

# City of Delray Beach

100 NW 1st Avenue - Delray Beach, Florida 33444

Phone: (561) 243-7000

[www.delraybeachfl.gov](http://www.delraybeachfl.gov)



## Regular Commission Meeting

Regular Meeting at 5:00 PM

Monday, March 9, 2026

Commission Chambers

Delray Beach City Hall or Watch on YouTube:

<https://www.youtube.com/@cityofdelraybeachfl/streams>

### City Commission

*Mayor Thomas F. Carney, Jr.*

*Deputy Vice Mayor Angela Burns*

*Commissioner Tom Markert*

*Commissioner Juli Casale*

## **RULES FOR PUBLIC PARTICIPATION**

**PUBLIC COMMENT:** City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

### **Public comment shall be allowed as follows:**

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

**SIGN IN SHEET:** Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

**ADDRESSING THE COMMISSION:** At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

## **APPELLATE PROCEDURES**

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

**1. ROLL CALL****2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. AGENDA APPROVAL**

3.A. Additions, Deletions, Substitutions

**4. PRESENTATIONS:**

4.A. None

**5. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:**

5.A. City Manager's response to inquiries and highlights

**5.A.1. CLARITY REGARDING INVOICES FOR SPECIAL EVENTS.**

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)

**5.A.2. CONSULTATION SERVICES FOR ECONOMIC DEVELOPMENT SYNERGY.**

**Recommendation:** The City Commission is asked to receive an update on efforts to move the City's economic development efforts forward.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)

5.B. From the Public

**6. CONSENT AGENDA: City Manager Recommends Approval****6.A. CITY COMMISSION MEETING MINUTES**

**Recommendation:** Motion to approve meeting minutes as listed below:

January 20, 2026 Regular Meeting Minutes - DRAFT

January 22, 2026 Joint Workshop with the City Commission and DDA Meeting Minutes - DRAFT

February 18, 2026 Special Meeting Minutes - DRAFT

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[January 20, 2026 Regular Meeting Minutes - DRAFT.pdf](#)  
[January 22, 2026 Joint Workshop with the City Commission and DDA Meeting M](#)  
[February 18, 2026 Special Meeting Minutes - DRAFT.pdf](#)

**6.B.** RESOLUTION NO. 63-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, ESTABLISHING A DOWNTOWN BEAUTIFICATION TASK FORCE TO REVIEW THE APPEARANCE OF AND RECOMMEND POTENTIAL IMPROVEMENTS TO THE DOWNTOWN STREETSAPES; PROVIDING AN EFFECTIVE DATE.

**Recommendation:** The Commission is asked to review and discuss the resolution and determine if they wish to make any amendments to it or adopt the resolution as presented.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution 63-26 Establishment of Downtown Beautification Task Force](#)  
[LRC Reso for downtown task force](#)

**6.C.** ITEM(S) 1 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 333 NW 3RD AVE.  
ITEM(S) 2 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 137 COCONUT RD.  
ITEM(S) 3 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 329 NW 3RD AVE.

**Recommendation:** Consideration of the following items:

Item 1 - Motion to approve and accept a Right-of-Way Dedication by the owners of 333 NW 3rd Ave.

Item 2 - Motion to approve and accept a Right-of-Way Dedication by the owners of 137 Coconut Rd.

Item 3 - Motion to approve and accept a Right-of-Way Dedication by the owners of 329 NW 3rd Ave.

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[1a - Right of Way Deed - 333 NW 3rd Ave - Oceans Eleven LLC](#)  
[1b - Legal Review Right of Way Deed - 333 NW 3rd Ave - Oceans Eleven LLC](#)  
[2a - Right of Way Deed- 137 Coconut Rd - Todd M. Wilson](#)  
[2b - Legal Review Right of Way Deed- 137 Coconut Rd - Todd M. Wilson](#)  
[3a - Right of Way Deed - 329 NW 3rd Ave - Cuervo Gold Farms LLC](#)  
[3b - Legal Review Right of Way Deed - 329 NW 3rd Ave - Cuervo Gold Farms L](#)

- 6.D. ITEM(S) A1: CONSIDERATION OF A MAINTENANCE OF TRAFFIC PLAN/ROAD CLOSURE PLAN FOR LINDELL BOULEVARD BETWEEN BOBOLINK ROAD AND ALBATROSS ROAD AND ITEM(S) A2: CONSIDERATION OF A MAINTENANCE OF TRAFFIC PLAN/ROAD CLOSURE PLAN FOR LINDELL BOULEVARD BETWEEN CURLEW ROAD AND BOBOLINK ROAD

