

City of Delray Beach

100 NW 1st Avenue - Delray Beach, Florida 33444

Phone: (561) 243-7000

www.delraybeachfl.gov



Regular Commission Meeting

Regular Meeting at 5:00 PM

Tuesday, July 8, 2025

**Commission Chambers
Delray Beach City Hall**

City Commission

Mayor Thomas F. Carney, Jr.

Vice Mayor Rob Long

Deputy Vice Mayor Angela Burns

Commissioner Tom Markert

Commissioner Juli Casale

RULES FOR PUBLIC PARTICIPATION

PUBLIC COMMENT: City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

Public comment shall be allowed as follows:

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

SIGN IN SHEET: Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

ADDRESSING THE COMMISSION: At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

APPELLATE PROCEDURES

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

1. ROLL CALL**2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. AGENDA APPROVAL**

3.A. Additions, Deletions, Substitutions

4. PRESENTATIONS:**4.A. 2025 ALL-AMERICA CITY FINALIST RECOGNITION**

Sponsors: City Manager Department

4.B. A PRESENTATION ON THE LIVE LOCAL ACT AND BRIEF REVIEW OF THE LIVE LOCAL PROJECT SUBMITTED FOR 2101 SOUTH CONGRESS AVENUE.

Recommendation: Receive a presentation and update on the Live Local Act.

Sponsors: Development Services Department

Attachments: [Agenda Cover Report](#)

5. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:

5.A. City Manager's response to inquiries and highlights

5.A.1. FINAL PHASE OF THE TIME AND ATTENDANCE IMPLEMENTATION

Sponsors: City Manager Department

5.A.2. PROTOCOLS REGARDING FDOT PROJECT IMPLEMENTATION

Sponsors: City Manager Department

5.B. From the Public

6. CONSENT AGENDA: City Manager Recommends Approval**6.A. CITY COMMISSION MEETING MINUTES**

Recommendation: Motion to approve meeting minutes as listed below:

June 3, 2025 Regular Meeting Minutes - DRAFT

June 10, 2025 Budget Workshop Meeting Minutes - DRAFT

June 17, 2025 Workshop Meeting Minutes - DRAFT

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)
[June 3, 2025 Regular Meeting Minutes - DRAFT](#)
[June 10, 2025 Budget Workshop Meeting Minutes - DRAFT](#)
[June 17, 2025 Workshop Meeting Minutes - DRAFT](#)

6.B. RESOLUTION 123-25: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, APPROVING AN IMPACT EVENT KNOWN AS THE 14TH ANNUAL WITCHES OF DELRAY CHARITY BIKE RIDE TO BE HELD OCTOBER 25, 2025; AUTHORIZING THE CLOSURE OF ATLANTIC AVENUE AND SWINTON AVENUE AS MORE SPECIFICALLY DESCRIBED HEREIN; AUTHORIZING THE CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

Recommendation: Review and consider Resolution 123-25, approving an Impact Event known as the 14th Annual Witches of Delray Charity Bike Ride to be held October 25, 2025 and authorizing the closure of Atlantic Avenue and Swinton Avenues for the event.

Sponsors: City Manager Department

Attachments: [Agenda Cover Report](#)
[Impact Event Resolution 123-25](#)
[Resolution No. 123-25 LR](#)
[2025 Witches Ride App & IRS](#)
[Final Route](#)

6.C. ACCEPTANCE OF A RIGHT OF WAY DEDICATION ALONG THE SOUTH SIDE OF THE PARCEL KNOWN AS 1180 SW 10TH STREET.

Recommendation: Acceptance of a 25.00 by 34.75 feet right-of-way dedication along the south side of the property currently addressed as 1180 SW 10th Street.

Sponsors: Development Services Department

Attachments: [Agenda Cover Report](#)
[Right of Way - 1180 SW 10th St - GCG Real Estate Holdings LLC](#)
[Legal Review Right of Way Deed - 1180 SW 10th St - GCG Real Estate Holding](#)

6.D. ITEM(S) A1 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 342 NW 7TH AVE.

