



Cover Memorandum/Staff Report

File #: 25-951

Agenda Date: 8/19/2025

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: August 19, 2025

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

July 8, 2025 Regular Meeting Minutes - DRAFT
July 15, 2025 Workshop Meeting Minutes - DRAFT