



## Cover Memorandum/Staff Report

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**File #:** 25-1289

**Agenda Date:** 10/21/2025

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Alexis Givings, Office of the City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** October 21, 2025

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

September 15, 2025 Workshop Meeting Minutes - DRAFT

September 3, 2025 1st Budget Public Hearing & Regular Meeting Minutes - Revised - DRAFT