

# City of Delray Beach

100 NW 1st Avenue - Delray Beach, Florida 33444

Phone: (561) 243-7000

[www.delraybeachfl.gov](http://www.delraybeachfl.gov)



## Regular Commission Meeting

Regular Meeting at 5:00 PM

Tuesday, May 19, 2026

Commission Chambers

Delray Beach City Hall or Watch on YouTube:

<https://www.youtube.com/@cityofdelraybeachfl/streams>

### City Commission

*Mayor Thomas F. Carney, Jr.*

*Vice Mayor Angela Burns*

*Deputy Vice Mayor Tom Markert*

*Commissioner Judy Mollica*

*Commissioner Juli Casale*

## **RULES FOR PUBLIC PARTICIPATION**

**PUBLIC COMMENT:** City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

### **Public comment shall be allowed as follows:**

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

**SIGN IN SHEET:** Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

**ADDRESSING THE COMMISSION:** At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

## **APPELLATE PROCEDURES**

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

**1. ROLL CALL****2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. AGENDA APPROVAL**

3.A. Additions, Deletions, Substitutions

**4. PRESENTATIONS:****4.A. MAY 2026 MENTAL HEALTH AWARENESS AND TRAUMA INFORMED CARE MONTH PROCLAMATION**

**Recommendation:** Proclamation to recognize May 2026 as Mental Health Awareness and Trauma Informed Care Month.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Proclamation - MENTAL HEALTH AWARENESS AND TRAUMA INFORMED C](#)

**4.B. TEENS OF DELRAY BEACH - MENTAL HEALTH & TRAUMA-INFORMED CARE AWARENESS MONTH PROCLAMATION**

**Recommendation:** Motion to declare May 2026 as Mental Health & Trauma-Informed Care Awareness Month for teens.

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[Proclamation -Teens Mental Health & Trauma Informed Care Awareness Month](#)

**4.C. 2026 HISTORIC PRESERVATION BOARD AWARDS**

**Recommendation:** A presentation of the 2026 Historic Preservation Award winning projects.

**Sponsors:** Development Services Department

**4.D. CITY'S PARTICIPATION IN LEGACY CONTAMINANTS AND PFAS LITIGATION**

**Sponsors:** City Attorney Department

**5. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:**

5.A. City Manager's response to inquiries and highlights

**5.A.1. UPDATE REGARDING SPECIAL EVENT ACTIVITIES FOR INDEPENDENCE DAY.**

**Sponsors:** City Manager Department

5.B. From the Public

**6. CONSENT AGENDA: City Manager Recommends Approval****6.A. CITY COMMISSION MEETING MINUTES**

**Recommendation:** Motion to approve meeting minutes as listed below:

February, 24, 2026 Regular Meeting Minutes - DRAFT  
March 9, 2026 Regular Meeting Minutes - DRAFT  
May 5, 2026 Budget Workshop Meeting Minutes - DRAFT

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[February 24, 2026 Regular Meeting Minutes - DRAFT](#)  
[March 9, 2026 Regular Meeting Minutes - DRAFT.pdf](#)  
[May 5, 2026 Budget Workshop Meeting Minutes - DRAFT.pdf](#)

**6.B. APPROVAL OF RESOLUTION #95-26 APPROVING A GROUND LEASE AGREEMENT WITH RADIO CRISTO MI REDENTOR UNIVERSO 1420AM, INC., FOR A PORTION OF THE PROPERTY LOCATED AT 2200 HIGHLAND DRIVE FOR COMMUNICATION FACILITIES; AUTHORIZING THE CITY MANAGER TO EXECUTE ANY AMENDMENTS AND/OR RENEWALS THERETO AND TAKE ALL ACTIONS NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

**Recommendation:** Motion to approve Resolution #95-26 a ground lease agreement with Radio Cristo Mi Redentor Universo 1420 am, Inc. for a portion of he property located at 2200 Highland Drive for communication facilities; authorizing the City Manager to execute any amendments and/or renewals thereto and take all actions necessary to effectuate the intent of this resolution; providing an effective date; and for other purposes.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review WDJA - 2026 Golf Course Communications Tower Lease](#)  
[Res 95-26 - Ground Lease Agreement - Radio Equipment - Golf Course](#)  
[26-05-05 - Radio Cristo Ground Lease for Golf Course](#)

