

**DELRAY BEACH POLICE DEPARTMENT  
LAW ENFORCEMENT TRUST FUND (LETF)  
REQUEST FOR FUNDING FORM**

*The Delray Beach Police Department has a long-standing commitment to the reduction of crime and the implementation of crime and drug prevention initiatives throughout the city. Use of LETF funds requires approval from the City Commission, in accordance with Fla. Stat. § 932.7055, upon request by the Chief of Police. The Statute requires that a portion of the revenues be donated or expended for the support or operation of drug treatment, drug abuse education, drug prevention, crime prevention, safe neighborhood, or school resource officer programs, in accordance with Fla. Stat. § 932.7055.*

**Applicant Agency Information**

<b>Applicant Agency Legal Name (as listed on Sunbiz.org):</b> Knights of Pythagoras Mentoring Network	
<b>Program Title:</b> Summit of Seven Boys Conference	
<b>Main Administrative Address:</b> 401 W. Atlantic Ave. Ste. 09,	
<b>City &amp; State, Zip Code:</b> Delray Beach, FL 33444	
<b>Telephone Number:</b> 561-665-0151	
<b>Website:</b> www.kopmn.org	
<b>CEO/Executive Director:</b> C. Ron Allen	
<b>Office Phone Number:</b> 561-665-0151	<b>E-mail Address:</b> c.ron@kopmn.org
<b>Name/ Title of Program Contact:</b>	Robert Dodd
<b>Cell Phone:</b> 561-573-8710	<b>Email:</b> dodd615@gmail.com
<b>Primary Program Activity Location:</b>	Eastern Florida State College
<b>City, State, Zip Code:</b>	3865 N. Wickham Road, Melbourne, FL 32935
<b>Program Performance Period (Date):</b>	<b>From:</b> June 13, 2025 <b>To:</b> June 15, 2025

**Organization’s Background:** Provide a concise description of the Applicant Agency, including its history, years of operation, general mission statement, and primary services provided.

The KOP Mentoring Network, founded in 1990 by C. Ron Allen, has been dedicated to empowering youth for over 30 years. Its mission is to provide students with the tools needed to prepare them for prosperous futures by fostering discipline, dedication, and character. The organization offers a variety of programs and services, including academies in aviation, communications, financial literacy, and STREAM (Science, Technology, Reading, Engineering, Arts, and Mathematics). Through these programs, students engage in hands-on learning experiences, develop new skills, and build valuable connections. KOP Mentoring Network also hosts camps and community events, such as Blues Camp, Spring Camp, and Camp Quest, to further support the growth and development of young individuals.

**4. Describe the program in detail and how it will be implemented: (Describe Who, What, Where, and When)** All programs must address a specific population and the narrative should indicate the number of clients served, services provided, etc.

The Summit of Seven Conference is a three-day event taking place from June 12-15, designed to provide educational and motivational programs for boys and men. Twelve boys and three chaperones from Delray Beach will attend the conference, which aims to prepare participants for successful careers and family life.

Who: Twelve boys and three chaperones from Delray Beach. The conference also attracts various speakers, educators, law enforcement personnel, and community leaders.

What: The conference includes workshops, hands-on activities, and inspiring speakers focusing on personal development, community engagement, and career preparation. A key aspect of the program is promoting positive relationships between the police and the community. Attendees will interact with law enforcement personnel, gaining valuable insights into the justice system and learning about the importance of community safety.

Where: Melbourne, Florida

When: June 12-15

The boys will participate in activities that build character, foster positive relationships, and enhance their understanding of community safety. By interacting with law enforcement personnel in a supportive environment, the boys will learn valuable tips on crime prevention and become better community members. This experience will help bridge the gap between the police and the community, ultimately contributing to a safer and more cohesive community.

**PROJECT BUDGET**

Project budget should ONLY include costs related to your funding request. Other match funds should NOT be included.

LEFT Line-Item Budget	Calculation	Total Amount
<b>Program Expenses</b>		
Personal Costs/Salaries	\$	\$
Fringe Benefits	\$	\$
Travel	\$	\$ 850
Equipment	\$	\$
Supplies	\$	\$
Printing and Copying	\$	\$
Other (specify) Hotel & Food	\$	\$ 3,452.38 + \$800
	Total LEFT Request:	\$ 5,000

**BUDGET NARRATIVE** (Required for ALL applications. Provide a detailed narrative explanation of what the budget will include and its relevance to the project in #4. Please explain any anomalies in the budget above.)

Two nights at the Hilton Hotel, Melbourne \$172.50 per night for seven rooms. This rate is less than the conference hotel. The total includes parking and breakfast for two days. Total: \$3,452.38.

