



Cover Memorandum/Staff Report

File #: 25-160

Agenda Date: 2/4/2025

Item #: 4.B.

TO: Mayor and Commissioners
FROM: Alexis Givings, City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: February 4, 2025

CERTIFICATE OF RECOGNITION FOR 28 DAYS OF "I AM BLACK HISTORY"