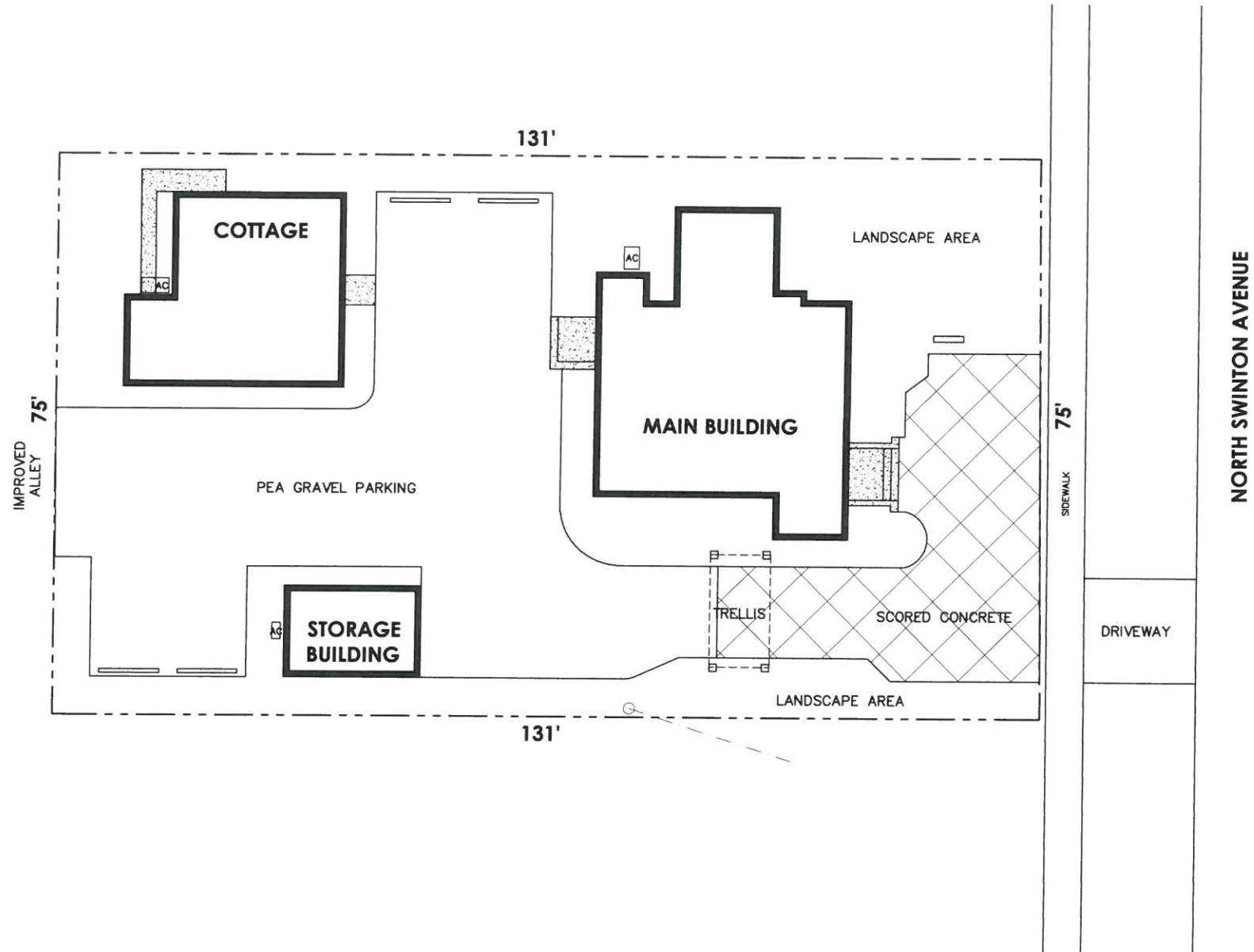




SCALE: 1"=10'-0"

PROJECT

132 N. SWINTON AVENUE  
DELRAY BEACH, FL

TITLE

SITE PLAN

PROJ. NO.

LP-1 FILE NAME

AGT/JRA DRAWN

2-14-19 DATE

REV.

SHEET

SP-1

All plant material to be Florida #1 or better.

Sod to be St. Augustine 'Floritam', contractor to determine quantity.

All sod and landscape to receive 100% coverage from automatic irrigation system using approved water source.

Contractor responsible for all conditions and landscape specifications attached to this plant list. Plan and specifications shall be considered Contract Documents.

Mulch, topsoil, and fertilizer to be applied according to specifications.

NOMENCLATURE: All plant material used shall be true to name and size in conformity with the Florida Nurserymen's Grades and Standards, and shall be Florida Grade #1 or better. Plants which do not meet specifications will not be accepted.

PLANT LISTS: Quantities, sizes, and location of plants will be determined by plan and plant lists. Size of plant shall take precedent over container size. Spacing of ground covers will be determined by plant lists. Quantities shown on plant lists are to be used as a guideline only. Contractor will be responsible for verification of actual quantities called for on plans. Discrepancies should be brought to the attention of the Landscape Architect.