ITEM(S) A2 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 344 NW 7TH AVE.

ITEM(S) A3 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 424 PALM TRL.

ITEM(S) A4 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 450 N. SWINTON AVE.

ITEM(S) A5 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 1223 SEASPRAY AVE.

ITEM(S) A6 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 402 PALM TRL.

ITEM(S) B1 - ACCEPTANCE OF AN ACCESS EASEMENT AGREEMENT BY 1035 BERMUDA GARDENS RD.

ITEM(S) B2 - ACCEPTANCE OF A GENERAL UTILITIES EASEMENT AGREEMENT BY 1035 BERMUDA GARDENS RD.

Recommendation:

Consideration of the following items:

Item A1 - Motion to approve and accept a Right-of-Way Dedication by the owners of 342 NW 7th Ave.

Item A2 - Motion to approve and accept a Right-of-Way Dedication by the owners of 344 NW 7th Ave.

Item A3 - Motion to approve and accept a Right-of-Way Dedication by the owners of 424 Palm Trl.

Item A4 - Motion to approve and accept a Right-of-Way Dedication by the owners of 450 N. Swinton Ave.

Item A5 - Motion to approve and accept a Right-of-Way Dedication by the owners of 1223 Seaspray Ave.

Item A6 - Motion to approve and accept a Right-of-Way Dedication by the owners of 402 Palm Trl.

Item B1 - Motion to approve and accept an Access Easement by the owners of 1035 Bermuda Gardens Rd.

Item B2 - Motion to approve and accept a General Utilities Easement by the owners of 1035 Bermuda Gardens Rd.

Sponsors: Public Works Department

Attachments:

[Agenda Cover Report](#)
[A1a - Right of Way - 342 NW 7th Ave - Progress 21st Century LLC](#)
[A1b - Legal Review Right of Way - 342 NW 7th Ave - Progress 21st Century LLC](#)
[A2a - Right of Way - 344 NW 7th Ave - Progress 21 Century LLC](#)
[A2b - Legal Review Right of Way - 344 NW 7th Ave - Progress 21st Century LLC](#)
[A3a - Right of Way - 424 Palm Trl - Jay and Nancy Arnold](#)
[A3b - Legal Review Right of Way Deed - 424 Palm Trail - Jay and Nancy Arnold](#)
[A4a - Right of Way - 1223 Seaspray Ave - Don Lia](#)
[A4b - Legal Review Right of Way Deed - 1223 Seaspray Ave - Don Lia](#)
[A5a -Right of Way - 450 N Swinton Ave - Guerrieri](#)
[A5b - Legal Review Right of Way Deed - 450 N Swinton Ave - Jody and Frank C](#)
[A6a - Right of Way - 402 Palm Trail - 402 Palm Trail LLC](#)
[A6b - Legal Review Right of Way Deed - 402 Palm Trail - 402 Palm Trail LLC](#)
[B1a - Access Easement Agreement - 1035 Bermuda Gardens Road - 1035 Beri](#)
[B1b - Legal Review Access Easement Agreement - 1035 Bermuda Gardens Ro](#)
[B2a - General Utilities Easement Agreement - 1035 Bermuda Gardens Road - 1](#)
[B2b - Legal Review General Utilities Easement Agreement - 1035 Bermuda Ga](#)

6.E. APPROVAL OF RESOLUTION NO. 125-25 APPROVING SERVICE AUTHORIZATION WITH BAXTER & WOODMAN, INC. CONSULTING SERVICES FOR GEORGE BUSH BOULEVARD PURSUANT TO AGREEMENT NO. RFQ 2017-038 IN THE AMOUNT OF \$98,311.27

Recommendation: Motion to Approve Resolution No. 125-25 for approval of a Service Authorization with Baxter & Woodman, Inc., for Consulting Services for George Bush Boulevard pursuant to Agreement No. RFQ 2017-048 in the amount of \$98,311.27.

