



## Cover Memorandum/Staff Report

---

**File #:** 24-1413

**Agenda Date:** 11/4/2024

**Item #:** 6.N.2.

---

**TO:** Mayor and Commissioners  
**FROM:** Alexis Givings, Interim City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** November 4, 2024

FAMILY COURT AWARENESS MONTH

**Recommended Action:**

Motion to proclaim November 2024 as Family Court Awareness Month.