



Cover Memorandum/Staff Report

File #: 25-317

Agenda Date: 4/8/2025

Item #: 6.A.

TO: Mayor and Commissioners
FROM: Alexis Givings, City Clerk
THROUGH: Terrence R. Moore, ICMA-CM
DATE: April 8, 2025

CITY COMMISSION MEETING MINUTES

Recommended Action:

Motion to approve meeting minutes as listed below:

March 11, 2025 Regular Meeting Minutes - DRAFT

March 27, 2025 Annual Organizational/Regular Meeting Minutes - DRAFT