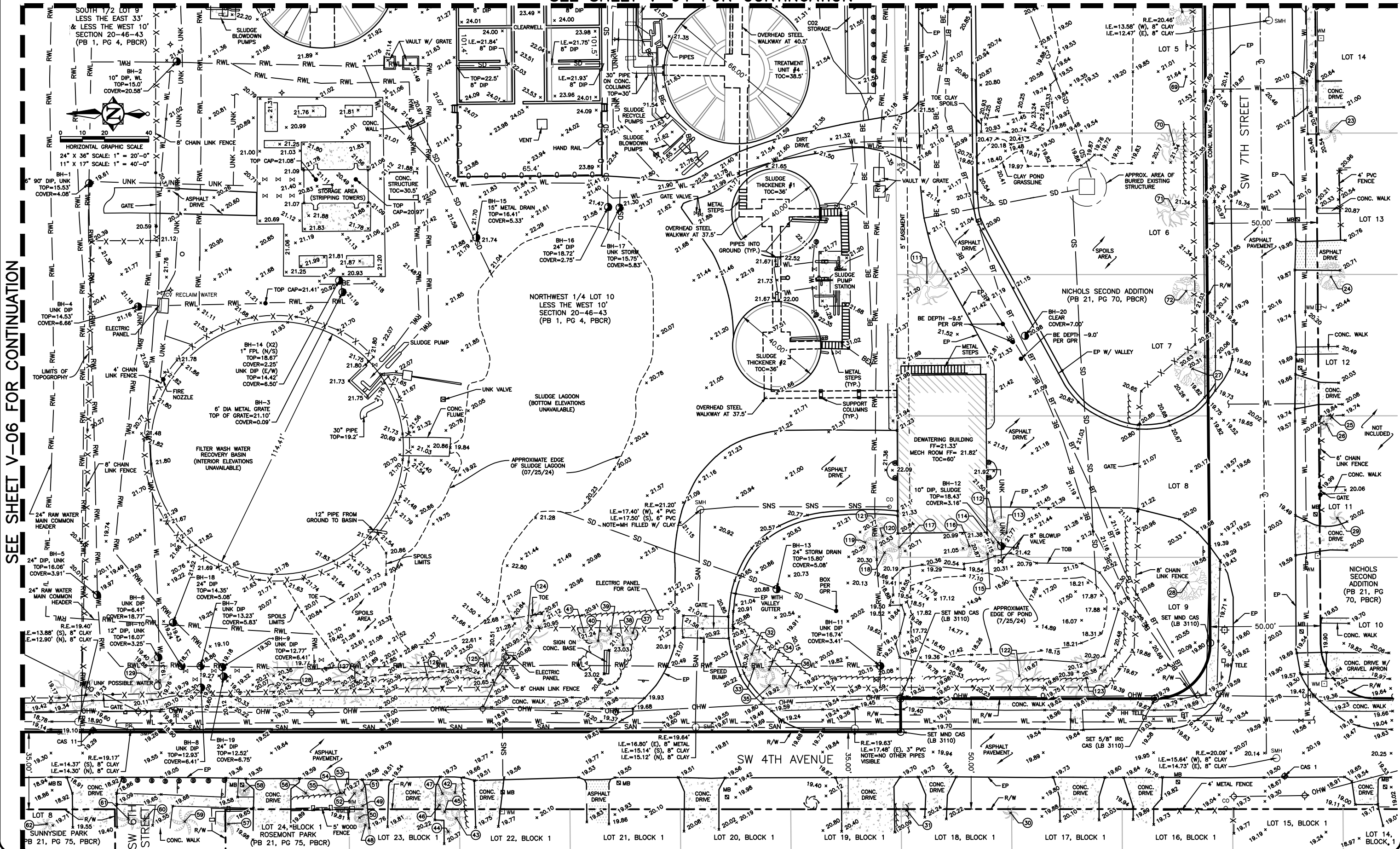
FILE NAME: 08-24-042-V-02-SRVY.dwg  
LAST SAVED: 12/04/24 - 1:27pm  
C.A.S. PROJECT NUMBER  
08-24-042

SHEET  
V-02  
OF  
07

P:\Private\_Clients\CDM Smith\08-24-042-Delray Beach-WTP\PLAN\5\08-24-042-V-03-SRVY.dwg, 1/15/2025 9:11:55 AM, Jferri, 1:2

