



## Cover Memorandum/Staff Report

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**File #:** 26-0018

**Agenda Date:** 2/3/2026

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Alexis Givings, Office of the City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** February 3, 2026

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

January 20, 2026 Special Meeting (Closed Attorney/Client Session) - DRAFT  
January 6, 2026 Regular Meeting - DRAFT