SUBSTITUTIONS: No substitutions shall be accepted without consent of Landscape Architect. Any intended substitutions shall be detailed on the bid.

PLANTING SOIL: Topsoil shall be clean, sterile, and free of debris or other foreign material. Trees and palms shall be planted with a min. of 8" topsoil (50% muck, 50% sand) on sides and bottom of root ball. Rooted cuttings shall be planted in beds with a min. of 4" of topsoil worked into the top 6" of existing soil.

FERTILIZER: Palm and Tropical fertilizer (12-4-12) or approved equal shall be applied after planting and prior to mulching per manufacturers recommended application rates.

MULCH: All trees shall be mulched with 3" of approved shredded mulch in a 3 foot dia. circle. All shrubs and groundcover beds shall be mulched with 3" of approved shredded mulch in beds shown on plan or in beds 3' wide for hedges. Mulch should be Grade 'A' unless otherwise approved.

**PLANTING PROCEDURE:** All plants shall be potted at soil levels at which they were previously grown. Shrub and hedge material shall be planted a min. 2' away from walls or other obstructions. Material with a mature size greater than any overhangs shall be planted away from overhangs so as not to impede the natural growth habit. Sabal Palms are to be planted directly in sand. If necessary, excavate through any compacted building subgrade to undisturbed soil and backfill with planting soil.

**WATERING:** All plant material shall be watered in thoroughly after installation so as to remove all air pockets. B&B material shall be watered every day for a minimum one week period and thereafter so as to keep continually moist until final acceptance of the landscape installation. Contractor shall notify owner of other watering requirements after installation.

GUYYING: All trees 8' or taller shall be guyed or staked to provide ample support such that the material will stay straight and true through the guarantee period. Methods used will be such that no injury is caused to plants. Guying shall be done at the option of the Contractor unless specifically requested by the Landscape Architect, however, Contractor shall still be responsible for all trees and palms remaining straight and true throughout the guarantee period.

SOD: Sod shall be dense, green, and well rooted, and free of debris, weeds, objectionable grasses, disease, or injurious insects. A complete 6-6-6 fertilizer shall be spread at a rate of 5 lbs. per 1000 sq. ft. Sod shall be watered to a depth of 4" after laying. All areas to be sodded shall be raked smooth and all debris removed prior to installation.

GUARANTEE: All plant materials shall be guaranteed for 1 year after completion of project. Palms are to be guaranteed for 1 year. Guarantee applies to health, position, and size. Replacement cost will be carried by Contractor.

| TREES AND PALMS |     |                                                                                         |
|-----------------|-----|-----------------------------------------------------------------------------------------|
| KEY             | QTY | PLANT AND SPECIFICATION                                                                 |
| PO              | 2   | Plumeria obtusa 'Singapore' (Singapore Plumeria)<br>5' ht., 3" spr., full               |
| xx              | 1   | Elaeocarpus decipiens (Japanese Blueberry)<br>12' ht., 6" spr., standard, full, matched |
| TR              | 1   | Thrinax radiata (Thatch Palm)<br>6' ht.,                                                |
| VM              | 2   | Veitchia montgomeryana (Montgomery Palm)<br>10' ht., full, matched                      |