SEE SHEET V-04 FOR CONTINUATION

SEE SHEET V-06 FOR CONTINUATION



| NO. | DATE     | FB / PG | DWN | REVISION                             | CKD |
|-----|----------|---------|-----|--------------------------------------|-----|
| 4   | 1/13/25  | 1955/38 | JBF | ADD LOCATES                          | RDK |
| 3   | 12/09/24 | 1955/38 | JBF | REVISED FENCE & UTILITY LINES        | RDK |
| 2   | 12/04/24 | 1955/38 | JBF | ADD SOFT DIGS AND LOCATES            | RDK |
| 1   | 09/03/24 | 1955/38 | JBF | MAP OF BOUNDARY & TOPOGRAPHIC SURVEY | RDK |

PREPARED FOR  
CDM SMITH

CRAIG A. SMITH & ASSOCIATES  
CONSULTING ENGINEERS-PLANNERS-SURVEYORS  
1425 NEWPORT CENTER DRIVE  
DEERFIELD BEACH, FLORIDA 33442  
(954) 782-8222  
CERTIFICATE NO. LB00031110

MAP OF  
BOUNDARY AND TOPOGRAPHIC  
SURVEY

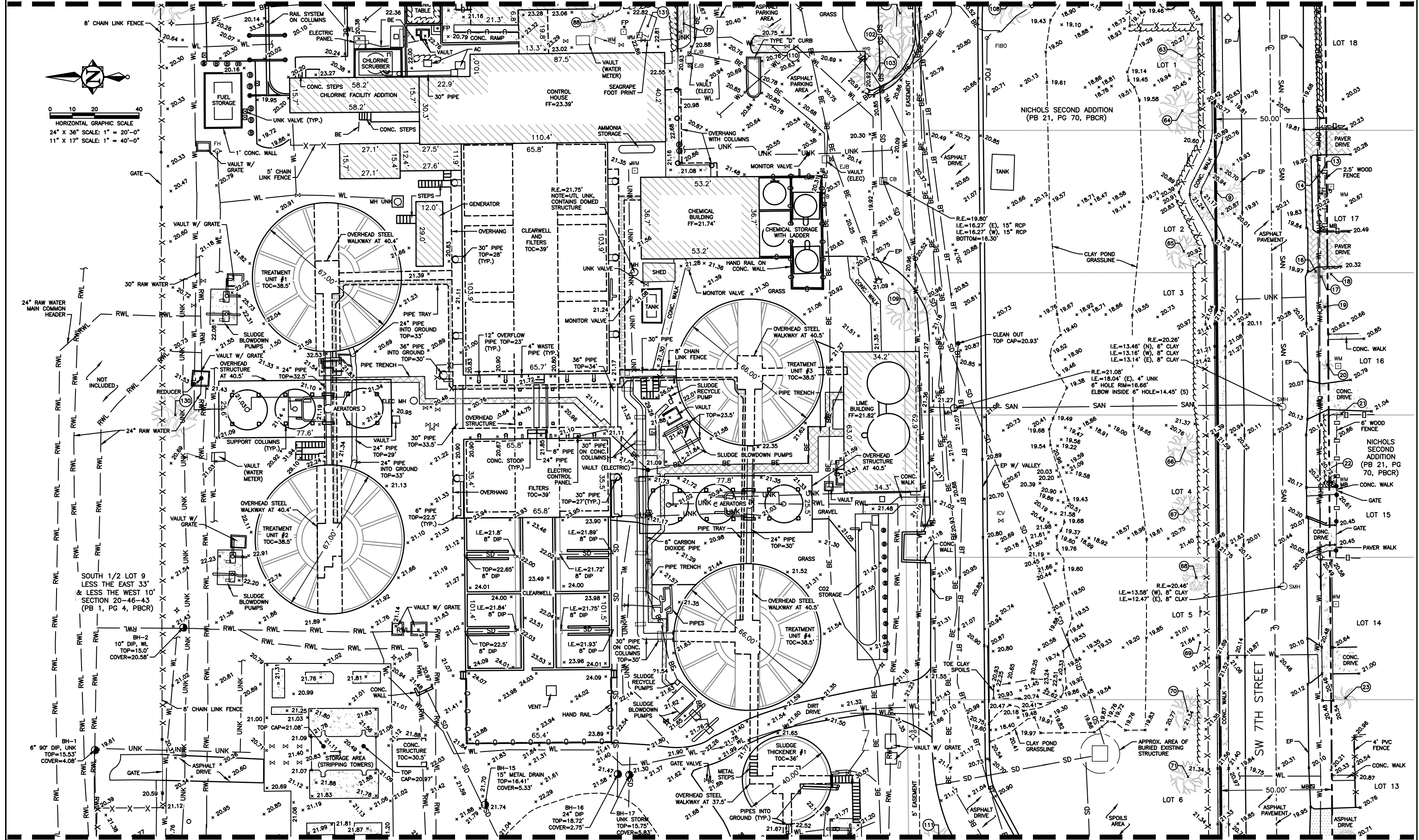
CITY OF DELRAY BEACH  
WATER TREATMENT PLANT