Sponsors: Public Works Department and Purchasing Department

Attachments:

[Agenda Cover Report](#)
[Res 125-25 SA for George Bush Blvd](#)
[Ex A - Res 125-25 SA for George Bush Blvd](#)
[Legal Review Res 125-25 SA for George Bush Blvd](#)
[RFQ 2017-048 Extension #1 Baxter& Woodman - 8.31.2024](#)
[Amendment No. 4 - Baxter & Woodman, Inc. \(RFQ 2017-048\)](#)
[Amendment No. 3 - Baxter & Woodman, Inc. \(RFQ 2017-048\)](#)
[RFQ 2017-048 Renewal #1 Baxter & Woodman - 8.31.2022](#)
[Amendment No. 2 - Baxter & Woodman, Inc. \(RFQ 2017-048\)](#)
[Amendment No. 1 - Baxter & Woodman, Inc. \(RFQ 2017-048\)](#)
[Agreement No. RFQ 2017-048 with Baxter & Woodman, Inc DBA Mathews Con](#)

6.F. RESOLUTION NO. 126-25 BEACH RENOURISHMENT PROGRAM

Recommendation: Motion to Approve Resolution No. 126-25 in support of the City of Delray Beach Renourishment Program. This resolution supports the beach and coastal management programs of the Florida Department of Environmental Protection (FDEP), advising the State of Florida that the City of Delray Beach (City) will consider participation and will provide the local funding share necessary to implement any State beach and coastal management program approved by the City Commission for participation.

Sponsors: Public Works Department

Attachments: [Agenda Cover Report](#)

[Resolution No. 126-25 - Support for Beach Coastal Management Programs](#)

[Simple Legal Review Approval 126-25 Local Funding Share Coastal Management](#)

6.G. RIGHT OF ENTRY AGREEMENT BETWEEN THE CITY OF DELRAY BEACH AND THE UNITED STATES ARMY CORPS OF ENGINEERS (USACE)

Recommendation: Motion to approve Right of Entry Agreement between the City of Delray Beach and the USACE.

Sponsors: Public Works Department

Attachments: [Agenda Cover Report](#)

[USACE Model ROE-Construction \(DB Modified\)](#)

[Simple Legal Review Approval Right of Entry Army Corps of Engineers](#)

6.H. REQUEST APPROVAL FOR ADDITIONAL SPENDING ON SOLE SOURCE NO. SS2024-035 WITH THERMO FISHER SCIENTIFIC, AND THERMO ELECTRON NORTH AMERICA, LLC., (WHICH IS PART OF THERMO FISHER SCIENTIFIC), FOR CONTINUOUS SERVICE WARRANTY ON EXISTING LAB EQUIPMENT, COMPONENT PARTS AND OPERATIONAL SUPPLIES (\$50,000 RESPECTIVELY), AND TO PURCHASE A NEW ICAP PRO TRACE ELEMENTAL LAB INSTRUMENT (\$107,600 RESPECTIVELY), IN A TOTAL ADDITIONAL SPEND AMOUNT OF \$157,600, AND FOR AN OVERALL REVISED CONTRACT VALUE OF \$217,600.

Recommendation: Motion to approve additional spending on Sole Source No. SS2024-035 with Thermo Fisher Scientific, and Thermo Electron North America, LLC., (which is part of Thermo Fisher Scientific), for continuous service warranty on existing lab equipment, component parts, and operational supplies (\$50,000 respectively), and to purchase a new ICAP PRO Trace Elemental Lab Instrument (\$107,600 respectively), in a total additional spend total of \$157,600, and for an overall revised contract value of \$217,600.