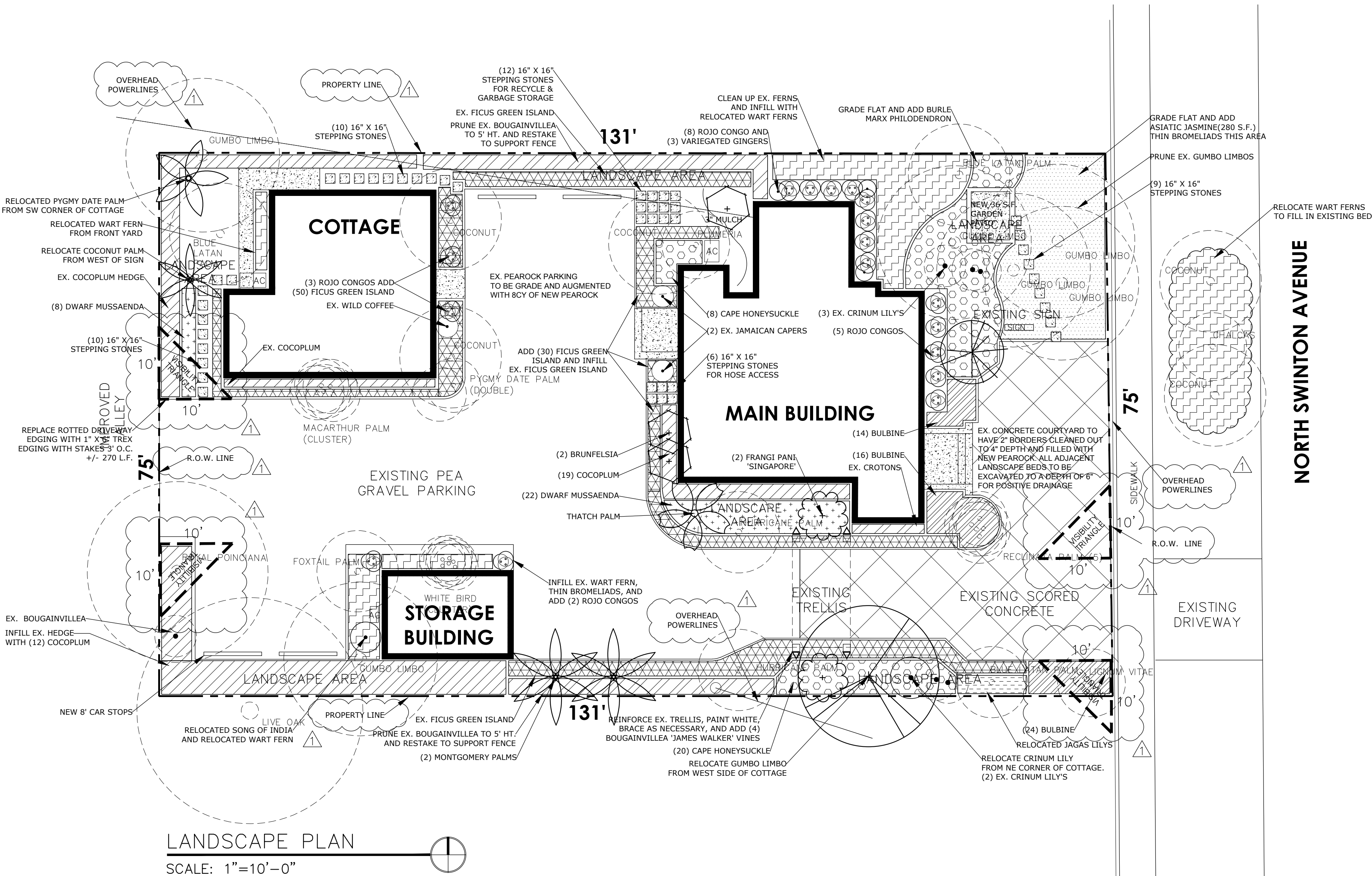
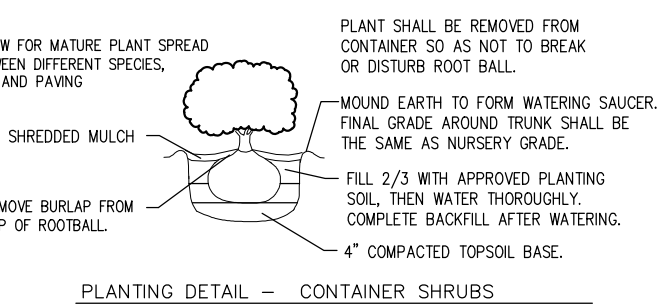
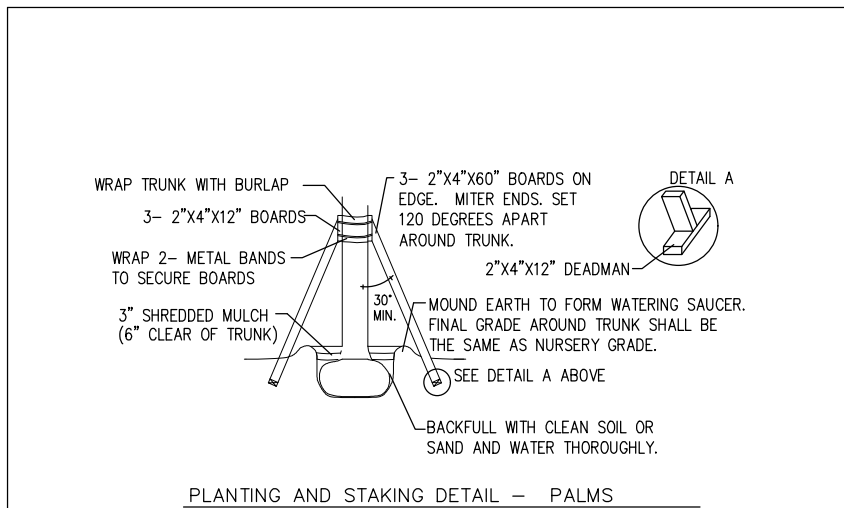
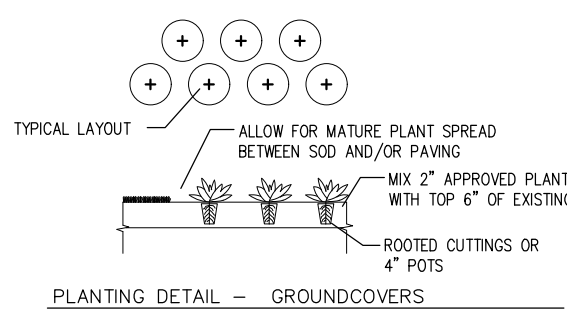
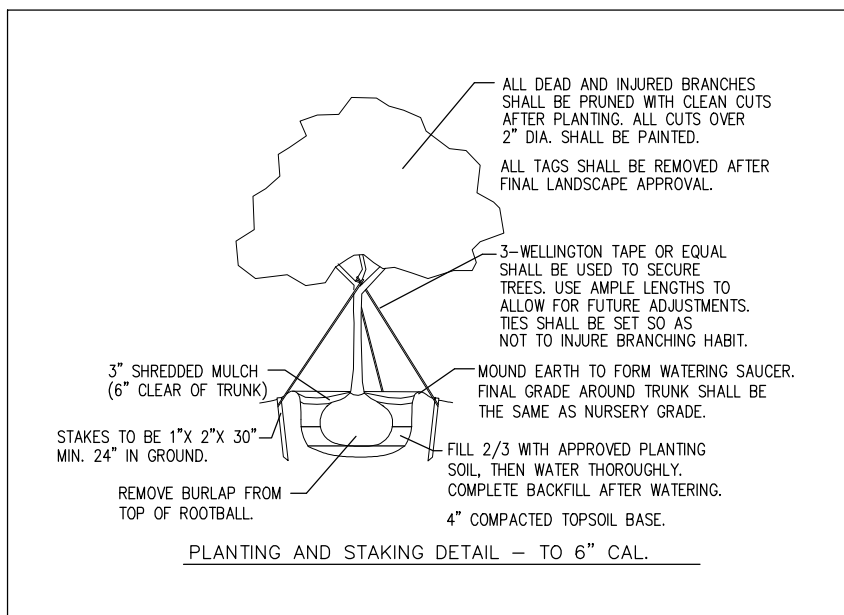
Irrigation system currently exists and is to remain. Contractor to adjust existing irrigation system as necessary to accommodate proposed planting, and provide 100% coverage to all plants.