FILE NAME: 08-24-042-V-03-SRVY.dwg  
LAST SAVED: 01/13/25 - 4:07pm

CAS PROJECT NUMBER  
08-24-042

SHEET  
V-03  
OF  
07

SEE SHEET V-05 FOR CONTINUATION



SEE SHEET V-03 FOR CONTINUATION

| NO. | DATE     | FB / PG | DWN | REVISION                             | CKD |
|-----|----------|---------|-----|--------------------------------------|-----|
| 4   | 1/13/25  | 1955/38 | JBF | ADD LOCATES                          | RDK |
| 3   | 12/09/24 | 1955/38 | JBF | REVISED FENCE & UTILITY LINES        | RDK |
| 2   | 12/04/24 | 1955/38 | JBF | ADD SOFT DIGS AND LOCATES            | RDK |
| 1   | 09/03/24 | 1955/38 | JBF | MAP OF BOUNDARY & TOPOGRAPHIC SURVEY | RDK |

PREPARED FOR  
CDM SMITH

**CRAIG A. SMITH & ASSOCIATES**  
CONSULTING ENGINEERS-PLANNERS-SURVEYORS  
1425 NEWPORT CENTER DRIVE  
DEERFIELD BEACH, FLORIDA 33442  
(954) 782-8222  
CERTIFICATE NO. LB0003110

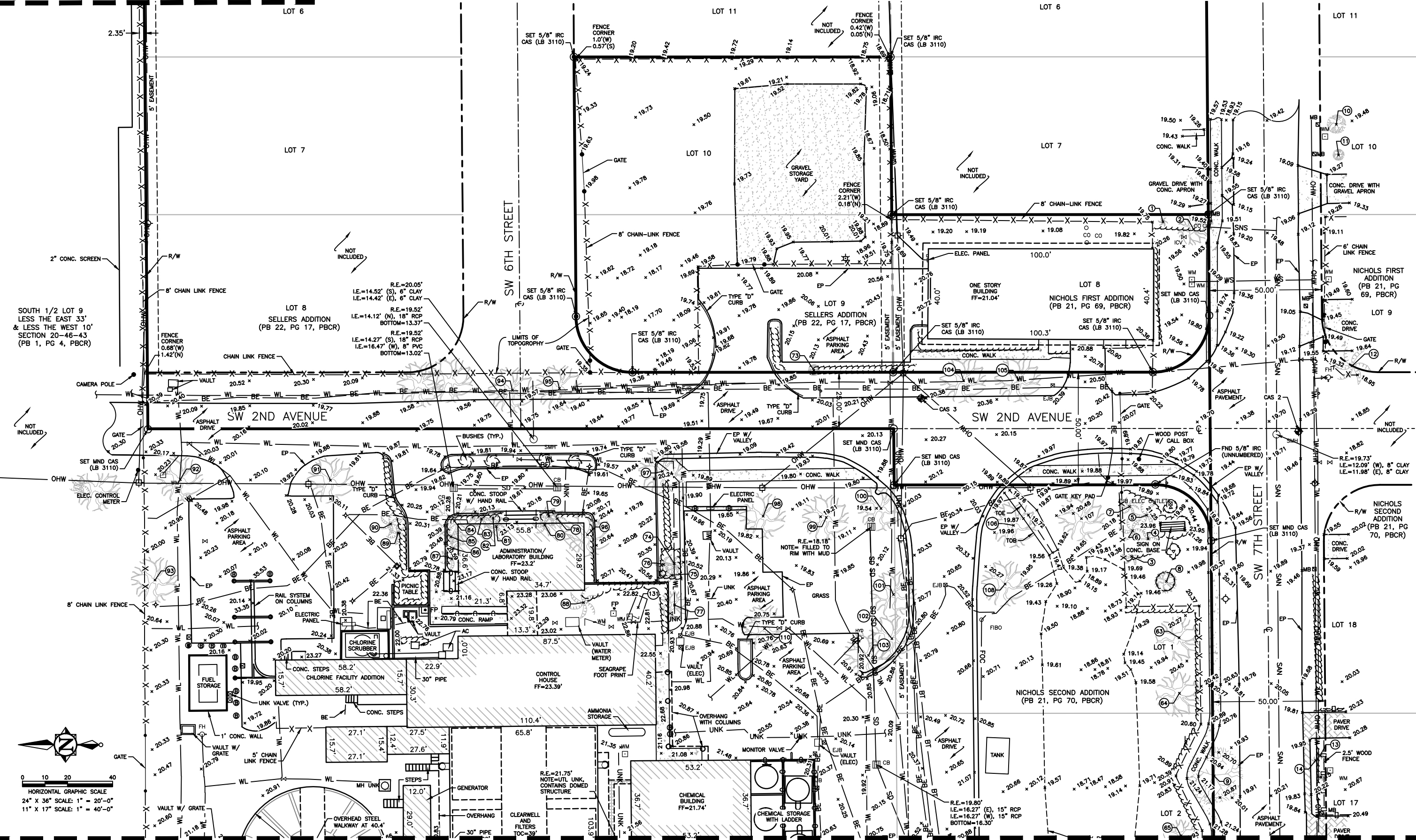
MAP OF  
BOUNDARY AND TOPOGRAPHIC  
SURVEY

