



## Cover Memorandum/Staff Report

---

**File #:** 24-918

**Agenda Date:** 8/5/2024

**Item #:** 6.A.

---

**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, Office of the City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** August 5, 2024

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

July 9, 2024 Budget Workshop Meeting Minutes - DRAFT  
July 9, 2024 Regular Meeting Minutes - DRAFT  
July 16, 2024 Budget Workshop Meeting Minutes - DRAFT  
July 16, 2024 Regular Meeting Minutes - DRAFT  
July 25, 2024 Special Meeting Minutes - DRAFT