



Cover Memorandum/Staff Report

File #: 25-1345

Agenda Date: 11/4/2025

Item #: 6.E.3.

TO: Mayor and Commissioners
FROM: Alexis Givings, City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: November 4, 2025

PROCLAMATION - FAMILY COURT AWARENESS MONTH

Recommended Action:

Motion to proclaim November 2025 as Family Court Awareness Month.