



## Cover Memorandum/Staff Report

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**File #:** 25-001

**Agenda Date:** 1/7/2025

**Item #:** 6.A.

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**TO:** Mayor and Commissioners  
**FROM:** Alexis Givings, City Clerk  
**THROUGH:** Terrence R. Moore, ICMA-CM  
**DATE:** January 7, 2025

CITY COMMISSION MEETING MINUTES

**Recommended Action:**

Motion to approve meeting minutes as listed below:

December 10, 2024 Regular Meeting Minutes - DRAFT  
December 17, 2024 Regular Meeting Minutes - DRAFT