

City of Delray Beach

100 NW 1st Avenue - Delray Beach, Florida 33444

Phone: (561) 243-7000

www.delraybeachfl.gov



Regular Commission Meeting

Annual Organizational/Regular Meeting at 5:00 PM

Thursday, March 26, 2026

Commission Chambers

Delray Beach City Hall or Watch on YouTube:

<https://www.youtube.com/@cityofdelraybeachfl/streams>

City Commission

Mayor Thomas F. Carney, Jr.

Deputy Vice Mayor Angela Burns

Commissioner Tom Markert

Commissioner Juli Casale

RULES FOR PUBLIC PARTICIPATION

PUBLIC COMMENT: City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

Public comment shall be allowed as follows:

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

SIGN IN SHEET: Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

ADDRESSING THE COMMISSION: At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

APPELLATE PROCEDURES

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

1. ROLL CALL**2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. AGENDA APPROVAL**

3.A. Additions, Deletions, Substitutions

4. PRESENTATIONS:

4.A. None

5. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:

5.A. City Manager's response to inquiries and highlights

5.B. From the Public

ORGANIZATIONAL MEETING**6. OATH OF OFFICE ADMINISTERED TO NEWLY ELECTED CITY COMMISSION MEMBERS FOR THE FOLLOWING SEATS:**

JUDY MOLLIKA, COMMISSIONER, SEAT #2
ANGELA BURNS, COMMISSIONER, SEAT #4

Sponsors: City Clerk Department

7. ROLL CALL FOR NEWLY SWORN-IN COMMISSIONERS

Sponsors: City Clerk Department

8. SELECTION OF VICE MAYOR FOR THE TERM MARCH 26, 2026 - MARCH 25, 2027

Sponsors: City Clerk Department

9. SELECTION OF DEPUTY VICE MAYOR FOR THE TERM MARCH 26, 2026 - MARCH 25, 2027

Sponsors: City Clerk Department

10. APPOINTMENT OF CHAIR AND VICE-CHAIR OF THE COMMUNITY REDEVELOPMENT AGENCY (CRA)

Recommendation: Motion to Appoint the Chair and Vice-Chair of the Community Redevelopment Agency (CRA).

Sponsors: City Attorney Department

11. DESIGNATION OF VOTING DELEGATE AND ALTERNATE(S) TO THE PALM BEACH

COUNTY LEAGUE OF CITIES.

Recommendation: 2026 designation of voting delegate and alternate(s) to the Palm Beach County League of Cities.

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)
[Voting Delegate Form 2026 fillable](#)

12. DESIGNATION OF PALM BEACH METROPOLITAN PLANNING ORGANIZATION (MPO) MEMBER AND ALTERNATE.

Sponsors: City Manager Department

13. PROPOSED PROCLAMATION LIST FOR 2026-2027 AND REVIEW OF PROCLAMATION GUIDELINES

Recommendation: Motion to approve the Proclamation List for 2026-2027.

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)
[Proclamation Recognition Guidelines rev 03.13.2026](#)
[Proclamation - Recognition Request Form rev 03.13.2026](#)
[Proclamation List - 2026 - 2027 DRAFT](#)

14. PROPOSED CITY COMMISSION MEETING DATES FOR 2026-27

Recommendation: Motion to approve City Commission Meeting Dates for 2026-27.

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)
[2026 - 2027 Proposed Commission Meeting Dates - DRAFT](#)

15. REVIEW AND ADOPTION OF DELRAY BEACH CITY COMMISSION LOCAL RULES OF PROCEDURE AND QUASI-JUDICIAL RULES

Recommendation: Motion to Adopt the Local Rules of Procedure and Quasi-Judicial Rules of the Delray Beach City Commission.