**6.C. APPROVE THE REQUEST FROM THE DELRAY BEACH PUBLIC LIBRARY ASSOCIATION, INC. TO AMEND THEIR SUBLEASE AGREEMENT WITH THE BUZZ AGENCY FOR 900 SQUARE FEET OF SPACE AT 100 WEST ATLANTIC AVENUE.**

**Recommendation:** Motion to approve the request from the Delray Beach Public Library Association, Inc. to amend their sublease agreement with The Buzz Agency for 900 square feet of space at 100 West Atlantic Avenue.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Library Lease Sublease Approval Letter 2026](#)  
[Library Lease Sublease Approval Letter 2026](#)  
[Lease Amendment \(Buzz Agency\)](#)  
[Original May 2022 Lease bw Library and The Buzz Agency](#)  
[Library 2005 Business Lease for 99 years w-Amendment 1 \(1\)](#)

- 6.D.** ITEM 1 - ACCEPTANCE OF A GENERAL UTILITY EASEMENT FOR INCLUSION ON THE ALL-COUNTY PAVING PLAT AT 1180 SW 10TH STREET.  
ITEM 2 - ACCEPTANCE OF WATER AND SEWER EASEMENT FOR INCLUSION ON THE ALL-COUNTY PAVING PLAT AT 1180 SW 10TH STREET.

**Recommendation:** Consideration of the following items:

Item 1 - Motion to accept a General Utility Easement (GUE) by the owners of 1180 SW 10th Street, as included on the All County Paving Plat.

Item 2 - Motion to accept a Water and Sewer Easement by the owners of 1180 SW 10th Street, as included on the All County Paving Plat.

**Sponsors:** Development Services Department

**Attachments:** [Agenda Cover Report](#)  
[Item 1 and Item 2 - Exhibit: Proposed All County Paving Plat](#)

- 6.E.** RESOLUTION 81-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO ACCEPT A ONE-TIME PAYMENT OF \$320,000 IN LIEU OF PROVIDING TWO ON-SITE WORKFORCE HOUSING UNITS FOR THE PROJECT FORMALLY KNOWN AS BLISS ON 4TH, AS MORE PARTICULARLY DESCRIBED HEREIN; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Recommendation:** Review and consider Resolution No. 81-26 authorizing the City Manager to accept a one-time payment of \$320,000 in lieu of providing two on-site workforce housing unit for the project formally known as Bliss on 4th located at 10 SW 4th Avenue.

**Sponsors:** Development Services Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution No. 81-26 WFH convert on-site to in-lieu payment - 10 SW 4th Ave](#)  
[Request Email - 10 SW 4th Ave](#)  
[Approved Resolution No. 110-23 - 10 SW 4th Ave](#)  
[Certification Letter - 10 SW 4th Ave](#)  
[Approved Site Plan and Architecture Plans - 10 SW 4th Ave](#)  
[Legal Review Resolution No 81-26 - WFH convert on-site to in-lieu payment - 1](#)

- 6.F.** APPROVAL OF A REIMBURSABLE FIVE-YEAR EMS GRANT WITH PALM BEACH COUNTY FOR THE PURCHASE OF EMS EQUIPMENT, TRAINING OR SUPPLIES TO BE USED BY THE FIRE RESCUE DEPARTMENT.

**Sponsors:** Fire Rescue Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Checklist AGREEMENT FOR EMS GRANT FUNDS](#)  
[Delray Beach FINAL 5yr EMS County Grant Agreement lw 3.12.26 re4.15](#)

- 6.G.** LOVE YOUR BLOCK 2026-2028 GRANT CONSIDERATION

**Recommendation:** Motion to approve the authorization of the application process for the for Love Your Block program- a two-year, \$270,000 grant to fund program implementation and staffing for neighborhood improvement projects.

