



## Cover Memorandum/Staff Report

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**File #:** 23-1127

**Agenda Date:** 9/5/2023

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** September 5, 2023

### CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

July 18, 2023 Regular Meeting Minutes  
August 7, 2023 Special Meeting Minutes (Closed Attorney/Client Session)  
August 8, 2023 Workshop Meeting Minutes  
August 8, 2023 Regular Meeting Minutes