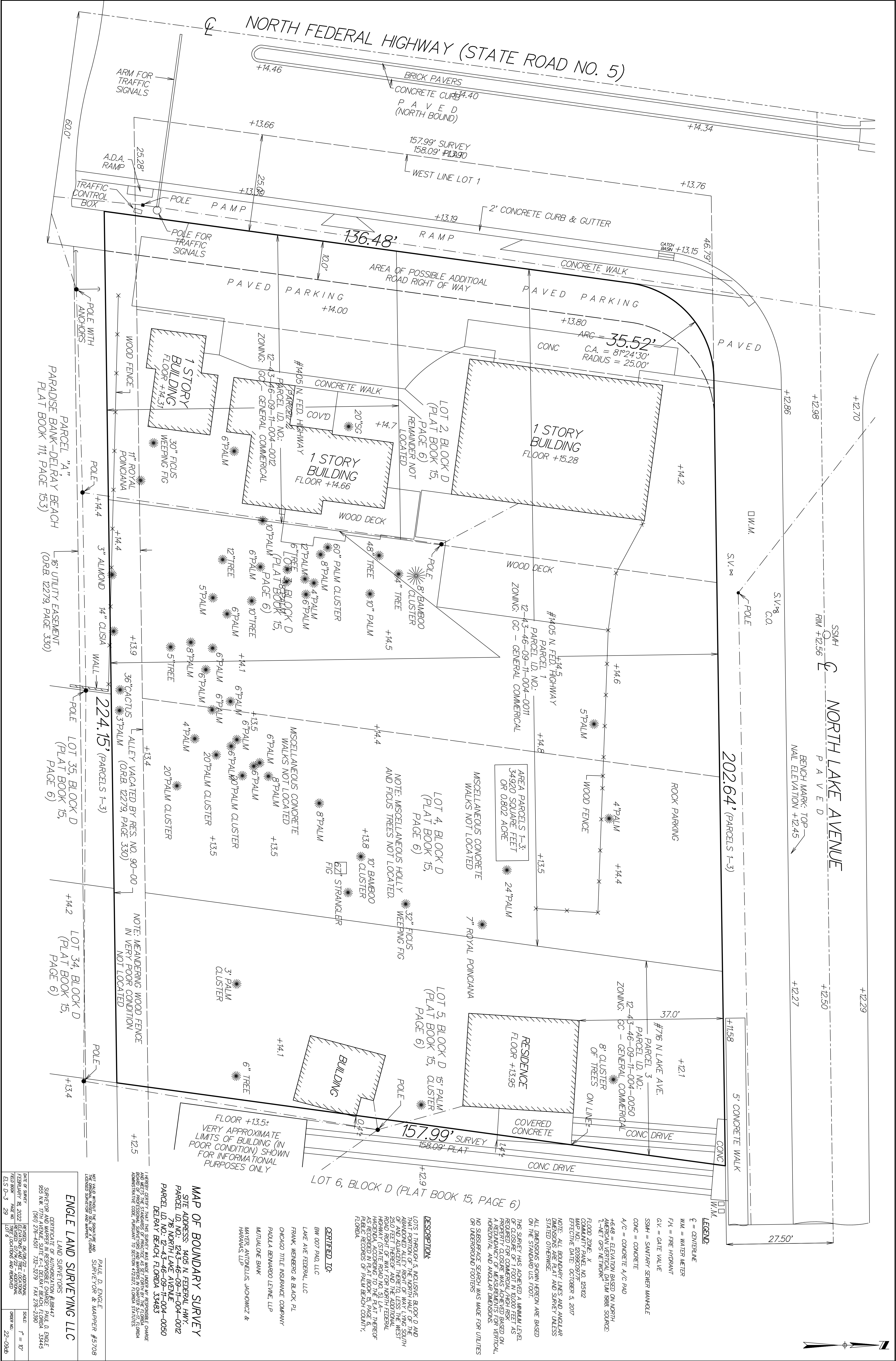


LEGEND:

⊕ = CENTERLINE

WM = WATER METER

FH = FIRE HYDRANT

GV = GATE VALVE

SSMH = SANITARY SEWER MANHOLE

CONC = CONCRETE

A/C = CONCRETE A/C PAD

+648 = ELEVATION BASED ON NORTH AMERICAN VERTICAL DATUM 1988 SOURCE: L-HEAT GPS NETWORK

FLOOD ZONE: X

COMMUNITY PANEL NO. 12502

MAP NO. 2022050977

EFFECTIVE DATE: OCTOBER 5, 2017

NOTE: ALL BOUNDARY LINES AND ANGULAR DIMENSIONS ARE PLAT AND SURVEY UNLESS STATED OTHERWISE.

ALL DIMENSIONS SHOWN HEREON ARE BASED ON THE STANDARD U.S. FOOT.

THIS SURVEY HAS COVERED A MINIMUM LEVEL OF CARE FOR COMMERCIAL AND RESIDENTIAL PROPERTY CLOSURE WAS ACHIEVED BASED ON A REDUNDANCY OF MEASUREMENTS FOR VERTICAL, HORIZONTAL AND ANGULAR DIMENSIONS.

NO SUBSURFACE SEARCH WAS MADE FOR UTILITIES OR UNDERGROUND FOOTERS

DESCRIPTION:

LOTS 1 THROUGH 5, INCLUSIVE, BLOCK D AND THAT PORTION OF THE NORTH HALF OF THE GRAND AGENT TRACT TO LESS THE SOUTH 25.0 FEET THEREOF AND THE ADDITIONAL ROAD RIGHT OF WAY FOR NORTH FEDERAL HIGHWAY (STATE ROAD NO. 5) LAY THEREOF AS SHOWN ON PLAT BOOK 15, PAGE 6, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

CERTIFIED TO:

BW 007 PAD, LLC

LAKE AVE FEDERAL, LLC

FRANK, WEINBERG & BLACK, PLLC

CHICAGO TITLE INSURANCE COMPANY

PADULA BERNARDO LEWIS, LLP

MUTUALONE BANK

MAYER, ANTONIOWSKI, JACOWICZ & HARAWAY, LLP

NOTED: WITHOUT THE SIGNATURE AND LICENSED SURVEYOR AND MAPPER

PAUL D. ENGLE

SURVEYOR & MAPPER #5708

LAND SURVEYORS

CERTIFICATE OF AUTHORIZATION #188447

SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: PAUL D. ENGLE

853 N.W. 17th Ave., Suite 100, Fort Lauderdale, FL 33315

(954) 276-4501 / 726-3279 / FAX 276-2390

DATE OF SURVEY: FEBRUARY 18, 2022

REVISIONS AND FIELD CORRECTIONS: LOT 6

SCALE: 1" = 10'

SHEET NO.: 22-094b

PROJECT NO.: 22-094b

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