

# **City of Delray Beach**

*100 NW 1st Avenue - Delray Beach, Florida 33444*

*Phone: (561) 243-7000*

*[www.delraybeachfl.gov](http://www.delraybeachfl.gov)*



## **Regular Commission Meeting**

**Annual Organizational/Regular Meeting at 6:00 PM**

**Thursday, March 27, 2025**

**Commission Chambers  
Delray Beach City Hall**

### **City Commission**

*Mayor Thomas F. Carney, Jr.*

*Vice Mayor Juli Casale*

*Deputy Vice Mayor Rob Long*

*Commissioner Tom Markert*

*Commissioner Angela Burns*

## **RULES FOR PUBLIC PARTICIPATION**

**PUBLIC COMMENT:** City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

### **Public comment shall be allowed as follows:**

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

**SIGN IN SHEET:** Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

**ADDRESSING THE COMMISSION:** At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

## **APPELLATE PROCEDURES**

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

**1. ROLL CALL****2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. AGENDA APPROVAL**

3.A. Additions, Deletions, Substitutions

**4. PRESENTATIONS:****4.A. PROCLAMATION HONORING THE LIFE AND LEGACY OF FORMER MAYOR RITA ELLIS**

**Sponsors:** City Clerk Department

**Attachments:** [Proclamation in Honor of Rita Ellis](#)

**5. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:**

5.A. City Manager's response to inquiries and highlights

5.B. From the Public

**ORGANIZATIONAL MEETING****6. SELECTION OF VICE MAYOR FOR THE TERM MARCH 28, 2025 - MARCH 26, 2026**

**Sponsors:** City Clerk Department

**7. SELECTION OF DEPUTY VICE MAYOR FOR THE TERM MARCH 28, 2025 - MARCH 26, 2026**

**Sponsors:** City Clerk Department

**8. APPOINTMENT OF THE CHAIR AND VICE-CHAIR OF THE COMMUNITY REDEVELOPMENT AGENCY (CRA)**

**Recommendation:** Motion to Appoint the Chair and Vice-Chair of the Community Redevelopment Agency (CRA).

**Sponsors:** City Attorney Department

**Attachments:** [Agenda Cover Report](#)

**9. REVIEW AND ADOPTION OF DELRAY BEACH CITY COMMISSION LOCAL RULES OF PROCEDURE AND QUASI-JUDICIAL RULES**

**Recommendation:** Motion to Adopt the Local Rules of Procedure and Quasi-Judicial Rules of the Delray Beach City Commission.

**Sponsors:** City Attorney Department

**Attachments:** [Agenda Cover Report](#)  
[Local Rules - Adopted 10-1-24](#)

**10. DESIGNATION OF VOTING DELEGATE AND ALTERNATE(S) TO THE PALM BEACH COUNTY LEAGUE OF CITIES.**

**Recommendation:** 2025 designation of voting delegate and alternate(s) to the Palm Beach County League of Cities.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Voting Delegate Form 2025\\_fillable](#)

**11. PROPOSED PROCLAMATION LIST FOR 2025-2026 AND REVIEW OF PROCLAMATION GUIDELINES**

**Recommendation:** Motion to approve the Proclamation List for 2025-2026.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Proclamation Guidelines rev 03-11-25](#)  
[Recognition Request Form rev](#)  
[PROCLAMATION LIST 2025](#)

**12. CITY COMMISSION MEETING DATES FOR 2025-26**

**Recommendation:** Motion to approve City Commission Meeting Dates for 2025-26.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[April 2025–March 2026 Calendar](#)  
[2025 - 2026 Commission Meeting Calendar Dates - DRAFT](#)

## **REGULAR MEETING**

**13. CONSENT AGENDA: City Manager Recommends Approval**

**13.A. CERTIFICATION OF A FINAL PLAT FOR A MINOR SUBDIVISION KNOWN AS "LAKE IDA ROAD CHURCH OF CHRIST PLAT", LOCATED AT 1300 LAKE IDA ROAD.**

**Recommendation:** Certification of the Final Plat, "Lake Ida Road Church of Christ Plat", reflecting the subdivision of 1300 Lake Ida Road with all easements.

**Sponsors:** Development Services Department

**Attachments:** [Agenda Cover Report](#)

[Final Plat](#)

[Survey](#)

[Vicinity Map](#)

**13.B. PROCLAMATIONS:**

13.B.1. None

**13.C. REVIEW OF APPEALABLE LAND DEVELOPMENT BOARD ACTIONS:**

13.C.1. None

**13.D. AWARD OF BIDS AND CONTRACTS:**

13.D.1. None

**14. REGULAR AGENDA:**

14.A. None

**15. PUBLIC HEARINGS/SECOND READINGS:**

15.A. None

**16. FIRST READINGS:**

16.A. None

**17. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:**

**A. City Manager**

**B. City Attorney**

**C. City Commission**

**18. ADJOURNMENT**

The City shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the City. Please contact the Human Resources Department at (561) 243-7125 at least 24 hours prior to the program or activity for the City to reasonably accommodate your request. Adaptive listening devices are available for meetings in the Commission Chambers.