



## Cover Memorandum/Staff Report

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**File #:** 24-1407

**Agenda Date:** 11/4/2024

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Alexis Givings, Interim City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** November 4, 2024

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

October 1, 2024 Regular Meeting Minutes - DRAFT  
October 8, 2024 Workshop Meeting Minutes - DRAFT  
October 15, 2024 Workshop Meeting Minutes - DRAFT  
October 15, 2024 Regular Meeting Minutes - DRAFT