Sponsors: Utilities Department

Attachments: [Agenda Cover Report](#)

[24-0904 Thermo Fisher Scientific Sole Source Approval Memo Request - signed](#)

[City of Delray Beach-CPQ-00758789-Rev 1.03](#)

6.I. ITEM A1 - ACCEPTANCE OF A WATER AND SEWER UTILITY EASEMENT FOR 125 GEILLIS PATH, FOR COMMON AREAS OWNED BY PULTE HOME COMPANY,

LLC., OF THE ENCLAVE AT SHERWOOD DEVELOPMENT.

ITEM A2 - ACCEPTANCE OF CITY STANDARD BILL OF SALE FOR IMPROVEMENT FOR WATER AND SEWER INFRASTRUCTURE CONSTRUCTED BY THE DEVELOPER, PULTE HOME COMPANY, LLC., OF THE ENCLAVE AT SHERWOOD DEVELOPMENT.

Recommendation: Consideration of the following items:

Item A1 - Motion to approve and accept a Water and Sewer Utility Easement Agreement for sanitary sewer and water piping dedication by owner Pulte Home Company, LLC., of property located in the Common Areas of the Enclave at Sherwood Development, for Property Control Numbers (PCN's) 12-42-46-13-42-006-0000, 12-42-46-13-42-015-0000, and 12-42-46-13-42-018-0000.

Item A2 - Motion to approve and accept a Bill of Sale by Pulte Home Company, LLC., for transfer and all right of ownership of potable water, reclaimed water, wastewater and/or pump station facilities to the City of Delray Beach of property located in the Common Areas of Enclave at Sherwood Development, for Property Control Numbers (PCN's) 12-42-46-13-42-006-0000, 12-42-46-13-42-015-0000, and 12-42-46-13-42-018-0000.

Sponsors: Utilities Department

Attachments: [Agenda Cover Report](#)

[Legal Review Water and Sewer Utility Easement Agreement - Pulte Home Com](#)

[Water & Sewer Utility Easement Agreement Enclave at Sherwood](#)

[Sketch Hydrant Easement Tract F Enclave at Sherwood](#)

[Sketch Water & Sewer Easement Tract F Enclave at Sherwood](#)

[Sketch Water Main Tract 0S1, 0S2, 0S5 & W2 Enclave at Sherwood](#)

[Sketch Water Sewer Easement Tract R and Open Space 1 Enclave at Sherwo](#)

[Legal Review Bill of Sale - Water and Sewer Utilities - Pulte - Enclave at Sherw](#)

[Bill of Sale - Water and Sewer Utilities - Pulte - Enclave at Sherwood](#)

6.J. PROCLAMATIONS:

6.J.1. PROCLAMATION: PARKS AND RECREATION MONTH

Recommendation: Motion to recognize the month of July as Parks and Recreation Month in Delray Beach, Florida.

Sponsors: Parks & Recreation Department

Attachments: [Agenda Cover Report](#)

[Proclamation - Parks & Recreation Month 2025](#)

6.K. REVIEW OF APPEALABLE LAND DEVELOPMENT BOARD ACTIONS:

6.K.1. REPORT OF APPEALABLE DEVELOPMENT APPLICATION ACTIONS FROM JUNE 9, 2025 THROUGH JUNE 27, 2025.

Recommendation: By motion, receive and file this report for actions on development application requests from June 9, 2025, June 27, 2025.

Sponsors: Development Services Department

Attachments: [Agenda Cover Report](#)

[PAAB \(06-24\) 360 NE 4th Street](#)

[Admin Approval - Roka Hola](#)

6.L. AWARD OF BIDS AND CONTRACTS:**6.L.1. APPROVAL OF RESOLUTION NO. 106-25 TO AWARD AN AGREEMENT WITH ENVIRODESIGN ASSOCIATES, INC. PURSUANT TO A BID WAIVER FOR DETAILED SITE ASSESSMENT SERVICES DUE TO SOIL CONTAMINATION FOR A TOTAL OF \$625,000.00**

Recommendation: Motion to approve Resolution No. 106-25 to award an Agreement with EnviroDesign Associates, Inc. pursuant to a Bid Waiver for Detailed Site Assessment Services due to Soil Contamination for a total of \$625,000.00.

