



## Cover Memorandum/Staff Report

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**File #:** 23-1546

**Agenda Date:** 11/14/2023

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katteri Johnson, Office of the City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** November 14, 2023

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

October 17, 2023 Regular Meeting Minutes