



## Cover Memorandum/Staff Report

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**File #:** 21-413

**Agenda Date:** 5/4/2021

**Item #:** 4.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk's Office  
**THROUGH:** Jennifer Alvarez, Interim City Manager  
**DATE:** May 4, 2021

PRESENTATION BY STATE SENATOR LORI BERMAN, PROVIDING LEGISLATIVE UPDATES FROM THE 2021 FLORIDA LEGISLATIVE SESSION

**Recommended Action:**

Presentation only.