CITY OF DELRAY BEACH  
WATER TREATMENT PLANT

FILE NAME: 08-24-042-V-04-SRVY.dwg  
LAST SAVED: 01/13/25 - 3:53pm  
CASS PROJECT NUMBER  
**08-24-042**

SHEET  
**V-04**  
OF  
07

SEE SHEET V-07 FOR CONTINUATION



SEE SHEET V-04 FOR CONTINUATION

| NO. | DATE     | FB / PG | DWN | REVISION                             | CKD |
|-----|----------|---------|-----|--------------------------------------|-----|
| 4   | 1/13/25  | 1955/38 | JBF | ADD LOCATES                          | RDK |
| 3   | 12/09/24 | 1955/38 | JBF | REVISED FENCE & UTILITY LINES        | RDK |
| 2   | 12/04/24 | 1955/38 | JBF | ADD SOFT DIGS AND LOCATES            | RDK |
| 1   | 09/03/24 | 1955/38 | JBF | MAP OF BOUNDARY & TOPOGRAPHIC SURVEY | RDK |

PREPARED FOR

CDM SMITH

CRAIG A. SMITH & ASSOCIATES

CONSULTING ENGINEERS-PLANNERS-SURVEYORS

1425 NEWPORT CENTER DRIVE  
DEERFIELD BEACH, FLORIDA 33442  
(954) 782-8222  
