



Cover Memorandum/Staff Report

File #: 23-1632

Agenda Date: 12/5/2023

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Katerri Johnson, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: December 5, 2023

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

November 7, 2023 Regular Meeting Minutes