Meals (dinner for two nights and lunch for 14 people) Total: \$786.34

Transportation (15 passenger van and 7-passenger minivan) \$849.39  
Gas: 118.81

**TOTAL AMOUNT: \$5,206.92**

These numbers were based on the 2024 conference rate and we do not anticipate them to exceed greatly, except for gas.

## PROGRAM INFORMATION

1. **Program Summary:** Provide an overview of proposed program services (3-5 sentences).

At the Summit of Seven Conference, boys will participate in educational and motivational workshops designed to prepare them for successful careers and family life. They will engage in hands-on activities, hear from inspiring speakers, and learn valuable life skills. A key highlight of the conference is the interaction with members of the law enforcement and legal community, aimed at fostering positive relationships and promoting crime prevention. This unique opportunity allows attendees to gain insights into the justice system and understand the importance of community safety.

## LETF CATEGORY/STATUTORY REQUIREMENT

(Check box to the left of **one** program area for which you intend to Apply):

- 1. **Crime Prevention**
- 2. **Safe Neighborhood**
- 3. **Drug Abuse Education and Prevention**

2. **How do you feel your proposed project addresses the LETF Criteria?**

By attending the Summit of Seven Conference, the boys will engage in meaningful interactions with law enforcement personnel, which directly addresses the Law Enforcement Trust Fund Criteria. These interactions will provide them with valuable tips and strategies to enhance community safety, build character, and become better community members. Law enforcement officers will share their expertise and insights, helping the boys understand the importance of crime prevention and fostering positive relationships within their communities. This experience will empower them to return home with a stronger sense of responsibility and the knowledge needed to contribute to a safer and more cohesive community.

## STATEMENT OF NEED

3. **Why is this program needed (What community problem does it address)? What data suggests that this program should be implemented with this population or in this geographical location? (USE RECENT, RELEVANT DATA)**

It is important for the boys from Delray Beach to attend the Summit of Seven Conference because it addresses the ongoing issue of juvenile crime in the city. By participating in this conference, the boys will have the opportunity to interact with positive role models, including law enforcement personnel, in a supportive and educational environment. This interaction helps build trust and strengthen the relationship between the police and the community, which is crucial for crime prevention.

Recent data from Delray Beach indicates that the city has a higher crime rate compared to other communities of similar size. Specifically, the chance of becoming a victim of a violent crime in Delray Beach is 1 in 223, and the chance of becoming a victim of a property crime is 1 in 321. These statistics highlight the need for programs that promote positive interactions and provide guidance to youth.

The Summit of Seven Conference offers workshops and activities that focus on education, personal development, and community engagement. By attending this conference, the boys will gain valuable life skills, learn about the importance of community safety, and be inspired to become ambassadors for crime prevention in their own neighborhoods. This experience will empower them to make a positive impact and contribute to a safer and more cohesive community.

**DISCLOSURE OF BUSINESS OR EMPLOYMENT RELATIONSHIPS WITH THE CITY**

The City requires agencies requesting charitable contributions to disclose any business or employment relationships with the City, and research agency disclosures and corporate information prior to approving the agency's application for payment to prevent potential conflicts of interest.

Use the space below to disclose any business relationship with the City.

**Disclosure of business relationship**

NONE

Use space below for the names of any of your employees who serve as agents, principals, subcontractors, employees or consultants and are currently employed or have been employed by the City of Delray Beach within the last two (2) years. Please list the employee(s) position(s) within your company.

**Disclosure of employment relationship**

NONE

I certify that the information supplied herein is correct to the best of my knowledge. This application should be signed by an authorized officer of the applicant.

  
\_\_\_\_\_  
Authorized Signature

27/2/25  
Date

C-Ron Allen  
Print Name

## **SIGNATURE/CERTIFICATION**

**CERTIFICATION AND ASSURANCES** (Please initial next to each in **blue ink**. By initialing and signing this application for funding the applicant agrees to comply with the following terms and conditions if awarded LETF Funding.

### **PERIOD OF PERFORMANCE**

Initial **CRA** APPLICANT shall commence services as soon as practical and reasonable under the circumstances. All program activities must be completed by the end of the calendar year in which they were awarded.

### **REPORTS AND DELIVERABLES**

Initial **CRA** APPLICANT will keep clear and accurate records throughout the Program period so that the progress of the services rendered may be readily evaluated by the DBPD at mutually agreed upon times.

Initial **CRA** A **final report** of activities and expenditures documented by receipts or other financial proof of expenditure of the Program shall be submitted by the applicant to DBPD within 30 days after the funds have been exhausted or no later than January 31<sup>st</sup>. All costs and expenses in generating and delivery of such documentation shall be burdened by APPLICANT and the documents shall be delivered in a format acceptable to DBPD. Failure to comply with the reporting requirements shall result in APPLICANT having to return LETF.