CERTIFICATE NO. LB0003110

MAP OF  
BOUNDARY AND TOPOGRAPHIC  
SURVEY

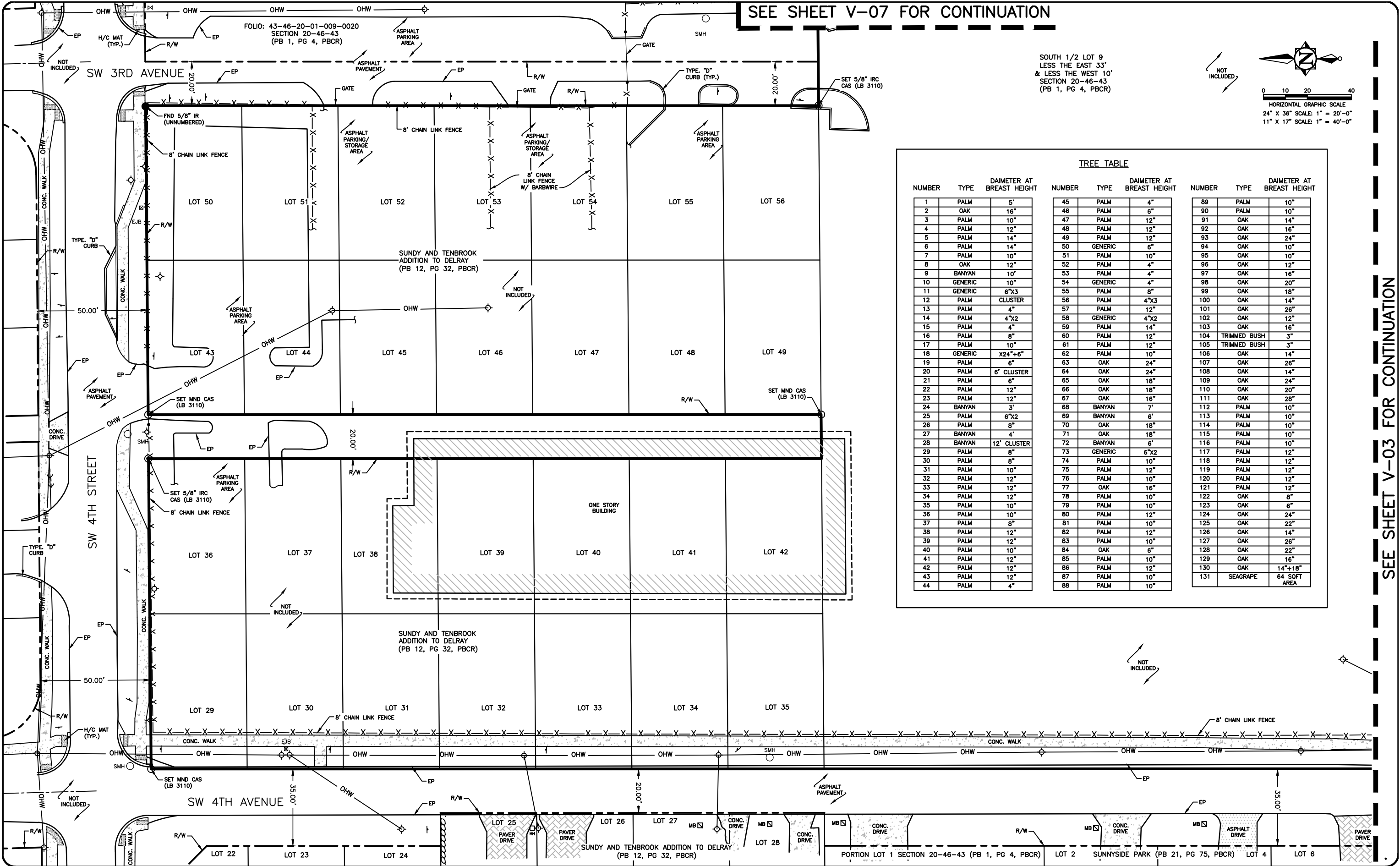
CITY OF DELRAY BEACH  
WATER TREATMENT PLANT

FILE NAME: 08-24-042-V-05-SRVY.dwg  
LAST SAVED: 09/04/24 - 8:23am

CAS PROJECT NUMBER  
08-24-042

SHEET  
V-05  
OF  
07

P:\Private\_Clients\CDMSmith\08-24-042-Delray-Beach-WTP\PLAN5\08-24-042-V-06-SRVY.dwg, 1/15/2025 9:12:51 AM, jferrell, 1:2



| NO. | DATE     | FB / PG | DWN | REVISION                             | CKD |
|-----|----------|---------|-----|--------------------------------------|-----|
| 4   | 1/13/25  | 1955/38 | JBF | ADD LOCATES                          | RDK |
| 3   | 12/09/24 | 1955/38 | JBF | REVISED FENCE & UTILITY LINES        | RDK |
| 2   | 12/04/24 | 1955/38 | JBF | ADD SOFT DIGS AND LOCATES            | RDK |
| 1   | 09/03/24 | 1955/38 | JBF | MAP OF BOUNDARY & TOPOGRAPHIC SURVEY | RDK |

