



Cover Memorandum/Staff Report

File #: 26-0333

Agenda Date: 3/26/2026

Item #: 11.

TO: Mayor and Commissioners
FROM: Alexis Givings, City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: March 26, 2026

DESIGNATION OF VOTING DELEGATE AND ALTERNATE(S) TO THE PALM BEACH COUNTY LEAGUE OF CITIES.

Recommended Action:

2026 designation of voting delegate and alternate(s) to the Palm Beach County League of Cities.