**Sponsors:** Neighborhood & Community Services

**Attachments:** [Agenda Cover Report](#)  
[Love Your Block 2026-2028 Program Guidelines & FAQ](#)  
[Love Your Block 2026-2028 Application](#)

- 6.H.** APPROVAL OF AMENDMENT NO. 1 TO THE AGREEMENT WITH MILLS+SCHONERING ARCHITECTS, LLC FOR ARCHITECTURAL/ENGINEERING DESIGN SERVICES AND CONSTRUCTION ADMINISTRATION FOR THE CREST THEATRE AUDITORIUM PROJECT PURSUANT TO RFQ NO. 2025-019 IN THE AMOUNT OF \$1,273,047.00 FOR A REVISED AGREEMENT TOTAL OF \$1,509,909.00

**Recommendation:** Motion to Approve Amendment No. 1 to Agreement No. RFQ 2025-019 with Mills+Schnoering Architects, LLC for Architectural/Engineering Design Services and Construction Administration of the Crest Theatre Auditorium Project (Public Works Project No. 25-001) in the amount of \$1,273,047.00 for a revised Agreement total of \$1,509,909.00.

**Sponsors:** Public Works Department and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[Amendment No. 1](#)  
[Legal Review](#)  
[Exhibit A](#)  
[Crest Theatre Concept Design Report Final](#)  
[Agreement](#)  
[Solicitation](#)  
[Submittal](#)

- 6.I.** APPROVAL OF ADDITIONAL SPENDING ON AGREEMENT P2023-026 WITH TRANE U.S. INC. FOR HVAC PRODUCTS, INSTALLATION, LABOR-BASED SOLUTIONS, AND RELATED PRODUCTS AND SERVICES IN THE AMOUNT OF \$1,462,825.00 FOR A REVISED CONTRACT TOTAL OF \$4,005,818.20

**Recommendation:** Motion to approve additional spending on Agreement P2023-026 with Trane U.S. INC. for HVAC Products, Installation, Labor-based Solutions, and Related Products and Services in the amount of \$1,462,825.00 for a revised contract total of \$4,005,818.20.

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[Proposal Trane - Equipment](#)  
[Additional Spending - 2.6.2024](#)  
[Agreement P2023-026 - Trane U.S. Inc.](#)

**6.J. HOLD HARMLESS AGREEMENT FOR 1820 S FEDERAL HWY.**

**Recommendation:** Motion to approve and accept a Hold Harmless Agreement, for property located at 1820 S Federal Hwy, Property Control Number (PCN) 12-43-46-28-11-002-0020.

**Sponsors:** Utilities Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Hold Harmless 1820 S Federal Hwy](#)  
[Hold Harmless Agreement 1820 S Federal Hwy](#)

**6.K. APPROVAL OF AN UNDERGROUND UTILITY EASEMENT IN FAVOR OF FLORIDA POWER & LIGHT (FPL), FOR A PORTION OF PROPERTY LOCATED AT THE CITY OF DELRAY BEACH WATER TREATMENT PLANT (WTP).**

**Recommendation:** Motion to approve an underground utility easement in favor of Florida Power & Light (FPL), for a portion of property located within the City of Delray Beach WTP located at 200 SW 6th St, Delray Beach, FL 33444.

**Sponsors:** Utilities Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review FPL Easement - Water Treatment Plant](#)  
[FPL Easement Agreement Water Treatment Plant](#)

**6.L. APPROVE A WORKFORCE HOUSING COVENANT BETWEEN THE CITY OF DELRAY BEACH AND KMF ALTON DELRAY, LLC, PURSUANT TO THE REQUIREMENTS UNDER SECTION 4.7 OF THE LAND DEVELOPMENT REGULATIONS**

**Recommendation:** Motion to Approve the Workforce Housing Covenant between the City of Delray Beach and KMF Alton Delray, LLC, pursuant to the requirements under Section 4.7 of the Land Development Regulations.

**Sponsors:** City Attorney Department

**Attachments:** [Agenda Cover Report](#)  
[Alton Delray - Affordability Declaration CDB](#)

**6.M. PROCLAMATIONS:**

6.M.1. None

**6.N. REVIEW OF APPEALABLE LAND DEVELOPMENT BOARD ACTIONS:**

**6.N.1.** REPORT OF APPEALABLE DEVELOPMENT APPLICATION ACTIONS FROM APRIL 20, 2026, THROUGH MAY 8, 2026.

**Recommendation:** By motion, receive and file this report for actions on development application requests from April 20, 2026, through May 8, 2026.