**Recommendation:** Consideration of the following items:

Per LDR 7.1.8(C) (1)

***Maintenance of Traffic (MOT) Plan.*** All construction parking and staging that involves travel lane, bike lane, or sidewalk closures shall submit a MOT Plan as follows: (Ord. No. 50-20, § 2, 10-20-20) Closures greater than 14 days throughout the course of construction, which eliminate travel lanes or change the flow of traffic must be approved by the City Commission. Street closures that do not exceed 14 days throughout the course of construction may be approved administratively. (Ord. No. 50-20, § 2, 10-20-20)

**MAINTENANCE OF TRAFFIC PLAN/ ROAD & LANE CLOSURES**

Item A1: Roadway Construction, LLC (Contractor) - As part of Agreement ITBC No. 2023-068 for the Lindell Boulevard Bicycle & Pedestrian Improvements Project (Public Works Project No. 17-074), a motion to approve and accept a Maintenance of Traffic Plan/Road Closure Plan for Lindell Boulevard (double speed table) Between Bobolink Road and Albatross Road (4-days).

Item A2: Roadway Construction, LLC (Contractor) - As part of Agreement ITBC No. 2023-068 for the Lindell Boulevard Bicycle & Pedestrian Improvements Project (Public Works Project No. 17-074), a motion to approve and accept a Maintenance of Traffic Plan/Road Closure Plan for Lindell Blvd. (single speed table) Between Curlew Road and Bobolink Road (2-days).

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[MOT Lindell Road Closure](#)

- 6.E. APPROVAL OF A LICENSE AGREEMENT BETWEEN PALM BEACH COUNTY AND THE CITY OF DELRAY BEACH TO ALLOW THE CITY TO UTILIZE COUNTY OWNED PARKING FACILITIES AT THE SOUTH COUNTY COURTHOUSE DURING SPECIAL EVENTS

**Recommendation:** Motion to approve a License Agreement between Palm Beach County (County) and the City of Delray Beach (City) to allow the City to utilize county owned parking facilities at the South County Courthouse during special events.

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[License Agreement with PBC Courthouse Parking Garage for Special Events 20](#)  
[Legal Review License Agreement with PBC - Courthouse Parking Garage for Special Events 20](#)

**6.F. HOLD HARMLESS AGREEMENT FOR 777 E ATLANTIC AVE**

**Recommendation:** Motion to approve and accept a Hold Harmless Agreement in for 777 E Atlantic Ave, Property Control Number (PCN) 12-43-46-16-P7-001-0020

**Sponsors:** Utilities Department

**Attachments:** [Agenda Cover Report](#)  
[Hold Harmless Agreement 777 East Atlantic](#)  
[Legal Review 777 East Atlantic Ave](#)

**6.G. ACCEPTANCE OF THE FOLLOWING AGREEMENTS:**

ITEM A1 - ACCEPTANCE OF A WATER AND SEWER UTILITY AGREEMENT, FOR PROPERTY LOCATED AT 3900 SHERWOOD BLVD, DELRAY BEACH, ALSO KNOWN AS LAYTON POINTE, PROPERTY CONTROL NO. (PCN) 12-42-46-24-02-007-0071, OWNED BY TOLL SOUTHEAST LP COMPANY, INC.

ITEM A2 - ACCEPTANCE OF BILL OF SALE FOR IMPROVEMENTS AGREEMENT, FOR PROPERTY LOCATED AT 3900 SHERWOOD BLVD, DELRAY BEACH, ALSO KNOWN AS LAYTON POINTE, PROPERTY CONTROL NO. (PCN) 12-42-46-24-02-007-0071, OWNED BY TOLL SOUTHEAST LP COMPANY, INC.

ITEM A3 - ACCEPTANCE OF A WATER AND SEWER EASEMENT AGREEMENT FOR PROPERTY LOCATED AT 3902 SHERWOOD BLVD, DELRAY BEACH, PROPERTY CONTROL NO. (PCN) 12-42-46-24-00-000-5050 FOR THE EASEMENT AREA, OWNED BY THE DIOCESE OF PALM BEACH.

**Recommendation:** Consideration of the following items:

**ITEM A1** - Motion to approve and accept a Water and Sewer Utility Easement Agreement, Property Control No. (PCN) 12-42-46-24-02-007-0071.