---

SHRUBS, ACCENTS, AND GROUNDCOVERS

| KEY | QTY | PLANT AND SPECIFICATION                                                             |
|-----|-----|-------------------------------------------------------------------------------------|
| ALP | 3   | Alpine zerumbet 'Variegata' (Variegated Ginger)<br>3' ht., 7 gal.                   |
| BOU | 4   | Bougainvillea 'James Walker' (James Walker Bougainvillea)<br>15 gal.                |
| BRU | 3   | Bruneisia pauciflora (Yesterday-Today-and-Tomorrow)<br>3' ht., 7 gal.               |
| BUL | 54  | Bulbine frutescens (Bulbine)<br>3' ht., 7 gal.                                      |
| CHR | 19  | Chrysobalanus icaco (Cocoplum)<br>24" ht., 18" spr., 2" o.c.                        |
| FGI | 80  | Ficus microcarpa 'Green Island' (Ficus Green Island)<br>14" ht., 14" spr., 18" o.c. |
| MUS | 30  | Mussaenda glabra 'Dwarf' (Dwarf Mussaenda)<br>3 gal., 30" o.c.                      |
| PBM | 00  | Philodendron 'Burle Marx' (Burle Marx Philodendron)<br>16" ht., 16" spr.            |
| PRC | 18  | Philodendron 'Rojo Congo' (Rojo Congo)<br>30" ht., 7 gal.                           |
| TEC | 28  | Tecoma capensis (Cape Honeysuckle)<br>30" o.c.                                      |
| TRA | 280 | Trachelospermum asiaticum (Asiatic Jasmine)<br>Liners                               |

(47) 16" X 16" STEPPING STONE PAVERS



## LANDSCAPE PLAN

SCALE: 1"=10'-0"



132 NORTH SWINTON AVENUE  
DELRAY BEACH, FL 33444  
T (561) 276-5050  
F (561) 276-8777  
[www.agtland.com](http://www.agtland.com)

PROJECT

132 N. SWINTON AVENUE  
DELRAY BEACH, FL

TITLE

LANDSCAPE PLAN

PROJ. NO.

