# **Advisory Board Appointment Application**

NOTE: Each applicant is advised to attend at least one meeting prior to applying for appointment.

# **Contact Information:**

\* Name Cara King

\* Home Address 800 Andrews Ave, Unit 6L Delray Florida 33483

\* Cell Phone (502) 418-2882

\* Email caraking@me.com

\* Occupation Real Estate Agent

Business Name Douglas Elliman

Business Address 900 E Atlantic Avenue Delray Florida 33483

Business Phone (561) 278-5570

#### **Advisory Board Selection:**

Please select your top four boards in order of preference (first choice to fourth choice) from the drop down lists below:

First Choice Planning and Zoning Board

Second Choice Site Plan Review and Appearance Board

Third Choice Delray Beach Housing Authority

Fourth Choice Affordable Housing Advisory Committee

NOTE: Your responses or disclosures are intended to assist the City Council in considering an application for appointment/re-appointment to a City board or committee, and will not result in the automatic disqualification from consideration or appointment/re-appointment. Therefore, complete and accurate responses should be provided.

#### **Qualifications:**

\* Please select all qualifications that apply: Advocate for low-income persons in connection w/ affordable housing Delray Beach resident Realtor

\* Are you a registered FL voter?

Office of the City Clerk Received 6/7/2024 Expires 6/7/2026

#### Yes

\* Are you a vendor or employed by a vendor that does business with the city? No

\* Are you a lobbyist or employed by a lobbyist, as defined in the Palm Beach County Registration Ordinance? No

\* Have you attended any Delray Beach Commission or Advisory Board Meetings? No

#### If yes, please explain and provide dates when possible.

\*\*SKIPPED\*\*

Are you currently serving, or have you ever served on a Delray Beach Advisory Board? If yes, please provide details and dates. \*\*SKIPPED\*\*

\* Are you aware of any potential conflict of interest (including, without limitation, any potential voting conflicts or potential prohibited conflicts) that may arise from your serving on the City board or committee to which you are seeking appointment? No

#### If yes, please explain:

\*\*SKIPPED\*\*

\* Do you, any member of your immediate family, your employer or your business (or any entity in which you have a controlling interest) currently have any contractual relationship with, or do business with, the City, or has there been any such relationship within the past 5 years? No

#### If yes, please explain:

\*\*SKIPPED\*\*

Do you (or any entity in which you have a controlling interest) have any delinquent accounts with the City or owe any monies to the City? No

#### If yes, please explain:

\*\*SKIPPED\*\*

Do you (or any entity in which you have a controlling interest) have any pending code enforcement cases or unpaid, certified code enforcement fines relating to property in the city that is owned or rented by you (or any entity in which you have a controlling interest)?

#### If yes, please explain:

\*\*SKIPPED\*\*

\* Do you (or any entity in which you have a controlling interest) have any pending code enforcement cases or unpaid, certified code enforcement fines for any other violations relating to other city codes? No

#### If yes, please explain:

\*\*SKIPPED\*\*

Have you ever been found to have violated, or had a complaint filed against you alleging a violation of, the Florida Code of Ethics for public officers and employees, Palm Beach County Code of Ethics (or any other ethics code)? No

#### If yes, please explain:

\*\*SKIPPED\*\*

If you selected the Downtown Development Authority, do you own land in the downtown area?

No

If you lease property in the downtown area, do you pay taxes on the property as part of your lease agreement? No

Please upload a copy of your lease \*\*SKIPPED\*\*

#### **Interest & Experiences**

List any certifications or licenses which may further qualify you to serve on a board or committee.

#### \*\*SKIPPED\*\*

**Briefly describe why you wish to serve as a member of a board or committee and how your personal experience and background relate:** I just moved here permanently and I am wanting to get involved in the community.

