

City of Delray Beach

100 NW 1st Avenue - Delray Beach, Florida 33444

Phone: (561) 243-7000

www.delraybeachfl.gov



Minutes - Draft

Tuesday, February 24, 2026

4:00 PM

Workshop Meeting at 4:00 PM

Delray Beach City Hall or Watch on YouTube:

<https://www.youtube.com/@cityofdelraybeachfl/streams>

City Commission

Mayor Thomas F. Carney, Jr.

Deputy Vice Mayor Angela Burns

Commissioner Tom Markert

Commissioner Juli Casale

Pursuant to Section 3.12 of the Charter of the City of Delray Beach, the Mayor has instructed me to announce a Workshop Meeting of the City Commission to be held for the following purposes:

WS.1. PUBLIC COMMENTS

The February 24, 2026 City Commission Workshop meeting was called to order at 4:03 p.m. Alexis Givings, City Clerk, called the roll, and the following were present:

Terrence Moore, City Manager
Lynn Gelin, City Attorney
Alexis Givings, City Clerk

Present: 4 - Commissioner Tom Marker, Mayor Thomas F. Carney, Jr., Deputy Vice Mayor Angela Burns and Commissioner Juli Casale

Prior to public comments, Mayor Carney noted that materials were added to the agenda on the day of the meeting rather than by the Friday deadline and reminded everyone to follow the rule so there is adequate time for review before meetings.

Commissioner Casale questioned why the materials were late despite months of planning and suggested postponing the meeting.

Assistant City Manager Jeff Oris explained that information was requested that they did not contemplate being part of this discussion.

Members of the Commission apologized to those in the audience who came to speak on this item.

Mr. Moore apologized for the inconvenience and explained that while a PowerPoint was provided on Friday, additional information was later considered but not included. He proposed holding a workshop on March 9th at 4:00 p.m. and asked for consensus to move forward with his proposal. Consensus was granted.

There being no further business to discuss, Mayor Carney adjourned the meeting at 4:08 p.m.

WS.2. POLICY CONSIDERATIONS REGARDING NON-PROFIT FUNDING

Sponsors: City Manager Department

Attachments: [Agenda Cover Report](#)
[Funding Agreement - Achievement Ctr for PG and VA and Amendment 1](#)
[Funding Agreement - Achievement Ctr for Programming and Amendment 1](#)
[Financial and Performance - Achievement Center for both Agreements](#)
[Funding Agreement for Arts Garage](#)
[Lease with Creative City Collaborative \(Arts Garage\) with Amendments 1 and 2](#)
[Funding Agreement - Boys and Girls Club and Amend 1](#)
[Lease Boys & Girls Club of PBC 6-01-97](#)
[Audit Only - Boys and Girls Club](#)
[Performance Report Only - Boys and Girls Club](#)
[Funding Agreement - DB Historical Society and Amendments 1 and 2](#)
[Lease for Delray Beach Historical Society- expiration Sept. 30,2028](#)
[Financial and Performance - DB Historic Society](#)
[Funding Agreement - Sandoway and Amendments 1-4](#)
[Sublease for Sandoway -expires 08-09-2055](#)
[Financial and Performance - Sandoway](#)
[Funding Agreement - Spady \(EPOCH\) and Amendments 1-4](#)
[Lease for Spady Museum](#)
[Financial and Performance - Spady Museum](#)
[Funding Agreement - Delray Beach Public Library Association Inc](#)
[Library 2005 Business Lease for 99 years w-Amendment 1](#)
[Management Agreement with DB Public Library and Amendment 1](#)
[Tripartite and Interlocal Agreement for Library w-highlight](#)
[Financial and Performance - DB Public Library](#)
[Revocable License Agreement - Mae Volen Senior Center, Inc. \(Western Community Center\) - Expires 09-30-2026](#)
[ScoutHut LeaseAgreement 2024 PE](#)
[A-Guide Transition Presentation to the CC July 2025](#)
[Non-profit funding and lease agreement charts - v2F 03.05.26](#)
[March 9 2026 Workshop - Non Profit funding and leasing presentation.](#)
[Tripartite Agreement for PG and VA -sEP 2026](#)

This item was postponed to March 9, 2026 at 4:00 p.m.

The City shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the City. Please contact the Human Resources Department at (561) 243-7125 at least 24 hours prior to the program or activity for the City to reasonably accommodate your request. Adaptive listening devices are available for meetings in the Commission Chambers.