



Cover Memorandum/Staff Report

File #: 23-1335

Agenda Date: 11/7/2023

Item #: 6.K.3.

TO: Mayor and Commissioners
FROM: Katerri Johnson, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: November 7, 2023

FAMILY COURT AWARENESS MONTH

Recommended Action:

Motion to proclaim November 2023 as Family Court Awareness Month.