



Cover Memorandum/Staff Report

File #: 25-093

Agenda Date: 2/18/2025

Item #: 4.B.

TO: Mayor and Commissioners
FROM: Kent Edwards, Sustainability Officer
THROUGH: Terrence R. Moore, ICMA-CM
DATE: February 18, 2025

GREEN IMPLEMENTATION ADVANCEMENT BOARD 2025 ANNUAL REPORT

Recommended Action:

Review presentation from the Green Implementation Advancement Board regarding recommendations for achieving the City's green goals.

Background:

Pursuant to Resolution 24-09, the Green Implementation Advancement Board shall provide a report with recommendations to the City in February each year.

City Attorney Review:

N/A

Funding Source/Financial Impact:

None

Timing of Request:

N/A