



## Cover Memorandum/Staff Report

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**File #:** 20-1075

**Agenda Date:** 2/2/2021

**Item #:** 4.B.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk's Office  
**THROUGH:** Jennifer Alvarez, Interim City Manager  
**DATE:** February 2, 2021

PRESENTATION BY MS. ERICA WHITFIELD, PALM BEACH COUNTY SCHOOL BOARD MEMBER, TO DISCUSS THE STATE OF EDUCATION IN THE FOURTH DISTRICT.

**Recommended Action:**

Presentation only.