**Sponsors:** Development Services Department

**Attachments:** [Agenda Cover Report](#)  
[\(HP 5-6\) Sundy Village Building A \(The Rectory\)](#)

**6.O. AWARD OF BIDS AND CONTRACTS:**

**6.O.1.** APPROVAL OF RESOLUTION NO. 31-26 APPROVING AN AGREEMENT WITH RAFTELIS FINANCIAL CONSULTANTS, INC. FOR BUILDING PERMIT FEE STUDIES UTILIZING MARTIN COUNTY RFP NO.2021-3343 IN THE NOT TO EXCEED AMOUNT OF \$49,400.

**Recommendation:** Motion to approve Resolution No. 31-26 approving an agreement with Raftelis Financial Consultants, Inc. for building permit fee studies utilizing Martin County RFP No. 2021-3343 in the not to exceed amount of \$49,400; authorizing the City Manager to execute any amendments and/or renewals thereto and take any and all actions necessary to effectuate the intent of this resolution; providing an effective date; and for other purposes.

**Sponsors:** Development Services Department and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Checklist](#)  
[Res No. 31-26](#)  
[Agreement](#)  
[Scope of Services & Fee Schedule](#)  
[RFP2021-3343\\_Martin County Solicitation](#)  
[Martin County Master Agmt](#)  
[Proposal](#)  
[Raftelis Renewal 1-2](#)  
[Renewal 2 of 2](#)

**6.O.2** RETROACTIVE APPROVAL OF RESOLUTION NO. 54-26 TO AWARD AN AGREEMENT WITH GRANICUS, LLC. FOR CONSOLIDATION OF PUBLIC ADMINISTRATION SOFTWARE AND SUBSCRIPTION FEES AS AN APPROVED CITY

STANDARD FOR A FIVE (5) YEAR AGREEMENT IN THE AMOUNT NOT TO EXCEED \$506,666

**Recommendation:** Motion to retroactively approve Resolution No. 54-26 to award an Agreement to Granicus, LLC., for Public Administration Software, Web hosting and Subscription Fees in an amount not to exceed \$506,666 over a five-year period.

**Sponsors:** IT Department and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Checklist](#)  
[Reso 54-26 lg rev](#)  
[Agreement](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[EXHIBIT C](#)

**6.O.3.** APPROVAL OF RESOLUTION NO. 82-26 TO AWARD AN AGREEMENT TO DMS CONTRACTORS LLC FOR ROOF REPLACEMENT SERVICES AT FIRE STATION 112 PURSUANT TO INVITATION TO BID (ITB) NO. 2026-024 IN THE AMOUNT OF \$119,633.00

**Recommendation:** Motion to Approve Resolution No. 82-26 to award an agreement to DMS Contractors LLC for Roof Replacement Services at Fire Station 112 pursuant to ITB No. 2026-024 in the amount of \$119,633.00; authorizing the City Manager to execute any amendments and/or renewals thereto and take any and all actions necessary to effectuate the intent of this resolution; providing an effective date; and for other purposes.

**Sponsors:** Purchasing Department and Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[Res 82-26](#)  
[Legal Review Checklist](#)  
[Agreement](#)  
[Exhibit A](#)  
[ITB 2026-024 Roof Replacement Final](#)  
[Bid Submittal](#)

**6.O.4** APPROVAL OF RESOLUTION NO. 37-26 TO RETROACTIVELY APPROVE A CITY STANDARD AGREEMENT CS2026-008 WITH BADGER METER, INC., FOR CONTINUED PURCHASE OF WATER METERING TECHNOLOGY PRODUCTS FOR THE UTILITIES DEPARTMENT (UTILITIES), IN A TOTAL CONTRACT VALUE NOT TO EXCEED \$624,000 (RESPECTIVELY \$208,000 PER YEAR).

**Recommendation:** Motion to approve Resolution No. 37-26 to retroactively approve a City Standard Agreement CS2026-008 with Badger Meter, Inc., for continued purchase of water metering technology products for the Utilities Department (Utilities), in a total contract value not to exceed \$624,000 (respectively \$208,000 per year).

