



Cover Memorandum/Staff Report

File #: 23-1415

Agenda Date: 11/7/2023

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Katerri Johnson, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: November 7, 2023

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

September 18, 2023 Regular Meeting / 2nd Public Budget Hearing

October 10, 2023 Regular Meeting

October 17, 2023 Workshop and Joint Workshop Meeting with CRA Board