**ITEM A2** - Motion to approve and accept a Bill of Sale for Improvements Agreement, Property Control No. (PCN) 12-42-46-24-02-007-0071, for potable, reclaimed water and wastewater facilities.

**ITEM A3** - Motion to approve and accept a Water and Sewer Utility Easement Agreement for the easement area located at 3902 Sherwood Blvd within Layton Pointe, Property Control No. (PCN) 12-42-46-24-00-000-5050.

**Sponsors:** Utilities Department

**Attachments:** [Agenda Cover Report](#)  
[Water & Sewer Easement -3900 Sherwood Blvd](#)  
[Legal Review 3900 Sherwood Blvd Water & Sewer Easement Agreement](#)  
[Bill of Sale-3900 Sherwood Blvd](#)  
[Legal Review 3900 Sherwood Blvd Bill of Sale Agreement](#)  
[Water and Sewer Utility Easement Agreement - 3902 Sherwood - Diocese of Pa](#)  
[Legal Review Water and Sewer Easement Agreement - 3902 Sherwood -Dioc](#)

## 6.H. PROCLAMATIONS:

### 6.H.1. PROCLAMATION - ALL PEOPLE'S DAY

**Recommendation:** Motion to declare All People's Day on March 28, 2025.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Proclamation - All People Day](#)

### 6.H.2. PROCLAMATION - VIETNAM VETERANS' DAY

**Recommendation:** Motion to proclaim March 29, 2026 as Vietnam Veteran's Day in the City of Delray Beach.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Proclamation - Vietnamese Veterans Day](#)

### 6.H.3. PROCLAMATION - LET'S MOVE DELRAY

**Sponsors:** City Clerk Department

**Attachments:**     [Agenda Cover Report](#)  
                          [Proclamation - Let's Move](#)

**6.H.4. PROCLAMATION - DESIGNATING THE MONTH OF MARCH AS FLORIDA BIKE MONTH IN DELRAY BEACH**

**Sponsors:**       Development Services Department

**Attachments:**     [Agenda Cover Report](#)  
                          [2026 FL Bicycle Month Proclamation\\_DB](#)

**6.H.5. PROCLAMATION - FLORIDA GOVERNMENT FINANCE PROFESSIONAL'S WEEK**

**Recommendation:** Motion to proclaim March 16-20, 2026 as Florida Government Finance Professional's Week.

**Sponsors:**       Finance Department

**Attachments:**     [Agenda Cover Report](#)  
                          [Florida Government Finance Professionals Week Proclamation March 2026](#)

**6.H.6. PROCLAMATION - COMMEMORATE THE 100TH ANNIVERSARY OF THE AMERICAN SHORE & BEACH PRESERVATION ASSOCIATION**

**Sponsors:**       Public Works Department

**Attachments:**     [Agenda Cover Report](#)  
                          [ASBPA 100 Proclamation\\_DB](#)

**6.H.7. PROCLAMATION - PROCUREMENT MONTH: DRIVING INNOVATION AND PUBLIC TRUST**

**Recommendation:** Motion to proclaim the month of March as Procurement Month.

**Sponsors:**       Purchasing Department

**Attachments:**     [Agenda Cover Report](#)  
                          [March 2026 Procurement Month Proclamation](#)

**6.I. REVIEW OF APPEALABLE LAND DEVELOPMENT BOARD ACTIONS:**

6.I.1. None

**6.J. AWARD OF BIDS AND CONTRACTS:**

**6.J.1. APPROVAL OF RESOLUTION NO. 50-26 TO AWARD AN AGREEMENT TO CDW GOVERNMENT LLC FOR PURCHASE OF INFORMATION TECHNOLOGY SOLUTIONS, PRODUCTS, AND SERVICES; UTILIZING CITY OF MESA, ARIZONA SOLICITATION NO. 2024056 EIGHT (8) YEAR CONTRACT TERM IN THE ESTIMATED AMOUNT OF \$4,400,000**

**Recommendation:** Motion to approve Resolution No. 50-26 to award an Agreement to CDW Government LLC for the purchase of information technology solutions, products, and services in the estimated amount of \$2,000,000 through July 1, 2028, utilizing the City of Mesa, Arizona Solicitation No. 2024056, and authorize the City Manager to approve renewal options, in the amounts below, contingent on appropriations of funds.