List any other community/civic involvement which you would like the Commission to consider: \*\*SKIPPED\*\*

#### **Educational Background:**

University attended: University of Louisville

**Degrees received:** \*\*SKIPPED\*\*

Major area of study: Communications

Upload your resume: CaraKing2024Resume.pdf

#### **Terms Of Acceptance**

Applications are kept on file in the City Clerk's Office for a period of two years.

Applicants may supplement their application with a resume or other information relevant to their qualifications.

Declaration of Personal Information Exemption:

Personal information provided in this application is public information unless the applicant qualifies for an exemption pursuant to Florida Statutes. You are encouraged to thoroughly read the applicable sub-sections of F.S. 119.0 71

(http://www.leg.state.fl.us/Statutes/index.cfm?App\_mode=Display\_Statute&URL=0100-0199/0119/Sections/0119.071.html).

If you qualify for an exemption, please indicate below which statutory provision you are citing for the exemption. If you qualify, your address and phone number are protected information. You may contact the Board Liason at 243-7056 if you have any questions.

My address and telephone number are statutorily exempt from public disclosure: No

#### If yes, pursuant to which sub-section of F.S. 119.071?

\*\*SKIPPED\*\*

Please agree with the following statement: I understand the duties and responsibilities of the board(s) or committee(s) for which I am applying. By signing below, I warrant the truthfulness and accuracy of the information provided in this application. I agree

\* E-Signature of Applicant: Cara King

#### \* Date:

06/07/2024

\* Please agree with the following statement: I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.

I Agree



# Contact

Phone 502-418-2882

Email caraking@me.com

## Address

88 SW 7th St Miami, FL 33130

# Education

Bachelor of Arts, Communications University of Louisville

# **Expertise**

- Territory Management
- Market Penetration
- Product Presentations
- Exceeding Revenue Goals
- Contract Development & Closing
- Client Satisfaction & Retention

# Cara King Sales Professional

Esteemed leader and loyal teammate, recognized for being dependable, engaging, and dedicated to achieving goals within team environments. With experience in sales across various industries, I've developed a strong understanding of the significance of client satisfaction. Proficient at organization and consistently meeting deadlines, with a track record of surpassing targets. A skilled communicator, adept in both written and verbal communication, and always eager to embrace new opportunities for growth and success.

# Experience

**Douglas Elliman, Miami, FL** June 2023- Present

**Real Estate Associate** 

CK26LLC, INC. Louisville, KY

January 2017- August 2023

# **Owner/Operator**

Designed and developed all phases of the construction process with various residential properties.

- Developed and managed construction budgets.
- Hired and coordinated sub-contractors and resolved any problematic issues to ensure everything was finished in a timely manner.
- Built and maintained professional relationships with local/regional sub-contractors and business partners and negotiated business agreements.
- Managed and developed 7 properties valued over \$9m.
- Net gain of \$2.2m.

## Lenihan Sotheby's International Realty, Louisville, KY

September 2012- December 2023

## Broker

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- Top producer of Luxury Real Estate in Kentucky.
- Average of \$20m+ in annual sales.

## Blink Boutique, Louisville, KY

March 2008- September 2015

# **Owner/Operator**

Responsible for bottom line factors: including company's overall vision, reputation, and long-term strategies.

- Increased company's revenue by 20% annually.
- Weekly and monthly analysis of P&L for projecting, marketing, and sales.
- Developed projections of open to buy for acquisition of apparel.
- Created marketing material and brand awareness in community.

## ADP, Inc. Louisville, KY

February 2006-January 2008

# **Major Accounts District Manager**

Responsible for over 300 clients in Northern and Central Kentucky, Cincinnati, and Evansville area. Partnered with and maintained relationships with multiple banking institutions, CPA offices, and brokers. Coordinated and scheduled prospective client meetings while managing existing client relations.

- Achieved President's Club in 2007 and 2008.
- Top MADM 2007 and 2008.
- Named MADAM rookie for Fiscal 2006.
- Achieved top ranking for 2006 Trainee Class.