### **RETURN OF FUNDS**

Initial **CRA** If APPLICANT fails to perform; or is determined later to not be qualified to receive LETF; or if there was an untruthful statement made by APPLICANT within its Request for Funding Application (Application); or fails to provide the necessary reporting documents to DBPD, then all LETF disbursed to the APPLICANT shall be returned to DBPD within ten (10) business days of DBPD's written demand for the same and APPLICANT may be ineligible for any future LETF disbursements.

### **SPECIAL PROVISIONS**

All services should be provided exclusively in Delray Beach to Delray Beach residents.

Initial **CRA** APPLICANT will not qualify for subsequent year funding from DBPD and will not be able to receive subsequent year funding until a complete report, approved by DBPD has been obtained for prior year activities that were funded by LETF award. Notwithstanding the foregoing, DBPD shall not be obligated to award any subsequent funding unless and until the APPLICANT reapplies for the same and is approved for disbursements, at the discretion of DBPD.

Initial **CRA** Failure to spend awarded funds in accordance with the approved project budget will result in return of funds to DBPD.

Initial **CRA** Failure of the APPLICANT to submit a complete report with backup documentation to DBPD, at no cost to DBPD, will result in immediate return of funds to DBPD.

Initial **CRA** APPLICANT understands that if funds are awarded to APPLICANT, APPLICANT will be required to execute a funding agreement, which outlines the terms and conditions of the award.

False statements or claims made in connection with this LETF Funding Application may result in fines, imprisonment, and/or any other remedy available by law. I certify that the assurances provided are true and accurate to the best of my knowledge.

APPLICANT AGENCY NAME: Knights of Pythagoras Mentoring Network

OFFICIAL AUTHORIZED TO SIGN AND BIND APPLICANT AGENCY TO APPLICATION:

Signature: [Handwritten Signature] Date: 27/2/25

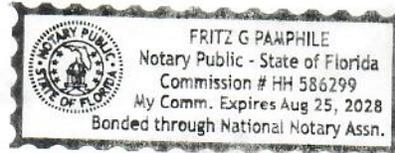
C. Ron Allen, CEO  
(Printed Name & Title)

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 27<sup>th</sup> day of February, 2025, by Fritz Pamphile (name of person), as \_\_\_\_\_ (type of authority) for KOPMS (name of party on behalf of whom instrument was executed).

Personally known \_\_\_ OR Produced Identification  Type of Identification Produced DRIVER LICENSE

[Handwritten Signature]  
Notary Public – State of Florida



## **Attachments**

Attachment A - Florida Division of Corporations  
Certificate of Status

Attachment B - IRS Form 501(C)(3)

Attachment C - IRS Form W-9

Attachment D - Program Location Letter



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Not For Profit Corporation  
KNIGHTS OF PYTHAGORAS MENTORING NETWORK, INC.

### Filing Information

<b>Document Number</b>	N04000007982
<b>FEI/EIN Number</b>	61-1479812
<b>Date Filed</b>	08/13/2004
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	REINSTATEMENT
<b>Event Date Filed</b>	11/30/2016

### Principal Address

401 W ATLANTIC AVE  
STE 09  
Delray Beach, FL 33444

Changed: 11/30/2016

### Mailing Address

401 W. Atlantic Ave.  
Suite 09  
Delray Beach, FL 33444

Changed: 03/28/2017

### Registered Agent Name & Address

Allen, C. Ron  
401 W ATLANTIC AVE  
STE 09  
Delray Beach, FL 33444

Name Changed: 04/24/2014

Address Changed: 11/30/2016

### Officer/Director Detail

#### **Name & Address**

Title CEO

Allen, C. Ron  
401 W ATLANTIC AVE  
STE 09  
Delray Beach, FL 33444

Title Chairman

Canatta, Bobby  
14244 Campanelli Dr  
Delray Beach, FL 33484

Title Treasurer

Ruchlamer, Leon  
17588 Ashbourne Lane  
Boca Raton, FL 33496

**Annual Reports**

Report Year	Filed Date
2022	01/30/2022
2023	03/06/2023
2024	04/29/2024

**Document Images**

<a href="#">04/29/2024 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/06/2023 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/30/2022 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">01/11/2021 -- ANNUAL REPORT</a>	View image in PDF format
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<a href="#">02/26/2019 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/08/2018 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">03/28/2017 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">11/30/2016 -- REINSTATEMENT</a>	View image in PDF format
<a href="#">04/22/2015 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/24/2014 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/29/2013 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/24/2012 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/25/2011 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/22/2010 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/21/2009 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/22/2008 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">04/25/2007 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">02/09/2006 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">11/15/2005 -- Amendment</a>	View image in PDF format
<a href="#">03/29/2005 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">08/13/2004 -- Domestic Non-Profit</a>	View image in PDF format