**Sponsors:** Police Department, Purchasing Department and IT Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Checklist CDW Government LLC 2.11.26](#)  
[P2026-013 IT Solutions Products and Services](#)  
[Resolution 50-26 clean copy](#)  
[Pricing Exhibit A](#)  
[EXHIBIT B Insurance](#)  
[Original Solicitation 2024056](#)  
[Vendor Signed P2026-013](#)

**6.J.2. APPROVAL OF RESOLUTION NO. 36-26 TO ISSUE A PURCHASE ORDER TO CMJ EMERGENCY LIGHTING SOUTH LLC FOR THE PURCHASE OF EMERGENCY LIGHTING AND ACCESSORIES UTILIZING THE FLORIDA SHERIFF'S ASSOCIATION (FSA) CONTRACT NO. FSA-HCS-ESA2.0 IN THE AMOUNT OF \$531,201.14**

**Recommendation:** Motion to Approve Resolution No. 36-26 to issue a Purchase Order to CMJ Emergency Lighting South LLC for the purchase of emergency lighting and accessories utilizing FSA Contract No. FSA-HCS-ESA2.0 in the amount of \$531,201.14; authorizing the City Manager to execute any amendments and/or renewals thereto and take any and all actions necessary to effectuate the intent of this resolution; providing an effective date; and for other purposes.

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[Reso. No. 36-26](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[Legal Review](#)  
[City Condition of Purchase](#)  
[ITB 2024-025 HCSO](#)  
[Contract FSA-HCS-ESA2.0](#)

## **7. REGULAR AGENDA:**

**7.A. RESOLUTION NO. 55-26 AMENDING THE FISCAL YEAR 2025-26 BUDGET ADOPTED BY RESOLUTION NO.198-25 ON SEPTEMBER 15, 2025.**

**Recommendation:** Motion to Approve Resolution No.55-26 amending the Fiscal Year 2025-26 budget adopted on September 15, 2025.

**Sponsors:** Finance Department

**Attachments:** [Agenda Cover Report](#)

[Resolution 55-26](#)

[Exhibit A 55-26 with backup Rev](#)

[Simple Legal Review Approval budget amendment 55-26](#)

**7.B.** RESOLUTION NO. 61-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, APPROVING AN IMPACT EVENT KNOWN AS THE EASTER SUNRISE SERVICE TO BE HELD APRIL 5, 2026; AUTHORIZING THE CLOSURE OF A1A FROM ATLANTIC AVENUE TO MIRAMAR DRIVE AS MORE SPECIFICALLY DESCRIBED HEREIN; AUTHORIZING THE CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**Recommendation:** **Recommended Action:**

Review and consider Resolution 61-26, approving an Impact Event known as the Easter Sunrise Service to be held April 5, 2026 and authorizing the closure of A1A from Atlantic Avenue to Miramar Drive.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)

[Easter Sunrise Service App](#)

[Site Map Easter Service](#)

[Impact Event Resolution Easter Sunrise Service](#)

[Simple Legal Review Approval- Dani](#)

**7.C.** RESOLUTION NO. 64-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, REQUIRING ADDITIONAL OFF-STREET PARKING SPACES FOR THE PROPERTY LOCATED AT 302 NE 6TH AVENUE, AS MORE PARTICULARLY DESCRIBED HEREIN, PURSUANT TO SECTION 4.6.9 OF THE LAND DEVELOPMENT REGULATIONS; REQUIRING 44 SPACES BASED ON THE USE OF THE PROPERTY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. (QUASI-JUDICIAL)

**Recommendation:** Review and consider a resolution assessing additional off-street parking spaces for 302 NE 6th Avenue.

**Sponsors:** City Attorney Department

**Attachments:**      [Agenda Cover Report](#)  
[Resolution No. 64-26 assessing addl off-street parking](#)  
[Res. No 53-26](#)  
[Composite Exhibit A](#)  
[Approved Application](#)  
[Letter dated February 26, 2026 to Mr. Rodney Mayo re Notice of Hearing](#)  
[Subculture Amended Zoning Certificate of Use \(002\) Life Safety Plan](#)  
[LRC Reso 64-26](#)

**7.D.** RESOLUTION NO. 56-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, APPROVING A LEVEL 4 SITE PLAN, ARCHITECTURAL ELEVATIONS, LANDSCAPE PLAN AND WAIVER REQUEST TO SECTION 4.4.13(D)(2)(a)3.a. OF THE LAND DEVELOPMENT REGULATIONS TO REDUCE THE 20-FOOT FRONT SETBACK DEPTH ABOVE THE THIRD STORY TO 17 FEET, 11 INCHES FOR THE PROJECT LOCATED AT 398 NE 6TH AVENUE, AS MORE PARTICULARLY DESCRIBED HEREIN; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. (QUASI-JUDICIAL)