Sponsors: Public Works Department and Purchasing Department

Attachments: [Agenda Cover Report](#)

[Res No. 106-25](#)

[Exhibit A Reso. No. 106-25](#)

[BW2025-004 Professional Environmental Services rev. kwb.](#)

[Legal Review Checklist EnviroDesign Associates](#)

6.L.2. APPROVAL OF RESOLUTION NO. 112-25, TO AWARD AN AGREEMENT WITH UNITED RENTALS FOR RENTAL OF MISCELLANEOUS EQUIPMENT ON AN AS-NEEDED BASIS, UTILIZING SOURCEWELL, A STATE OF MINNESOTA LOCAL GOVERNMENT AGENCY AND SERVICE COOPERATIVE REQUEST FOR PROPOSAL (RFP) NO. 040924-URI, IN A TOTAL CONTRACT VALUE NOT TO EXCEED \$840,000.

Recommendation: Motion to approve Resolution No. 112-25, to award an agreement with United Rentals for the rental of miscellaneous equipment on an as-needed basis, utilizing Sourcewell, a State of Minnesota local government agency and service cooperative, Request for Proposal (RFP) No. 040924-URI, in a total contract value not to exceed \$840,000.

Sponsors: Utilities Department

Attachments: [Agenda Cover Report](#)
[Res 112-25 - United Rentals - Sourcewell Piggyback](#)
[MSA Rental Equipment, Products, and Services - Sourcewell Piggyback - P202](#)
[Legal Review Checklist MSA Rental Equipment, Products, and Services - Sour](#)
[United Rentals Contract 040924](#)
[RFP and Addendums-Rental Equipment 040924](#)

6.L.3. APPROVAL OF RESOLUTION NO. 118-25 TO AWARD AN AGREEMENT WITH DELRAY INTRACOASTAL CRUISES, LLC DBA DELRAY YACHT CRUISES IN ACCORDANCE WITH A BID WAIVER FOR USE OF THE CITY DOCK FOR A TERM OF THREE YEARS WITH TWO-ONE YEAR RENEWAL OPTIONS FOR A TOTAL REVENUE IN THE AMOUNT OF \$600,000.00

Recommendation: Motion to approve Resolution No. 118-25 to award an Agreement with Delray Intracoastal Cruises, LLC dba Delray Yacht Cruises in accordance with a Bid Waiver for use of the City Dock for a term of three years with two-one year renewal options for a total revenue in the amount of \$600,000.00.

Sponsors: Parks & Recreation Department

Attachments: [Agenda Cover Report](#)
[Res No. 118-25.docx](#)
[LR BW 2025-005.pdf](#)
[BW 2025 005 Yacht DV Final version.docx](#)
[Exhibit A](#)
[Exhibit B.pdf](#)

7. REGULAR AGENDA:

7.A. RESOLUTION NO. 128-25: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, APPROVING A LEVEL 4 SITE PLAN, ARCHITECTURAL ELEVATIONS, AND LANDSCAPE PLAN AND APPROVING A WAIVER TO SECTION 4.6.16(H)(3)(a) OF THE LAND DEVELOPMENT REGULATIONS TO REDUCE THE REQUIRED FIVE-FOOT LANDSCAPE STRIP BETWEEN OFF-STREET PARKING OR OTHER VEHICULAR USE AREAS AND ADJACENT PUBLIC RIGHTS-OF-WAY TO A RANGE BETWEEN ZERO FEET AND FOUR FEET, FOUR INCHES FOR THE PROJECT KNOWN AS THE MAXWELL, LOCATED AT 306 NE 2ND STREET, AS MORE PARTICULARLY DESCRIBED HEREIN; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. (QUASI JUDICIAL)

Recommendation: Review and consider Resolution No. 128-25, approval of a Level 4 Site Plan, Architectural Elevations, and Landscape Plan with one waiver request and a loading determination of adequacy, to construct a four-story, mixed-use retail and residential development located at 306 NE 2nd Street.

