



## Cover Memorandum/Staff Report

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**File #:** 23-1129

**Agenda Date:** 9/5/2023

**Item #:** 4.A.

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**TO:** Mayor and Commissioners  
**FROM:** Kent Edwards, Sustainability Officer  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** September 5, 2023

CITY ADAPTABILITY INDEX SURVEY

**City Attorney Review:**

N/A

**Funding Source/Financial Impact:**

There is no financial impact associated with the survey. If direction is given to follow up on the survey, there could be financial implications, but this is yet to be determined.

**Timing of Request:**

N/A