**Recommendation:** Review and consider Resolution No. 56-26, approval of a Level 4 Site Plan application for a four-story, 20,399 square-foot mixed-use building including Architectural Elevations, and a Landscape Plan, with an associated waiver to the minimum 20-foot required front setback depth above the third story, relief to the tower element above the third story, and a determination of adequacy for reduction of required off-street loading located at 398 NE 6th Avenue.

**Sponsors:**            Development Services Department

**Attachments:**      [Agenda Cover Report](#)  
[Res. No. 56-26 398 NE 5th AVE](#)  
[PZB Staff Report 398 NE 6th AVE](#)  
[Waiver Request Letter](#)  
[Loading Demand Statement](#)  
[Site Plan](#)  
[Survey](#)  
[Architecture Plan Set](#)  
[Engineering Plan Set](#)  
[Landscape Plan Set](#)  
[Composite Plan](#)  
[Irrigation Plan](#)  
[Waste Mangement Email](#)  
[WMC Report DSS](#)  
[FDOT Letter](#)  
[MOT Plan](#)  
[SCAD Letter](#)  
[TPS Letter](#)  
[Legal Review Res 56-26 Level 4 Site Plan with Waiver - 398 NE 6th Ave](#)

**7.E.** RESOLUTION NO. 22-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, FINDING THAT A BUILDING MATERIAL SUPPLY BUSINESS WITH OUTDOOR STORAGE OF ROOFING MATERIALS AND ACCESSORY OVERNIGHT TRUCK STORAGE IS AKIN TO A LUMBERYARD AND APPROVING A CONDITIONAL USE; APPROVING A LEVEL 4 SITE PLAN AND LANDSCAPE PLAN AT 1127 POINSETTIA DRIVE, AS MORE PARTICULARLY DESCRIBED HEREIN, PURSUANT TO THE LAND DEVELOPMENT REGULATIONS OF THE CODE OF ORDINANCES AND THE COMPREHENSIVE PLAN OF THE CITY OF DELRAY BEACH; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. (QUASI JUDICIAL)

**Recommendation:** Consider Resolution No. 22-26, a request finding that a building material supply business with outdoor storage of roofing materials and overnight truck storage is akin to a "lumberyard" and approving a conditional use and approving a Level 4 Site Plan and Landscape Plan at 1127 Poinsettia Drive.

**Sponsors:**            Development Services Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution No. 22-26](#)  
[PZB Staff Report, 1127 Poinsettia Drive](#)  
[Applicant Narrative, 1127 Poinsettia Drive](#)  
[Survey, 1127 Poinsettia Drive](#)  
[Site Plan, 1127 Poinsettia Drive](#)  
[Landscape Plan, 1127 Poinsettia Drive](#)  
[Traffic Letter, 1127 Poinsettia Drive](#)  
[Stormwater Report, 1127 Poinsettia Drive](#)  
[Wellfield Affidavit Notification, 1127 Poinsettia Drive](#)  
[Subject Property Photos, 1127 Poinsettia Drive](#)  
[Legal Review, Resolution No. 22-26](#)

**7.F.** NOMINATION FOR AN APPOINTMENT TO THE GREEN IMPLEMENTATION ADVANCEMENT BOARD. BASED ON THE ROTATION SYSTEM, THE NOMINATION FOR AN APPOINTMENT OF ONE (1) MEMBER TO SERVE A TERM ENDING JULY 31, 2028, WILL BE MADE BY DEPUTY VICE MAYOR BURNS (SEAT #4).