Sponsors: City Attorney Department

Attachments: [Agenda Cover Report](#)
[Local Rules - Adopted 10.21.25](#)

REGULAR MEETING

16. CONSENT AGENDA: City Manager Recommends Approval

16.A. CITY COMMISSION MEETING MINUTES

Recommendation: Motion to approve meeting minutes as listed below:

February 3, 2026 Workshop Meeting Minutes - DRAFT
February 24, 2026 Workshop Meeting Minutes - DRAFT
March 13, 2026 Special Meeting Minutes - DRAFT

Sponsors: City Clerk Department

Attachments: [Agenda Cover Report](#)

[February 3, 2026 Workshop Meeting Minutes - DRAFT.pdf](#)

[February 24, 2026 Workshop Meeting Minutes - DRAFT.pdf](#)

[March 13, 2026 Special Meeting Minutes - DRAFT.pdf](#)

16.B. PROCLAMATIONS:

16.B. PROCLAMATION - NATIONAL COMMUNITY DEVELOPMENT WEEK

1.

Recommendation: Motion to proclaim the week of April 6-10 as National Community Development Week.

Sponsors: Neighborhood & Community Services

Attachments: [Agenda Cover Report](#)

[Proclamation - National Community Development Week.docx](#)

16.C. REVIEW OF APPEALABLE LAND DEVELOPMENT BOARD ACTIONS:

16.C. REPORT OF APPEALABLE DEVELOPMENT APPLICATION ACTIONS FROM MARCH 2, 2026, THROUGH MARCH 12, 2026.

1.

Recommendation: By motion, receive and file this report for actions on development application requests from March 2, 2026, through March 12, 2026.

Sponsors: Development Services Department

Attachments: [Agenda Cover Report](#)

[\(HPB 3-4\)137 N Swinton Avenue](#)

16.D. AWARD OF BIDS AND CONTRACTS:

16.D. APPROVAL OF RESOLUTION NO. 69-26 TO AWARD AN AGREEMENT WITH MAN CON, INC. FOR CONSTRUCTION MANAGER AT RISK (CMAR) SERVICES FOR THE HISTORIC MARINE WAY SEAWALL, ROADWAY, UTILITY, AND DRAINAGE IMPROVEMENTS PROJECT PURSUANT TO REQUEST FOR QUALIFICATIONS (RFQ) NO. 2025-006 IN THE AMOUNT OF \$409,005.00

Recommendation: Motion to Approve Resolution No. 69-26 to award an agreement with Man-Con, Inc. for Construction Manager at Risk (CMAR) services for the Historic Marine Way Seawall, Roadway, Utility, and Drainage Improvements Project (Public Works Project No. 17-047), pursuant to RFQ No. 2025-006 in the amount of \$409,005.00

Sponsors: Public Works Department and Purchasing Department

Attachments: [Agenda Cover Report](#)
[Res 69-26 RFQ 2025-006 - Marine Way - Man-Con](#)
[A1A A201 RFQ 2025-006](#)
[A1A A133 RFQ 2025-006](#)
[Ex B-1 NW Historic Marine Way Seawall](#)
[Ex B-2 Subcontractor Ins Req NW Historic Marine Way Seawall](#)
[Ex C - Warranty](#)
[Ex G - RFQ 2025-006 Advertised](#)
[Legal Review A133 and A201 - RFQ 2025-006 - Marine Way - Man-Con](#)

17. REGULAR AGENDA:

17.A. RAFTELIS VISION 2035 PRESENTATION.

Sponsors: City Manager Department

Attachments: [Delray Beach Strategic Planning Report Vision 2035](#)

18. PUBLIC HEARINGS/SECOND READINGS:

18.A. None

19. FIRST READINGS:

19.A. None

20. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:

20.A. City Manager

20.A.1 MAY 8, 2026 GOAL SETTING STRATEGIC ENGAGEMENT WORKSHOP

Recommendation: Motion to establish a date for the goal setting and strategic engagement workshop.

Sponsors: City Clerk Department

20.B. City Attorney

20.C. City Commission**21. ADJOURNMENT**

The City shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the City. Please contact the Human Resources Department at (561) 243-7125 at least 24 hours prior to the program or activity for the City to reasonably accommodate your request. Adaptive listening devices are available for meetings in the Commission Chambers.