Sponsors: Development Services Department

Attachments: [Agenda Cover Report](#)
[Res 128-25 - The Maxwell - 306 NE 2nd St](#)
[PZB Staff Report - The Maxwell - 306 NE 2nd St](#)
[Survey - The Maxwell - 306 NE 2nd St](#)
[Site Plan & Architectural Plan - The Maxwell - 306 NE 2nd St](#)
[Engineering Plan - The Maxwell - 306 NE 2nd St](#)
[Landscape Plan - The Maxwell - 306 NE 2nd St](#)
[MOT Plan - The Maxwell - 306 NE 2nd St](#)
[Landscape Strip Justification - The Maxwell - 306 NE 2nd St](#)
[Loading Demand Justification - The Maxwell - 306 NE 2nd St](#)
[TPS Letter - The Maxwell - 306 NE 2nd St](#)
[SCAD Letter - The Maxwell - 306 NE 2nd St](#)
[Legal Review Res 128-25 - The Maxwell - 306 NE 2nd St](#)
[Form - Searches for Ex Parte Communications on the City's Server - Maxwell](#)

7.B. RESOLUTION NO. 132-25: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, APPROVING A REQUEST TO UTILIZE THE ART DECO ARCHITECTURAL STYLE FOR THE PROPERTY LOCATED AT 398 NE 6TH AVENUE, AS MORE PARTICULARLY DESCRIBED HEREIN; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. (QUASI-JUDICIAL)

Recommendation: Review and consider Resolution No. 132-25, a request to allow the Art Deco architectural style for the project located at 398 NE 6th Street.

Sponsors: Development Services Department

Attachments: [Agenda Cover Report](#)
[Res 132-25 Architectural Style - 398 NE 6th Ave](#)
[PZB Staff Report - 398 NE 6th Ave](#)
[Architecture Plans - 398 NE 6th Ave](#)
[Architecture Style Narrative - 398 NE 6th Ave](#)
[Delray Beach CBD Architectural Design Guidelines](#)
[Legal Review Res 132-25 Architectural Style - 398 NE 6th Ave](#)
[Ex Parte Email Search Form - 398 NE 6th Ave](#)

7.C. RESOLUTION NO. 129-25 AMENDING THE FISCAL YEAR 2024-25 BUDGET ADOPTED BY RESOLUTION NO.175-24 ON SEPTEMBER 16, 2024.

Recommendation: Motion to Approve Resolution No.129-25 amending the Fiscal Year 2024-25 budget adopted on September 16, 2024.

Sponsors: Finance Department

Attachments: [Agenda Cover Report](#)
[Exhibit A - Resolution 129-25 Budget Amendment 07.08.25 FINAL-Consolidated](#)
[Resolution 129-25 Budget Amendment FY 2025](#)
[Simple Legal Review Approval Budget Amendment 129-25](#)

7.D. CONSIDERATIONS REGARDING IMPLEMENTATION OF THE PARKING AND CURBSIDE MANAGEMENT MASTER PLAN

Recommendation: Provide direction and approval for implementation of various components of the Parking and Curbside Management Master Plan.

Sponsors: Development Services Department and Public Works Department

Attachments: [Agenda Cover Report](#)

[Delray Beach Parking and Curbside Management Plan](#)

7.E. NOMINATION FOR AN APPOINTMENT TO THE DOWNTOWN DEVELOPMENT AUTHORITY BOARD. BASED ON THE ROTATION SYSTEM, THE NOMINATION FOR AN APPOINTMENT FOR ONE (1) TAX QUALIFIED MEMBER TO SERVE AN UNEXPIRED TERM ENDING JULY 1, 2026, WILL BE MADE BY DEPUTY VICE-MAYOR BURNS (SEAT #4).

