



## Cover Memorandum/Staff Report

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**File #:** 25-270

**Agenda Date:** 3/11/2025

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Alexis Givings, City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** March 11, 2025

### CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

February 11, 2025 Workshop Meeting Minutes - DRAFT  
February 18, 2025 Workshop Meeting Minutes - DRAFT  
February 18, 2025 Regular Meeting Minutes - DRAFT