



Cover Memorandum/Staff Report

File #: 24-1144

Agenda Date: 9/3/2024

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Katteri Johnson, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: September 3, 2024

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

August 19, 2024 Regular Meeting Minutes - DRAFT