



Cover Memorandum/Staff Report

File #: 26-0363

Agenda Date: 4/7/2026

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: April 7, 2026

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

March 9, 2026 Workshop Meeting Minutes - DRAFT