



Cover Memorandum/Staff Report

File #: 25-320

Agenda Date: 3/27/2025

Item #: 10.

TO: Mayor and Commissioners
FROM: Alexis Givings, City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: March 27, 2025

DESIGNATION OF VOTING DELEGATE AND ALTERNATE(S) TO THE PALM BEACH COUNTY LEAGUE OF CITIES.

Recommended Action:

2025 designation of voting delegate and alternate(s) to the Palm Beach County League of Cities.

Background:

N/A

City Attorney Review:

N/A

Funding Source/Financial Impact:

N/A

Timing of Request:

N/A