PREPARED FOR

CDM SMITH

CRAIG A. SMITH & ASSOCIATES

CONSULTING ENGINEERS-PLANNERS-SURVEYORS

1425 NEWPORT CENTER DRIVE  
DEERFIELD BEACH, FLORIDA 33442  
(954) 782-8222  
CERTIFICATE NO. LB0003110

MAP OF

BOUNDARY AND TOPOGRAPHIC

SURVEY

CITY OF DELRAY BEACH

WATER TREATMENT PLANT

/ TREE LIST

FILE NAME: 08-24-042-V-06-SRVY.dwg  
LAST SAVED: 01/13/25 - 3:46pm

CAS PROJECT NUMBER  
08-24-042

SHEET

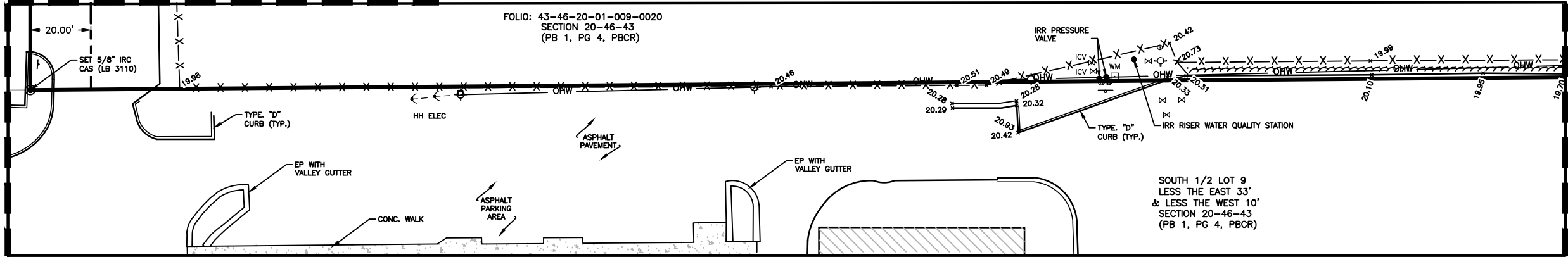
V-06

OF

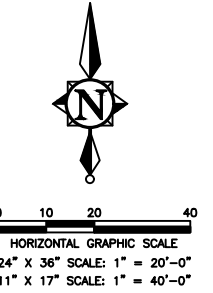
07

P:\Private\Clients\CDMSmith\08-24-042-Delray-Beach-WTP\PLANS\08-24-042-V-07-SRVY.dwg, 1/15/2025 9:11:06 AM, Jferre, 1:2

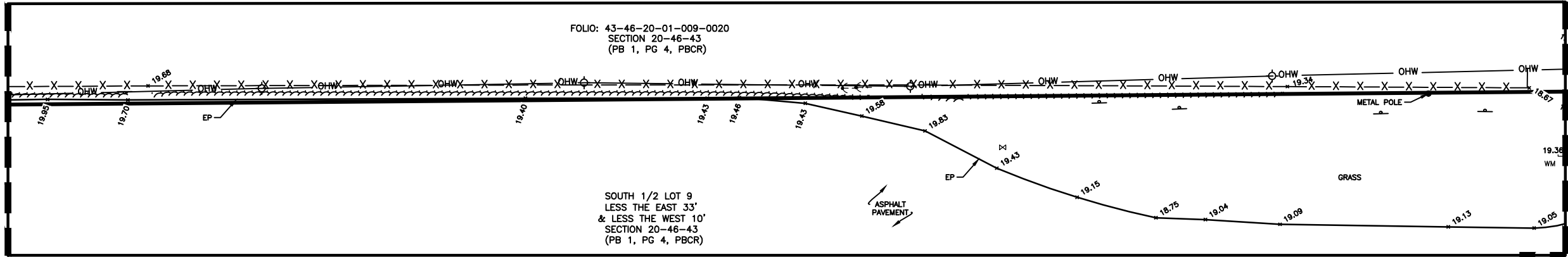
SEE SHEET V-06 FOR CONTINUATION



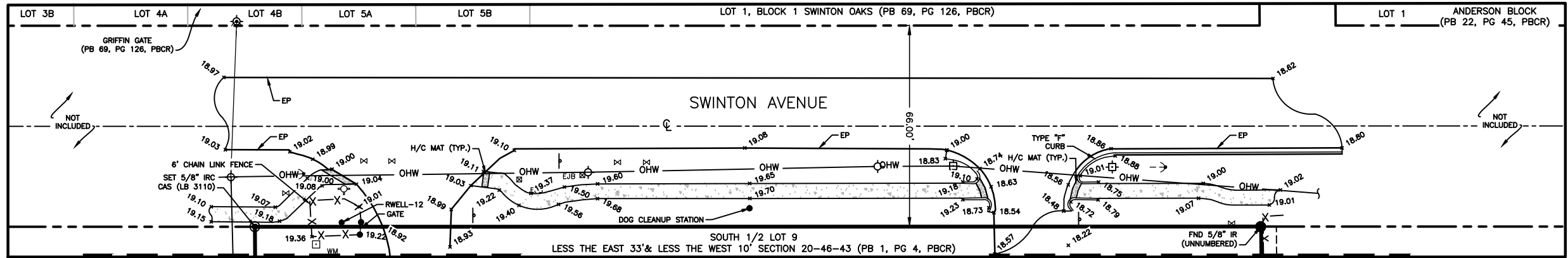
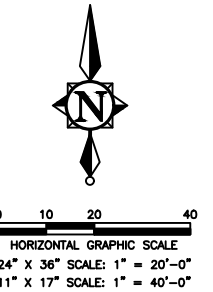
SEE BELOW LEFT  
(THIS SHEET) FOR  
CONTINUATION