**Recommendation:** Motion to approve the nomination for the appointment of one (1) member to serve a term ending July 31, 2028.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A](#)  
[GIAB Board Member List](#)  
[GIAB 2026 Attendance](#)  
[Forcier, Anick](#)  
[Rubenstein, Stuart](#)  
[Wieland, John](#)

## **8. PUBLIC HEARINGS/SECOND READINGS:**

8.A. None

## **9. FIRST READINGS:**

**9.A.** ORDINANCE NO. 12-26: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF DELRAY BEACH CODE OF ORDINANCES BY AMENDING CHAPTER 4, "ZONING REGULATIONS," ARTICLE 4.3, "DISTRICT REGULATIONS," SECTION 4.3.2 "DETERMINING USE," SUBSECTION (B), "CATEGORIES OF USE," TO ALLOW FOR THE RENTAL OF ACCESSORY DWELLING UNITS; AMENDING SECTION 4.3.3 "SPECIAL REQUIREMENTS FOR SPECIFIC USES," SUBSECTION (K), "HOME-BASED BUSINESS," TO ALLOW A HOME-BASED

BUSINESSES TO OPERATE IN AN ACCESSORY STRUCTURE OCCUPIED BY THE RESIDENT OF THE PRINCIPAL OR ACCESSORY STRUCTURE, SUBSECTION (Q), "GUEST COTTAGES," BY RENAMING THE SUBSECTION AS "ACCESSORY STRUCTURES TO ADOPT ALL ACCESSORY STRUCTURE REGULATIONS IN ONE SECTION AND TO ADOPT NEW REGULATIONS FOR ACCESSORY DWELLING UNITS. AND REPEALING SUBSECTION (QQ), "ACCESSORY STRUCTURES" FOR ADOPTION OF SUCH REGULATIONS IN THE REORGANIZED SUBSECTION (Q); AMENDING ARTICLE 4.4, "BASE ZONING DISTRICT," SECTION 4.4.3 "SINGLE FAMILY RESIDENTIAL (R-1) DISTRICTS," SECTION 4.4.6 "MEDIUM DENSITY RESIDENTIAL (RM) DISTRICT," SUBSECTION (C), "ACCESSORY USES AND STRUCTURES PERMITTED," SECTION 4.4.13, "CENTRAL BUSINESS (CBD) DISTRICT," TABLE 4.4.13(A), "ALLOWABLE USES AND STRUCTURES IN THE CBD SUB-DISTRICTS," TO UPDATE LANGUAGE CLARIFYING MULTI FAMILY USES AND TO ADD ACCESSORY DWELLING UNITS AS AN ACCESSORY USE IN THE WEST ATLANTIC NEIGHBORHOOD SUB-DISTRICT; AMENDING ARTICLE 4.5, "OVERLAY AND ENVIRONMENTAL MANAGEMENT DISTRICTS," TO ADOPT A NEW SECTION 4.5.23 "NORTHWEST / SOUTHWEST NEIGHBORHOOD OVERLAY DISTRICT;" AMENDING ARTICLE 4.7, "FAMILY / WORKFORCE HOUSING" BY ADOPTING A NEW SECTION 4.7.9 "ACCESSORY DWELLING UNITS;" AND BY AMENDING APPENDIX A, "DEFINITIONS," TO ADOPT A DEFINITIONS FOR "DWELLING UNIT, ACCESSORY (ADU)," PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AUTHORITY TO CODIFY, AND PROVIDING AN EFFECTIVE DATE. (FIRST READING)

**Recommendation:** Consider Ordinance No. 12-26, a City-initiated amendment to the Land Development Regulations (LDR), amending Section 4.3.2, "Determining Use," Section 4.3.3, "Special Requirements for Specific Uses," Section 4.4.3, "Single Family Residential (R-1) Districts," Section 4.4.6 "Medium Density Residential (RM) District," Section 4.4.13 "Central Business (CBD) District," adopting Section 4.5.23 "Northwest / Southwest Overlay District," Section 4.7.9 "Accessory Dwelling Units," and amending Appendix A, "Definitions" to add regulations related to accessory dwelling units.

**Sponsors:** Development Services Department

**Attachments:** [Agenda Cover Report](#)  
[Ord. No. 12-26, ADUs](#)  
[Staff Report, Accessory Dwelling Units](#)  
[Opticos Delray Beach ADU and Infill Housing Study](#)  
[General Resource, AARP](#)  
[General Resource, Florida Housing Finance Corporation](#)  
[General Resource, American Planning Association](#)  
[BIE Form Ord. No. 12-26 - Approved by Finance English](#)  
[Proof of Legal Advertisement](#)  
[Ord 12-26 Legal Review](#)

**10. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:****A. City Manager****B. City Attorney****C. City Commission****11. ADJOURNMENT**

The City shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the City. Please contact the Human Resources Department at (561) 243-7125 at least 24 hours prior to the program or activity for the City to reasonably accommodate your request. Adaptive listening devices are available for meetings in the Commission Chambers.