LP-1 FILE NAME

AGT/JRA/BDB DRAWN

4-9-19 DATE

1 4/9/19 HPB SUBMISSION

SHEET

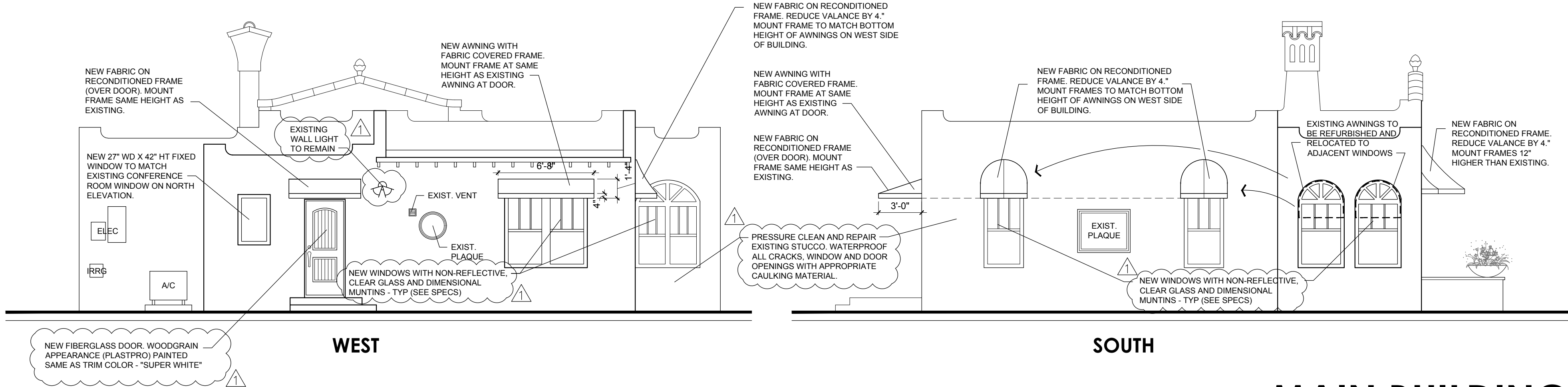
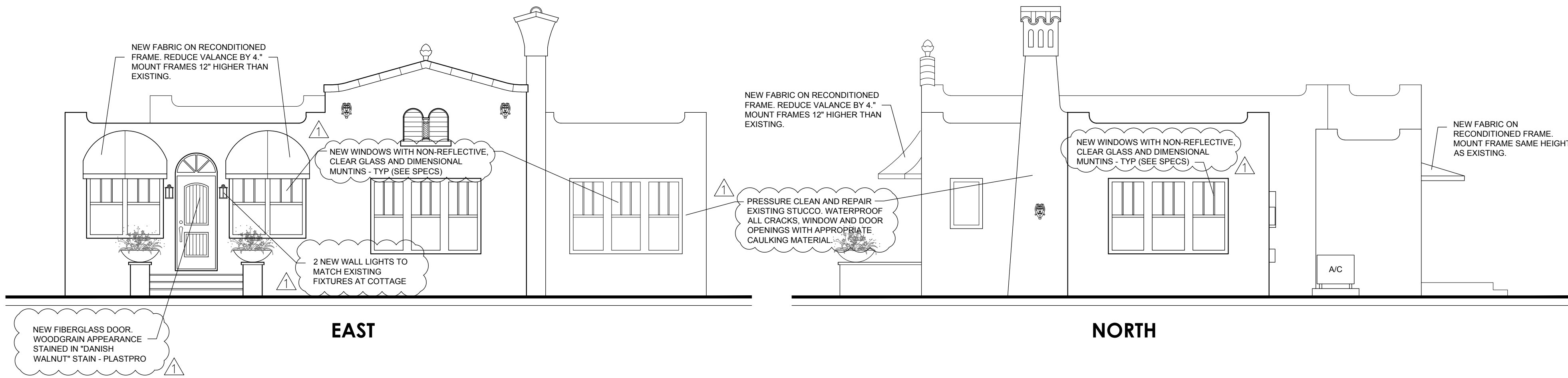
LP-1



◁ EXISTING FIXTURES

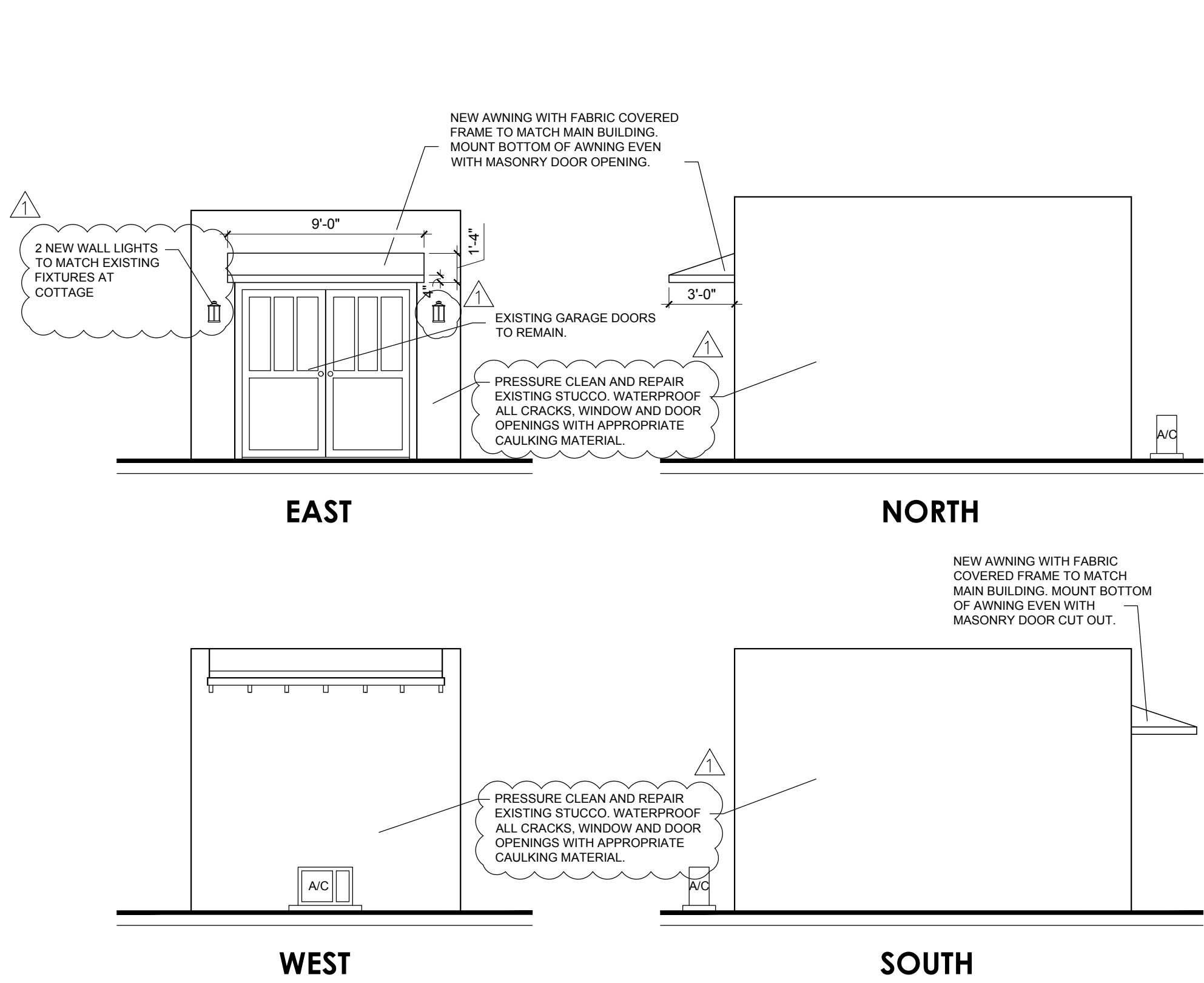
▶ 4 - NEW WALL LIGHTS TO MATCH EXISTING, MANUFACTURED BY QUOIZEL

