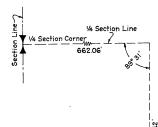


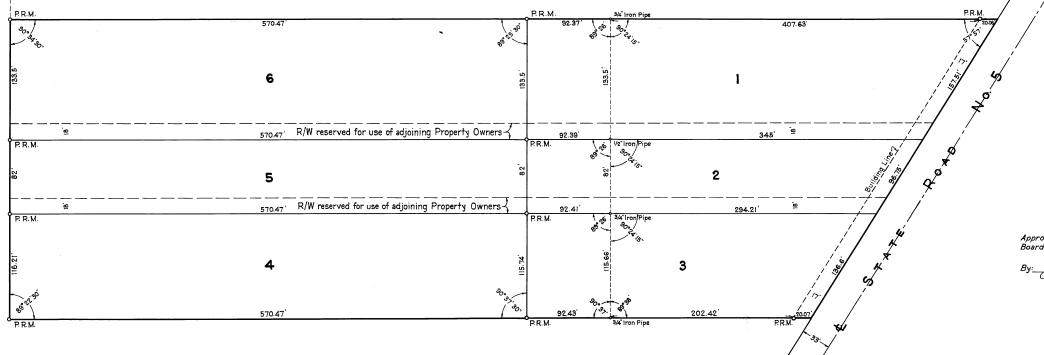
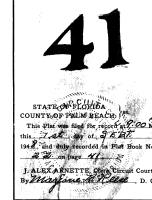
088-5887 pg. 260 City of Delray Beach, Ordinance #124-88 088-2456 Pg. 1867 Date 6/28/61 Resolution-Vacating and Abandoning 088-24566/1552 Date 6/28/61 Resolution-Vacating and Abandoning

PL194800035



PLAT OF
LAMBERT TRAILER COURT
IN S.W. 1/4 OF SEC. 21, TWP. 46 S., RGE. 43 E.
PALM BEACH COUNTY, FLA.

BEING A REPLAY OF ALL OR THE NORTHEAST QUARTER OF LOT 6 AND THAT PART OF THE
SOUTH 3.4 ACRES OF LOT 11 LYING WEST OF STATE ROAD NO. 5 AND THE PART OF
THE S.W. 1/4 OF LOT 11 LYING WEST OF STATE ROAD NO. 5, BOUND ON
MODEL LAND COMPANY'S MAP OF SECTION 21, TOWNSHIP 46 SOUTH, RANGE 43 EAST,
SHOWING SUBDIVISION OF WEST HALF OF SECTION, FILED IN PLAT BOOK 1, PAGE 128,
PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.



STATE OF FLORIDA

COUNTY OF PALM BEACH ^{ss}

KNOW ALL MEN BY THESE PRESENTS that GEORGE JOHN LAMBERT and his wife, HELEN LAMBERT, the owners of the tract of land lying and being in Section 21, Township 46 South, Range 43 East, hereinafter shown herein as LAMBERT TRAILER COURT, and more particularly described as follows, to wit:

All that part of the North Half of the Southwest Quarter of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 21, Township 46 South, Range 43 East, Palm Beach County, Florida, lying west of the center line of State Road No. 5.

Have caused the same to be surveyed and platted as shown herein, and do hereby dedicate to the public use the same, and do hereby grant, release, and forever reserve, however, unto themselves, their heirs, assigns, successors or legal representatives the reversion, or reversions thereof whenever the same shall be abandoned by the public or discontinued by law.

IN WITNESS WHEREOF they have hereunto set their hands and seals this 26th day of August, A.D. 1948.

Witness: H. L. Fitzgerald

George John Lambert (Seal)

Witness: John J. Brown

Helen Lambert (Seal)

STATE OF FLORIDA ^{ss}

COUNTY OF PALM BEACH ^{ss}

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths, GEORGE JOHN LAMBERT and his wife, HELEN LAMBERT, as are well known and known to me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same freely and voluntarily for the purposes therein expressed.

Also, I HEREBY CERTIFY that GEORGE JOHN LAMBERT, known to me to be the wife of the said GEORGE JOHN LAMBERT, on a separate and private examination, taken and made by and before me, separately and apart from her husband, did acknowledge that she made the same execution of the foregoing dedication, and that she did so do of her own free will, without any force, duress, or constraint, and that she did so do in full knowledge of all her right, title and interest, whether of dower, homestead or of separate property, statutory or equitable, in and to the highway described therein, and that she executed the said dedication freely and voluntarily and without any compulsion, constraint, apprehension or fear of or for her said husband.

WITNESS my hand and official seal of West Palm Beach, County of Palm Beach, and State of Florida, this 26th day of August, A.D. 1948.

My Commission expires: March 26, 1951

George Yermaine
Notary Public

STATE OF FLORIDA ^{ss}

COUNTY OF PALM BEACH ^{ss}

I HEREBY CERTIFY that the plat shown herein as LAMBERT TRAILER COURT is a true and correct representation of a survey made under my direction, of the foregoing described property, and that said survey is accurate to the best of my knowledge and belief, and that permanent reference monuments (PRM) have been placed as required by law.

Subscribed and sworn to before me this 26th day of August, A.D. 1948.

George Yermaine
Notary Public

GEORGE S. BROCKWAY
REGISTERED ENGINEER & SURVEYOR
WEST PALM BEACH, FLA.

LAMBERT TRAILER COURT
PALM BEACH COUNTY, FLA.

FIELD: R.E.N.	SCALE: 1" = 50	Dwg. No.
DATE: 8/26/48	1" = 50	BF-1536
CO. NO. 727	DATE: AUGUST, 1948	1" = 50
SH. NO. J.J.F.	BK. NO. 48	1" = 50
EX. NO. 47	PG. 47	1" = 50