



Cover Memorandum/Staff Report

File #: 26-0015

Agenda Date: 1/20/2026

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: January 20, 2026

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

December 8, 2025 Regular Meeting Minutes - DRAFT