



Cover Memorandum/Staff Report

File #: 25-1134

Agenda Date: 9/15/2025

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: September 15, 2025

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

August 12, 2025 Regular Meeting Minutes - DRAFT