|             |           |
|-------------|-----------|
|             | PROJ. NO. |
| LP-1        | FILE NAME |
| AGT/JRA/BDB | DRAWN     |
| 2-14-19     | DATE      |
|             | REV.      |
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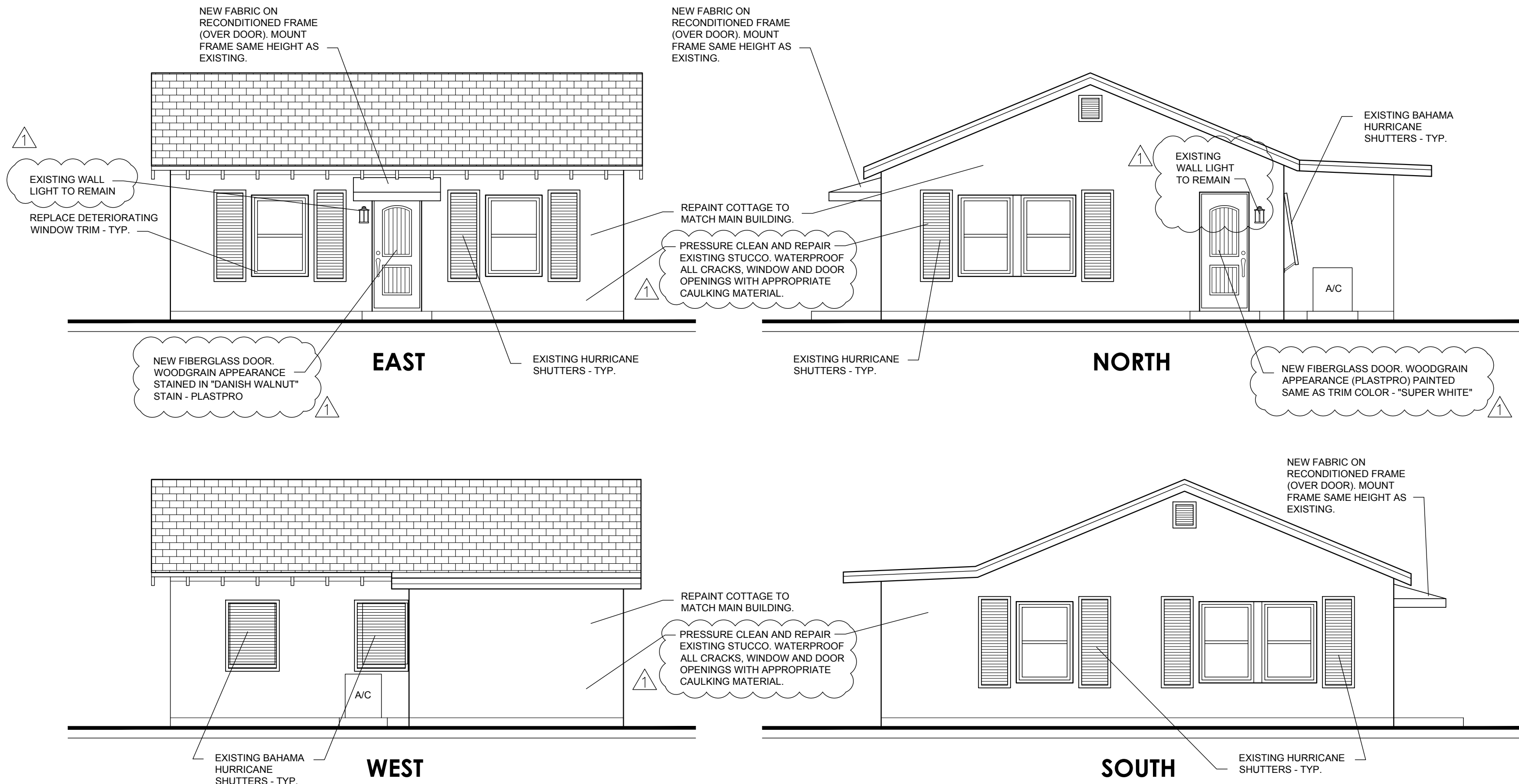