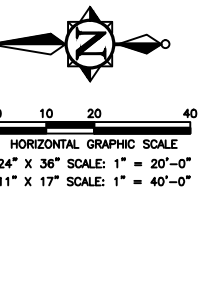
SEE ABOVE RIGHT  
(THIS SHEET) FOR  
CONTINUATION



SEE BELOW LEFT  
(THIS SHEET) FOR  
CONTINUATION

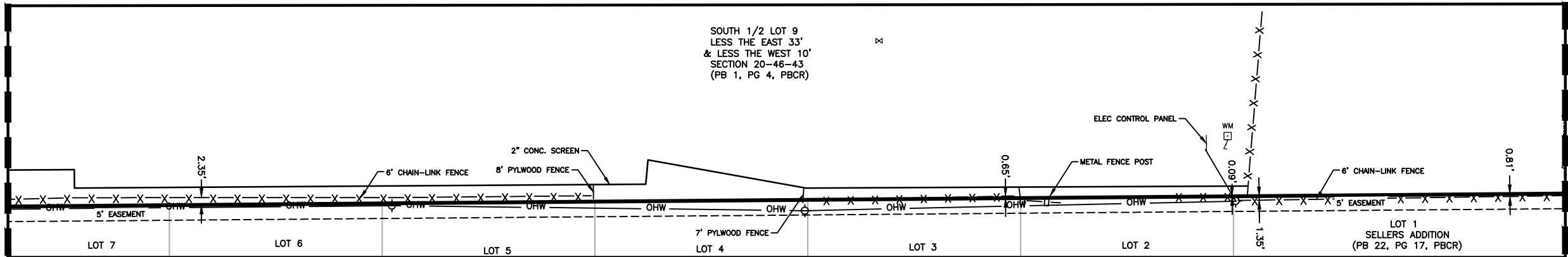


SEE ABOVE RIGHT (THIS SHEET) FOR CONTINUATION

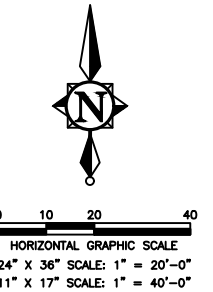


SEE BELOW RIGHT (THIS SHEET) FOR CONTINUATION

SEE SHEET V-05  
FOR CONTINUATION



SEE ABOVE RIGHT  
(THIS SHEET) FOR  
CONTINUATION



| NO. | DATE     | FB / PG | DWN | REVISION                             | CKD |
|-----|----------|---------|-----|--------------------------------------|-----|
| 4   | 1/13/25  | 1955/38 | JBF | ADD LOCATES                          | RDK |
| 3   | 12/09/24 | 1955/38 | JBF | REVISED FENCE & UTILITY LINES        | RDK |
| 2   | 12/04/24 | 1955/38 | JBF | ADD SOFT DIGS AND LOCATES            | RDK |
| 1   | 09/03/24 | 1955/38 | JBF | MAP OF BOUNDARY & TOPOGRAPHIC SURVEY | RDK |

PREPARED FOR

CDM SMITH

CRAIG A. SMITH & ASSOCIATES

CONSULTING ENGINEERS-PLANNERS-SURVEYORS



1425 NEWPORT CENTER DRIVE  
DEERFIELD BEACH, FLORIDA 33442  
(954) 782-8222  
CERTIFICATE NO. LB0003110



MAP OF  
BOUNDARY AND TOPOGRAPHIC  
SURVEY

CITY OF DELRAY BEACH  
WATER TREATMENT PLANT

FILE NAME: 08-24-042-V-07-SRVY.dwg  
LAST SAVED: 01/13/25 - 3:44pm

CAS PROJECT NUMBER  
08-24-042

SHEET  
V-07  
OF  
07