Recommendation: Motion to approve the nomination for one (1) Tax Qualified Member to serve an unexpired term ending July 1, 2026.

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)

[Exhibit A](#)

[DDA Board Member List](#)

[DDA 2025 Attendance](#)

[Alper, Gregg](#)

[Amani, Sandra](#)

[Arnold, Andrew](#)

[Blumenfeld, James](#)

[Chard, James](#)

[Cohen, Steven](#)

[Dadich, Michelle](#)

[Fredericks, Carol](#)

[Kiser, Mereida](#)

[O'Keeffe, Sean](#)

[Ramirez, Aura](#)

[Rose, Daniel](#)

[Walden, George](#)

[Wiggins, Page](#)

7.F. NOMINATION FOR AN APPOINTMENT TO THE GREEN IMPLEMENTATION ADVANCEMENT BOARD. BASED ON THE ROTATION SYSTEM, THE NOMINATION FOR AN APPOINTMENT FOR THREE (3) BOARDS MEMBERS, ONE (1) TO SERVE AN UNEXPIRED TERM ENDING JULY 31, 2026 AND TWO (2) TO SERVE TERMS ENDING JULY 31, 2027, WILL BE MADE BY MAYOR CARNEY (SEAT #5), COMMISSIONER MARKERT (SEAT #1) AND VICE-MAYOR LONG (SEAT #2).

Recommendation: Motion to approve the appointment of three (3) regular members for an appointment to the Green Implementation Advancement Board.

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)

[Exhibit A](#)

[GIAB Board Member List](#)

[GIAB 2025 Attendance](#)

[Ardillo, Vinnie](#)

[Edwards, John](#)

[Tartaro, Rosanna](#)

[Toms, Catherine](#)

[Wieland, John](#)

[Zengage, Maxwell](#)

7.G. NOMINATION FOR AN APPOINTMENT TO THE DELRAY BEACH HOUSING AUTHORITY. BASED ON THE ROTATION, THE NOMINATION FOR AN APPOINTMENT OF ONE(1) REGULAR MEMBER TO SERVE A FOUR (4) YEAR TERM ENDING JULY 1, 2029, WILL BE MADE BY VICE-MAYOR LONG (SEAT #2). THE NOMINATION FOR AN APPOINTMENT OF ONE(1) REGULAR MEMBER TO SERVE AN UNEXPIRED TERM ENDING OCTOBER 27, 2027, WILL BE MADE BY COMMISSIONER CASALE (SEAT #3).

Recommendation: Motion to approve an appointment for one (1) regular member to serve a term ending July 14, 2029 and one (1) regular member to serve an unexpired term ending October 27, 2027.

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)

[Exhibit A](#)

[Delray Beach Housing Authority Board Member List](#)

[Board Attendance 2025 DBHA](#)

[Delehanty, Terrence](#)

[Krieg, Ezra](#)

[Stamper, Christina](#)

[Wright, Suzanne](#)

8. PUBLIC HEARINGS/SECOND READINGS:

8.A. ORDINANCE NO. 11-25: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF DELRAY BEACH CODE OF ORDINANCES CHAPTER 4, "ZONING REGULATIONS," ARTICLE 4.4, "BASE ZONING DISTRICT," SECTION 4.4.9, "GENERAL COMMERCIAL (GC) DISTRICT," SUBSECTION (B), "PRINCIPAL USES AND STRUCTURES PERMITTED," TO ADD VETERINARY CLINICS AS A PRINCIPAL USE; AMENDING SUBSECTION (D), "CONDITIONAL

