



## Cover Memorandum/Staff Report

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**File #:** 24-684

**Agenda Date:** 5/21/2024

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, Office of the City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** May 21, 2024

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

April 16, 2024 Regular Meeting Minutes - DRAFT

May 7, 2024 Special Meeting (Closed Attorney Client Session) Minutes - DRAFT