## MAIN BUILDING

SCALE: 3/16"=1'-0"



## STORAGE BUILDING



## COTTAGE

PROJECT

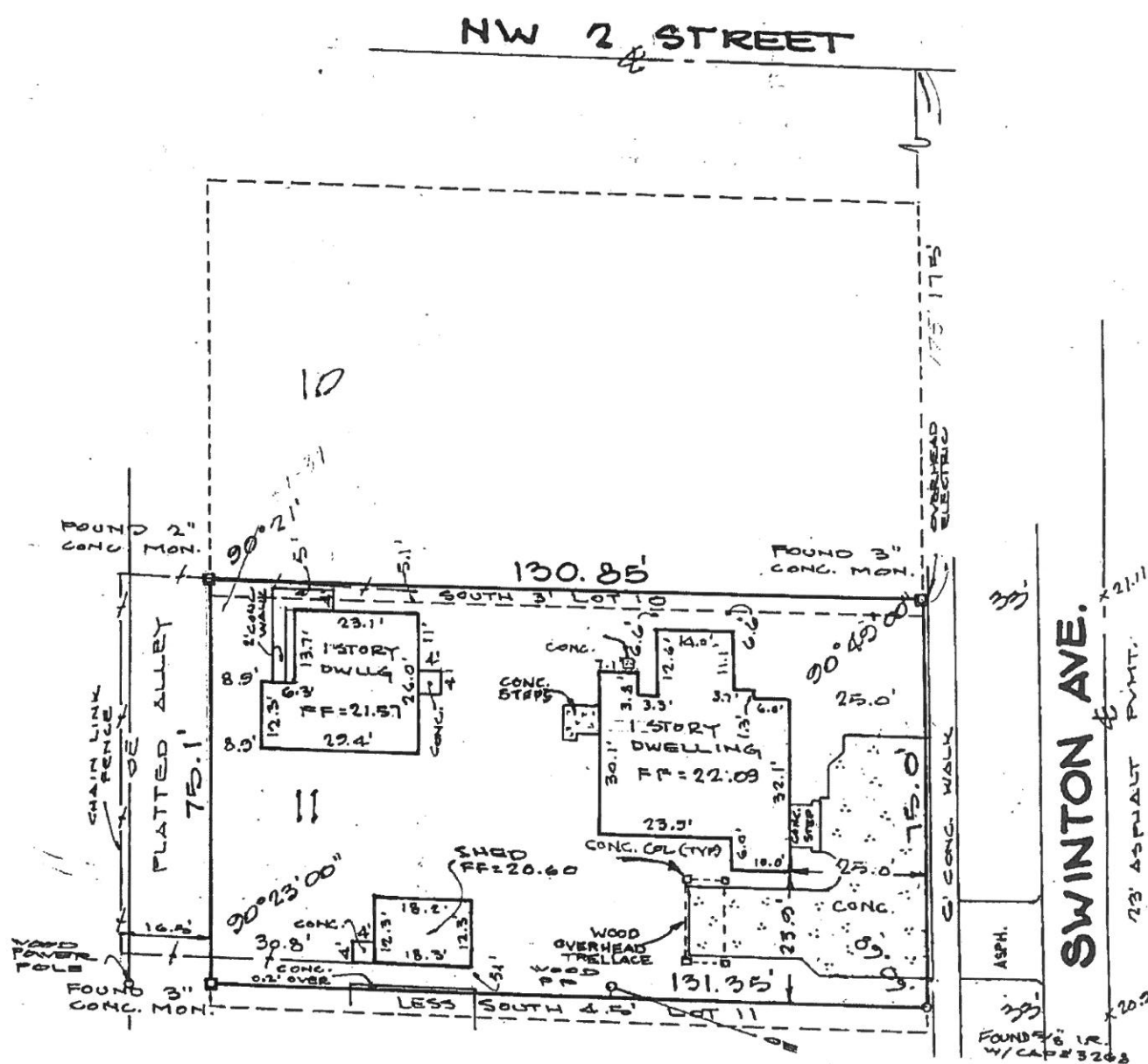
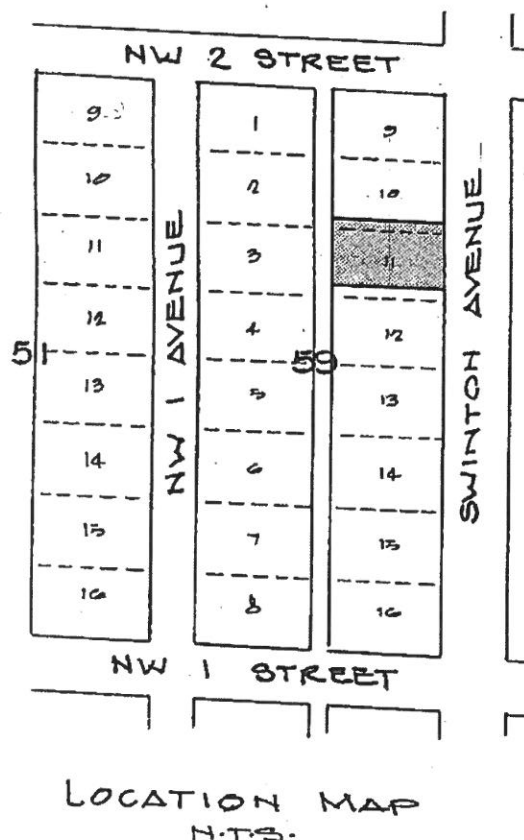
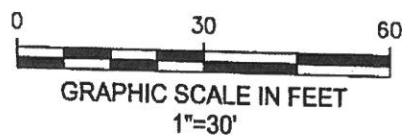
132 N. SWINTON AVENUE  
DELRAY BEACH, FL

