



Cover Memorandum/Staff Report

File #: 26-0628

Agenda Date: 6/2/2026

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: June 2, 2026

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

February, 24, 2026 Regular Meeting Minutes - DRAFT
March 9, 2026 Regular Meeting Minutes - DRAFT
May 5, 2026 Budget Workshop Meeting Minutes - DRAFT