

**FUNDING AGREEMENT FOR FISCAL YEAR 2020-2021 BETWEEN THE
DELRAY BEACH COMMUNITY REDEVELOPMENT AGENCY AND
DELRAY BEACH PUBLIC LIBRARY ASSOCIATION, INC.**

THIS AGREEMENT is made this ____ day of _____, 2020 by and between the **DELRAY BEACH COMMUNITY REDEVELOPMENT AGENCY**, a public body corporate and politic, duly created and operated pursuant to Chapter 163, *Florida Statutes*, (hereinafter referred to as “**CRA**”), and **DELRAY BEACH PUBLIC LIBRARY ASSOCIATION, INC.**, a Florida not-for-profit corporation, (hereinafter referred to as the “**LIBRARY**”).

W I T N E S S E T H:

WHEREAS, increasing economic development through community opportunities within the Delray Beach Community Redevelopment Area is essential to the **CRA's** redevelopment plan and

WHEREAS, the **CRA** Board finds that the services and programs provided by the **LIBRARY** further the goals and objectives of the **CRA** as contained in the **CRA's** Community Redevelopment Plan by attracting visitors to and promoting economic development activity within the CRA district, and are in the best interest of the **CRA**; and

WHEREAS, the **CRA** will provide funding to the **LIBRARY**, pursuant to the terms and conditions of this Agreement, in order to assist the **LIBRARY** with activities that address the goals and objectives contained in the CRA's Community Redevelopment Plan, and the needs and priorities defined by the CRA in the CRA's “A-GUIDE: *Achieving Goals Using Impact Driven Evaluation*,” for which the **LIBRARY** has applied and which have been awarded according to procedures specified in the A-GUIDE; and

WHEREAS, the **CRA** finds that this Agreement serves a municipal and public purpose, is consistent with the **CRA's** Redevelopment Plan, and conforms with the requirements of Florida law.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein contained, the parties hereby agree as follows:

1. The recitations set forth above are hereby incorporated herein by reference.

2. The term of this Agreement shall commence upon execution by both parties. The Agreement shall continue in full force and effect until September 30, 2021.

3. The **CRA** is providing total funding to the **LIBRARY** for fiscal year 2020-2021 in an amount not to exceed Four Hundred Forty-Three Thousand and 00/100 Dollars (\$443,000.00) in A-Guide funding (the "Funding Amount"). The funds are to be used by the **LIBRARY** to support its organizational operations, and for the purpose of providing community programs in conformance with the programs/projects within the CRA district specified in the A-GUIDE documents. Quarterly payments in an amount not to exceed One Hundred and Ten Thousand Seven Hundred Fifty and 00/100 Dollars (\$110,750.00) shall be made by the **CRA** to the **LIBRARY**. The **CRA** has the right to withhold the quarterly payment from the **LIBRARY** until the **CRA** receives all additional information, and receipt of all documentation from the **LIBRARY** that the **CRA** deems necessary to analyze the **LIBRARY's** financial position, including but not limited to, receipt of documentation indicating that the City of Delray Beach, Florida ("**CITY**") has provided its quarterly payment to the **LIBRARY**. Once receipt or documentation of the **LIBRARY's** financial position and the **CITY's** quarterly payment to the **LIBRARY**

has been received, to the sole satisfaction of the **CRA**, the **CRA** shall issue its quarterly payment to the **LIBRARY**.

4. Prior to the issuance of quarterly payments by the **CRA** for Fiscal Year 2020-2021, as specified in this Agreement, **LIBRARY** shall provide quarterly program budget and narrative reports to the **CRA**. **LIBRARY** shall use the form, attached as Exhibit “A”, in order to document the **LIBRARY’s** expenditure of funds and the **LIBRARY’s** progress towards outcomes projected in the Goals & Outcomes Report and Budget. The **LIBRARY** will also be required to submit a Quarterly Balance Sheet. In addition, the Library may be required present a quarterly update to the **CRA** Board upon request. The program budget and narrative reports shall be provided to the **CRA** no later than January 31, 2021, April 30, 2021, July 31, 2021, and October 31, 2021. In addition, the **CRA** may request that the **LIBRARY** provide any additional information that the **CRA** deems necessary in order to fully evaluate the **LIBRARY's** performance and financial status. The payment will not be released to the **LIBRARY** until the **CRA** receives the report and any additional information requested.

5. In the event the **LIBRARY** does not expend funds in accordance with its approved A-GUIDE funding application, attached as Exhibit “B”, the **CRA** shall provide written notice to the **LIBRARY** of such deficiency(ies), and the **LIBRARY** shall have fourteen (14) days from receipt of the notice to cure the deficiency(ies) to the satisfaction of the **CRA**. Should the **LIBRARY** fail to cure such deficiency(ies) to the satisfaction of the **CRA**, the **CRA** shall be entitled to recoup the portion of the Funding Amount allocated and/or already disbursed to the **LIBRARY**, under the terms of this Agreement. The **CRA** shall have sole and absolute discretion with respect to the

determination as to whether **LIBRARY** is expending funds in accordance with its approved A-GUIDE funding application.

6. The **LIBRARY** shall insure that all publicity, public relations, advertisements and signs recognize the **CRA** for the support of all activities conducted with the funds provided by the **CRA**, including sponsorship of holiday activities. The use of the **CRA** logo is permissible, but all signs or other advertising materials used to publicize **CRA** funded activities must be approved by the **CRA** prior to being utilized. Upon request by the **CRA**, the **LIBRARY** shall provide proof of the use of the **CRA** logo as required by this paragraph for projects funded pursuant to this Agreement.