**Sponsors:** Utilities Department and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[Legal Review Checklist](#)  
[Resolution 37-26](#)  
[Agreement](#)  
[Exhibit A](#)  
[Pricing](#)

## 7. REGULAR AGENDA:

**7.A.** RESOLUTION NO. 88-26 AMENDING THE FISCAL YEAR 2025-26 BUDGET ADOPTED BY RESOLUTION NO.198-25 ON SEPTEMBER 15, 2025.

**Recommendation:** Motion to Approve Resolution No.88-26 amending the Fiscal Year 2025-26 budget adopted on September 15, 2025.

**Sponsors:** Finance Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution 88-26](#)  
[Exhibit A 88-26 Rev2 with backup](#)  
[Simple Legal Review Approval Budget Resolution 88-26 Rev](#)

**7.B.** CONSIDERATIONS AND UPDATE REGARDING CROQUET FIELD PRESENCE AND POTENTIAL OPPORTUNITIES.

**Sponsors:** City Manager Department and Parks & Recreation Department

**7.C.** CONSIDERATIONS REGARDING GENERAL EMPLOYEE RETIREMENT PLAN COLA ACTUARIAL ANALYSIS

**Sponsors:** City Manager Department and Human Resources Department

**Attachments:** [General Retirees COLA.pdf](#)

**7.D.** RESOLUTION NO. 100-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AUTHORIZING A 5% ADJUSTMENT TO THE CITY'S SALARY SCHEDULE FOR GENERAL EMPLOYEES FOR THE FISCAL YEAR COMMENCING OCTOBER 1, 2026 THROUGH SEPTEMBER 30, 2027 AS SPECIFIED HEREIN; AUTHORIZING THE CITY MANAGER TO TAKE ANY AND ALL ACTIONS NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Recommendation:** Motion to approve Resolution 100-26 authorizing a 5% adjustment to the City's salary schedule for general employees for the fiscal year commencing October 1, 2026 through September 30, 2027.

**Sponsors:** City Manager Department and Human Resources Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution 100-26 paygrade CPI increase](#)  
[Simple Legal Review Paygrade Resolution](#)  
[Final Report Delray Beach 060424](#)

**7.E.** RESOLUTION NO. 99-26: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AUTHORIZING A 3.5% COST-OF-LIVING WAGE ADJUSTMENT FOR ALL GENERAL EMPLOYEES COMMENCING ON OCTOBER 1, 2026 AND EACH YEAR THEREAFTER; AUTHORIZING THE CITY MANAGER TO TAKE ANY AND ALL ACTIONS NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Recommendation:** Motion to approve Resolution No. 99-26 authorizing a 3.5% cost-of-living wage adjustment for all general employees commencing October 1, 2026 and each year thereafter.

**Sponsors:** City Manager Department and Human Resources Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution 99-26 GE COLAs](#)  
[Simple Legal Review COLA Resolution](#)  
[Final Report Delray Beach 060424](#)

**7.F.** PRESENTATION BY THE OPIOID SETTLEMENT ADVISORY COMMITTEE (OSAC) OF THEIR RECOMMENDED OPIOID SETTLEMENT FUNDS EXPENDITURE PLAN FOR 2026-27.

**Recommendation:** The City Commission is asked to receive the presentation and recommendation of the OSAC.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)  
[OSAC recommendation- signed](#)

**7.G.** STRATEGIC CONSIDERATIONS REGARDING COMMUNITY TREE PLANTING PROGRAM.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)  
[Future Considerations Regarding Community Greening Tree Planting Initiative.c](#)

**7.H.** TEMPORARY PARKING WAIVER

**Sponsors:** City Manager Department and Public Works Department

**8. PUBLIC HEARINGS/SECOND READINGS:**

8.A. None

**9. FIRST READINGS:**

9.A. None

**10. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:**

**A. City Manager**

**B. City Attorney**

**C. City Commission**

**11. ADJOURNMENT**

The City shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the City. Please contact the Human Resources Department at (561) 243-7125 at least 24 hours prior to the program or activity for the City to reasonably accommodate your request. Adaptive listening devices are available for meetings in the Commission Chambers.