

**CITY OF DELRAY BEACH STATE HOUSING INITIATIVES PARTNERSHIP (SHIP)
HOUSING REHABILITATION AGREEMENT**

APPLICANT/OWNER: Priscille Jean-Philippe
ADDRESS: 1621 NE 3rd Avenue
Delray Beach, FL 33444

LEGAL DESCRIPTION: South 26 feet of lot 103 and the north 36 feet of lot 104, plat of Plumosa Park section A according to the plat thereof, as recorded in plat book 23, at page 68 of the public records of Palm Beach County.

P I D # 12-43-46-09-19-000-1031

CASE NO: 14-507

I do hereby certify that I am the owner of the above property and that I have requested financial assistance from the City of Delray Beach Neighborhood Services Division State Housing Initiatives Partnership Program to bring my property to a level meeting the minimum property standard.

I further grant the City of Delray Beach and its authorized staff members, contractors and subcontractors permission to carry out rehabilitation work and repair work on my property in compliance with the property rehabilitation standards of its Community Development program.

I authorize the City to act as my agent in contracting, supervising and inspecting this rehabilitation work.

I understand that the City of Delray Beach is acting only as agent in the contractual agreements and is not responsible for the quality and warranty of the work and has no legal responsibilities in the agreement.

I agree to provide information necessary for grant administration and monitoring, to be available for necessary conferences and decisions, to sign-off on the grant when the work is completed, and to otherwise reasonably cooperate in expediting the rehabilitation work and program administration.

Following completion of the rehabilitation work, I will maintain the property in good condition and will insure that the property is kept in compliance with the City Minimum Housing Code.

I understand that this agreement will be recorded as a covenant to the property, shall create an equitable lien on the property, shall remain in effect for **fifteen (15) years** following project close-out, and shall apply to the Owner's heirs, successors, and assigns.

I understand that this lien may be satisfied and released by the City on the _____ day of _____ **2031**. The anniversary date shall be the first day of _____ in each year following the completion of activities financed by the forgivable loan.

I agree that if during the appropriate period (*10 years for loan amounts less than \$20,000 and 15 years for loan amounts of \$20,000 to \$37,000*), the property is sold or transferred during this period for any reason except the need to meet major health care expenses (definition of what constitutes a major health care expense will be determined by Neighborhood Services Administrator on an individual basis) or transferred by inheritance at death, I shall immediately repay to the City the full amount of the lien.

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I agree to indemnify the City and hold it harmless for any damage or injury to persons or property occurring during the authorized rehabilitation work.

I agree that the forgivable loan amount of **Twenty-Nine Thousand, Six Hundred Seventy Dollars and 70/100 Cents (\$29,670.70)** is the amount of the rehabilitation contract, including any change orders approved by the City, and the cost of any related work performed under this agreement.

In the event that any questions or disputes arise concerning the rehabilitation work being performed by a contractor under this agreement, I shall advise the Neighborhood Services Administrator of same and the City shall act as arbitrator in resolving the question or dispute.

I have reviewed the specifications and they meet with my approval. I further agree that there will be no changes in the specifications, unless needed to satisfy a minimum housing code violation.

Date

Owner

Date

Co-Owner

Date

Ferline F. Mesidort
Neighborhood Services Administrator

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this _____ day of _____, 20____ by _____ who is personally known to me or produced _____ as identification.

(SEAL)

Signature of Notary _____