7. Both the **CRA** and the **LIBRARY** agree that the **LIBRARY** shall at all times act as an independent contractor in the performance of its duties under this Agreement. Accordingly, the **LIBRARY** shall be responsible for the payment of all taxes including Federal and State taxes arising out of the **LIBRARY**'s activities in accordance with this Agreement including by way of illustration but not limitation, Federal income tax, Social Security tax, Unemployment Insurance taxes, and any other taxes or business license fees as may be lawfully required.

8. The **LIBRARY** hereby gives the **CRA**, through any authorized representative, upon reasonable notice, access to and the right to examine all records, books, papers, or documents relating to the funding provided pursuant to this Agreement. The **LIBRARY** hereby agrees to maintain books, records and documents in accordance with accounting procedures and practices which sufficiently and properly reflect all expenditures of funds provided by the **CRA** under this Agreement in accordance with the Florida Public Record Laws as provided in Chapter 119, Florida

Statutes, as may be amended from time to time. The **LIBRARY** hereby agrees that if it has caused any funds to be expended in violation of this Agreement, it shall be responsible to refund such monies in full to the **CRA**, or if this Agreement is still in force, any subsequent request for payment shall be withheld by the **CRA**.

9. No prior or present agreements or representations with regard to any subject matter contained within this Agreement shall be binding on any party unless included expressly in this Agreement. Any modification to this Agreement shall be in writing and executed by the parties.

10. The validity of any portion, article, paragraph, provision, clause, or any portion thereof of this Agreement shall have no force and effect upon the validity of any other part of portion hereof.

11. This Agreement shall be governed by and in accordance with the Laws of Florida. The venue for any action arising from this Agreement shall be in Palm Beach County, Florida.

12. If the **CRA** determines pursuant to the A-GUIDE Logic Model and Evaluation Plan that the **LIBRARY** is not achieving the stated impacts and outcomes, or is otherwise not furthering the **CRA's** goals and objectives, the **CRA** shall provide written notice to the **LIBRARY** of such deficiency(ies), and the **LIBRARY** shall have fourteen (14) days from receipt of the notice to cure the deficiency(ies) to the satisfaction of the **CRA**. Should the **LIBRARY** fail to cure such deficiency(ies) to the satisfaction of the **CRA**, the **CRA** Board has the right to void the Agreement immediately after delivery of written notice to **LIBRARY**. The **CRA's** Board shall have sole and absolute discretion with respect to the determination as to whether **LIBRARY** is filling the **CRA's** goals and

objectives.

13. Notices pursuant to this Agreement shall be given by deposit in the custody of the United States Postal Service, postage prepaid, addressed as follows:

CRA: Renée A. Jadusingh, Esq., Executive Director
20 N. Swinton Avenue
Delray Beach, FL 33444
Telephone No.: (561) 276-8640
Facsimile No.: (561) 276-8558

LIBRARY: Karen Ronald, Executive Director
100 West Atlantic Ave
Delray Beach, Florida 33444
Telephone No.: (561) 266-0194

14. Neither the **CRA** nor the **LIBRARY** shall assign or transfer any rights or interest in this Agreement.

15. PUBLIC RECORDS. **LIBRARY** shall comply with the applicable provisions of Chapter 119, Florida Statutes. Specifically, **LIBRARY** shall:

(a) Keep and maintain public records required by the **CRA** to perform under this Agreement.

(b) Upon request from the **CRA's** custodian of public records, provide the **CRA** with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law.

(c) Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement term and following completion of the Agreement if the **LIBRARY** does not transfer the records to the **CRA**.

(d) Upon completion of the Agreement, transfer, at no cost, to the public agency all public records in possession of the **LIBRARY** or keep and maintain public records required by the public agency to perform the service. If the contractor transfers all public records to the **CRA** upon completion of the Agreement, the contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the **LIBRARY** keeps and maintains public records upon

completion of the Agreement, the contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the public agency, upon request from the **CRA's** custodian of public records, in a format that is compatible with the information technology systems of the public agency.

IF THE LIBRARY HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE LIBRARY'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

**CHRISTINE TIBBS
561-276-8640
TIBBSC@MYDELRAYBEACH.COM
20 NORTH SWINTON AVENUE
DELRAY BEACH, FLORIDA 33444**

16. This Agreement shall not be valid until signed by the **CRA** Chair.

(This Space is Intentionally Blank; Signature Page to Follow)

IN WITNESS WHEREOF, the **DELRAY BEACH COMMUNITY REDEVELOPMENT AGENCY** and **DELRAY BEACH PUBLIC LIBRARY ASSOCIATION, INC.** have made and executed this Agreement and have hereunto set its hand the day and year written above.

ATTEST:

Print Name: _____

DELRAY BEACH PUBLIC LIBRARY
ASSOCIATION, INC., a Florida Not-for-
profit Corporation

By: _____

Print Name: _____

Title: _____

DELRAY BEACH COMMUNITY
REDEVELOPMENT AGENCY

By: _____
Shirley E. Johnson, Chair

ATTEST:

Renée A. Jadusingh, Esq.
CRA Executive Director

APPROVED AS TO FORM:

CRA General Counsel

EXHIBIT "A"
BUDGET AND NARRATIVE REPORT

EXHIBIT "B"
A-GUIDE FUNDING APPLICATION