TITLE

ELEVATIONS

|                       |  |
|-----------------------|--|
| PROJ. NO.             |  |
| x FILE NAME           |  |
| JRA DRAWN             |  |
| 4-9-19 DATE           |  |
| REV.                  |  |
| 4/9/19 HPB SUBMISSION |  |

SHEET  
LP-2  
OF



#### SURVEYOR'S REPORT:

1. Reproductions of this Sketch are not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to this survey map or report by other than the signing party is prohibited without written consent of the signing party.
2. No Title Opinion or Abstract to the subject property has been provided. It is possible that there are Deeds, Easements, or other instruments (recorded or unrecorded) which may affect the subject property. No search of the Public Records has been made by the Surveyor.
3. The land description shown hereon is based on the instrument of record.
4. No underground improvements were located.
5. Angles and distances shown hereon are in accord with the plat and/or deed of record and agree with the survey measurements, unless otherwise noted.
6. The property described hereon lies within Flood Zone X, as shown on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) Number 12099C0979F, Community Panel Number 125102 0979 F, dated 10/05/2017.
7. Elevations shown hereon are in feet and based on the National Geodetic Vertical Datum of 1929 (NGVD 1929).
8. Benchmark Description: Number D-33, Elevation = 20.769 (NGVD 1929).
9. Symbols shown hereon and in the legend may have been enlarged for clarity. These symbols have been plotted at the center of the field location and may not represent the actual shape or size of the feature.
10. This map is intended to be displayed at a scale of 1"=30' (1:360).
11. Units of measurement are in U.S. Survey Feet and decimal parts thereof. Well identified features in this survey were field measured to a horizontal positional accuracy of 0.10'.
12. Abbreviation Legend: CL = Centerline; CONC = Concrete; F.F. = Finished Floor; DWELLG = Dwelling; P.P. Power Pole; (TYP) = Typical; COL = Column; LB = Licensed Business; P.L.S. = Professional Land Surveyor; MON = Monument; PVMT = Pavement; W/ = With; NGVD = National Geodetic Vertical Datum.

#### LAND DESCRIPTION:

The south 3 feet of Lot 10 and Lot 11, less the south 4.5 feet, Block 59, MAP OF THE TOWN OF LINTON, FLORIDA, as recorded in Plat Book 1, Page 3 of the Public Records of Palm Beach County, Florida.

#### ALSO KNOWN AS:

The south 3 feet of Lot 10 and Lot 11, less the south 4.5 feet, Block 59, CITY OF DELRAY BEACH, according to the Plat thereof on file in the Office of the Clerk of the Circuit Court Court in and for Palm Beach County, Florida recorded in Plat Book 1, at Page 3.

#### CERTIFICATION:

I HEREBY CERTIFY that the attached Boundary Survey of the hereon described property is true and correct to the best of my knowledge and belief as surveyed in the field under my direction. I FURTHER CERTIFY that this Boundary Survey meets the Standards of Practice set forth in Chapter 5J-17, Florida Administrative Code, pursuant to Chapter 472, Florida Statutes.

Michael D. Avirom, P.L.S.

Digitally signed by Michael D. Avirom, P.L.S.  
Date: 2019.02.13  
14:54:05 -05'00'

MICHAEL D. AVIROM, P.L.S.  
Florida Registration No. 3268  
AVIROM & ASSOCIATES, INC.  
L.B. No. 3300  
EMAIL: mike@aviromsurvey.com

#### REVISIONS



**AVIROM & ASSOCIATES, INC.**  
SURVEYING & MAPPING  
50 S.W. 2nd AVENUE, SUITE 102  
BOCA RATON, FLORIDA 33432  
(561) 392-2594 / www.AVIROMSURVEY.com  
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BOUNDARY SURVEY  
PORTIONS OF  
LOT 10 & LOT 11, BLOCK 59  
MAP OF THE TOWN OF LINTON, FLORIDA  
(P.B. 1, PG. 3, P.B.C.R.)  
PALM BEACH COUNTY, FLORIDA.

JOB #: 2221-3  
SCALE: 1" = 30'  
DATE: 02/08/2019  
BY: KSB  
CHECKED: M.D.A.  
F.B. 1963 PG. 10  
SHEET: 1 OF 1