USES AND STRUCTURES ALLOWED," TO REMOVE VETERINARY CLINICS AS A CONDITIONAL USE; AMENDING SUBSECTION (G), "SUPPLEMENTAL USE REGULATIONS," TO ADD VETERINARY CLINICS AS A PRINCIPAL USE IN THE FOUR CORNERS OVERLAY DISTRICT; AMENDING SECTION 4.4.11, "NEIGHBORHOOD COMMERCIAL (NC) DISTRICT," SUBSECTION (B), "PRINCIPAL USES AND STRUCTURES PERMITTED," TO ADD VETERINARY CLINICS AS A PRINCIPAL USE; AMENDING SUBSECTION (D), "CONDITIONAL USES AND STRUCTURES ALLOWED," TO REMOVE VETERINARY CLINICS AS A CONDITIONAL USE; AMENDING SECTION 4.4.12, "PLANNED COMMERCIAL (PC) DISTRICT," SUBSECTION (B), "PRINCIPAL USES AND STRUCTURES PERMITTED," TO ADD VETERINARY CLINICS AS A PRINCIPAL USE; AMENDING SECTION 4.4.13, "CENTRAL BUSINESS (CBD) DISTRICT," SUBSECTION (C), "ALLOWABLE USES," TABLE 4.4.13(A), "ALLOWABLE USES AND STRUCTURES IN THE CBD SUB-DISTRICTS," TO CLASSIFY VETERINARY CLINICS AS A PRINCIPAL USE INSTEAD OF A CONDITIONAL USE; AMENDING SECTION 4.4.16, "PROFESSIONAL AND OFFICE (POD) DISTRICT," SUBSECTION (B), "PRINCIPAL USES AND STRUCTURES PERMITTED," TO ADD VETERINARY CLINICS AS A PRINCIPAL USE; AMENDING SUBSECTION (D), "CONDITIONAL USES AND STRUCTURES ALLOWED," TO REMOVE VETERINARY CLINICS AS A CONDITIONAL USE; AND BY AMENDING SECTION 4.4.29, "MIXED RESIDENTIAL, OFFICE AND COMMERCIAL (MROC) DISTRICT," SUBSECTION (B), "PRINCIPAL USES AND STRUCTURES PERMITTED," TO ADD VETERINARY CLINICS AS A PRINCIPAL USE; AMENDING SUBSECTION (E), "CONDITIONAL USES AND STRUCTURES ALLOWED," TO REMOVE VETERINARY CLINICS AS A CONDITIONAL USE; PROVIDING A CONFLICTS CLAUSE; A SEVERABILITY CLAUSE; AUTHORITY TO CODIFY; PROVIDING AN EFFECTIVE DATE, AND FOR OTHER PURPOSES. (SECOND READING/PUBLIC HEARING)

Recommendation: Consider Ordinance No. 11-25, a City-initiated request to amend and update Section 4.4.9, "General Commercial (GC)," Section 4.4.11, "Neighborhood Commercial (NC)," Section 4.4.13, "Central Business (CBD) District," Section 4.4.16, "Professional and Office District (POD)," and Section 4.4.29, "Mixed Residential, Office, and Commercial District (MROC)" of the Land Development Regulations (LDR) to establish veterinary clinics as a principal use instead of a conditional use.

Sponsors: Development Services Department

Attachments: [Agenda Cover Report](#)

[PZB Staff Report](#)

[Ordinance No. 11-25, Veterinary Clinics](#)

[Zoning Districts That Allow Veterinary Clinics](#)

[Legal Review, Ordinance No. 11-25](#)

[Business Impact Estimate \(BIE\) Form, Ordinance No. 11-25](#)

[Proof of Legal Advertisement, Ordinance No. 11-25](#)

9. FIRST READINGS:

9.A. None

10. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:

A. City Manager

B. City Attorney

C. City Commission

11. ADJOURNMENT

The City shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the City. Please contact the Human Resources Department at (561) 243-7125 at least 24 hours prior to the program or activity for the City to reasonably accommodate your request. Adaptive listening devices are available for meetings in the Commission Chambers.