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

DEC 01 2005

KNIGHTS OF PYTHAGORAS MENTORING  
NETWORK INC  
C/O GRUBER AND ASSOCIATES PA  
6550 N FEDERAL HWY STE 522  
FORT LAUDERDALE, FL 33308-1404

Employer Identification Number:

61-1479812

DLN:

17053098022045

Contact Person:

MARY M SHEER

ID# 31255

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

December 31

Public Charity Status:

170(b)(1)(A)(vi)

Form 990 Required:

Yes

Effective Date of Exemption:

August 13, 2004

Contribution Deductibility:

Yes

Advance Ruling Ending Date:

December 31, 2008

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the requester. Do not send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

<b>Print or type.</b> <b>See Specific Instructions on page 3.</b>	<b>1</b>	Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) <b>Knights of Pythagoras Mentoring Network</b>
	<b>2</b>	Business name/disregarded entity name, if different from above.
	<b>3a</b>	Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) _____ <b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input checked="" type="checkbox"/> Other (see instructions) <b>NON PROFIT</b>
	<b>3b</b>	If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions <input type="checkbox"/>  <i>(Applies to accounts maintained outside the United States.)</i>
	<b>5</b>	Address (number, street, and apt. or suite no.). See instructions. <b>401 W. Atlantic Ave. Ste. 09</b>
	<b>6</b>	City, state, and ZIP code <b>Delray Beach, FL 33444</b>
	<b>7</b>	List account number(s) here (optional)
		Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>
[ ] [ ] [ ] - [ ] [ ] - [ ] [ ] [ ] [ ]
<b>or</b>
<b>Employer identification number</b>
6 1 - 1 4 7 9 8 1 2

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person	Date <b>2/25/25</b>
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**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



March 24, 2025

**Officers & Directors**

**President/CEO**

*C. Ron Allen*

**Chair**

**Bobby Cannata**

*Market America*

**Vice Chair**

**Chris Harvey**

*Wellness Financial*

**Secretary**

**Mathew Daquan**

*School District of Broward County*

**Treasurer**

**Leon Ruchlamer**

**Lt. Beverly Morrison**

*Palm Beach Sheriff's Office (Ret)*

**Robin Johnson Blake**

*Palm Beach State College (Ret)*

**Sgt. Oscar Leon**

*Delray Beach Police*

**Board of Influence**

**Hon. Moses Baker**

*Palm Beach County Court(Ret)*

**Chief Deputy Mike Gauger**

*Palm Beach County Sheriff's Office (Ret)*

**John Oxendine**

*Retired*

**Dwight Stephenson**

*D. Stephenson Construction, Inc*

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*Recipient of the 2022 Presidential Lifetime Achievement Award, 2017 Men with Caring Hearts Award, 2017 Jefferson Award, 2007 Bank of America Local Hero Award, 2006 Florida Governor's Point of Light Award, Jefferson Award, JM Family 2006 African American Achievers Award, the Delray Beach Chamber of Commerce's Ken Ellingsworth Community Service Award and numerous other recognitions.*



From: C. Ron Allen  
To: Whom it May Concern

SUBJ: LOCATION LETTER ICO SUMMIT OF SEVEN BOYS CONFERENCE

The 2025 Summit of Seven Boys Conference will be held at the Eastern Florida State College Melbourne Campus, 3865 N. Wickham Road Melbourne, FL32940.

Warm regards,

*C. Ron Allen*

C. Ron Allen



Summit of Seven Foundation, Inc.

# 2025 **SAVE THE DATE** Summit of Seven

**31<sup>st</sup> Annual Boys and Men Conference-Workshop**  
Each Male Bring at Least Seven Boys and Men ages 5 to Adult

## Planting the Seeds for

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We use cookies to analyze website traffic and optimize your website experience. By accepting our use of cookies, your data will be aggregated with all other user data.

DECLINE

ACCEPT

### Sat, June 14 | EFSC Melbourne

**7 a.m.** Registration and Continental Breakfast\*

**8 a.m.** Boys & Men Workshops\*

**1 p.m.** Luncheon to Honor All Fathers\*\*

**Ticket purchase required:**

**\$45 Adults | Register Youth Free**

Entertainment • Door Prizes

\*Conference Workshops and Breakfast are for Boys and Men only.

\*\*Public is welcomed to attend the Community Luncheon with ticket purchase.

### Sun, June 15 | Local Organizations

Boys & Men Day Programs

**Friday and Saturday  
Attire is Casual**

[www.summitofseven.org](http://www.summitofseven.org)  
Eastern Florida State College Melbourne Campus  
3865 N. Wickham Road, Melbourne, FL 32935  
Moses L. Harvin, Chairman | (321) 223-3525



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Powered by



This website uses cookies.

We use cookies to analyze website traffic and optimize your website experience. By accepting our use of cookies, your data will be aggregated with all other user data.

DECLINE

ACCEPT

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Florida Department of State, Division of Corporations