



Cover Memorandum/Staff Report

File #: 25-1344

Agenda Date: 11/4/2025

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, Office of the City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: November 4, 2025

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

September 15, 2025 Final Budget Public Hearing & Regular Meeting Minutes - DRAFT