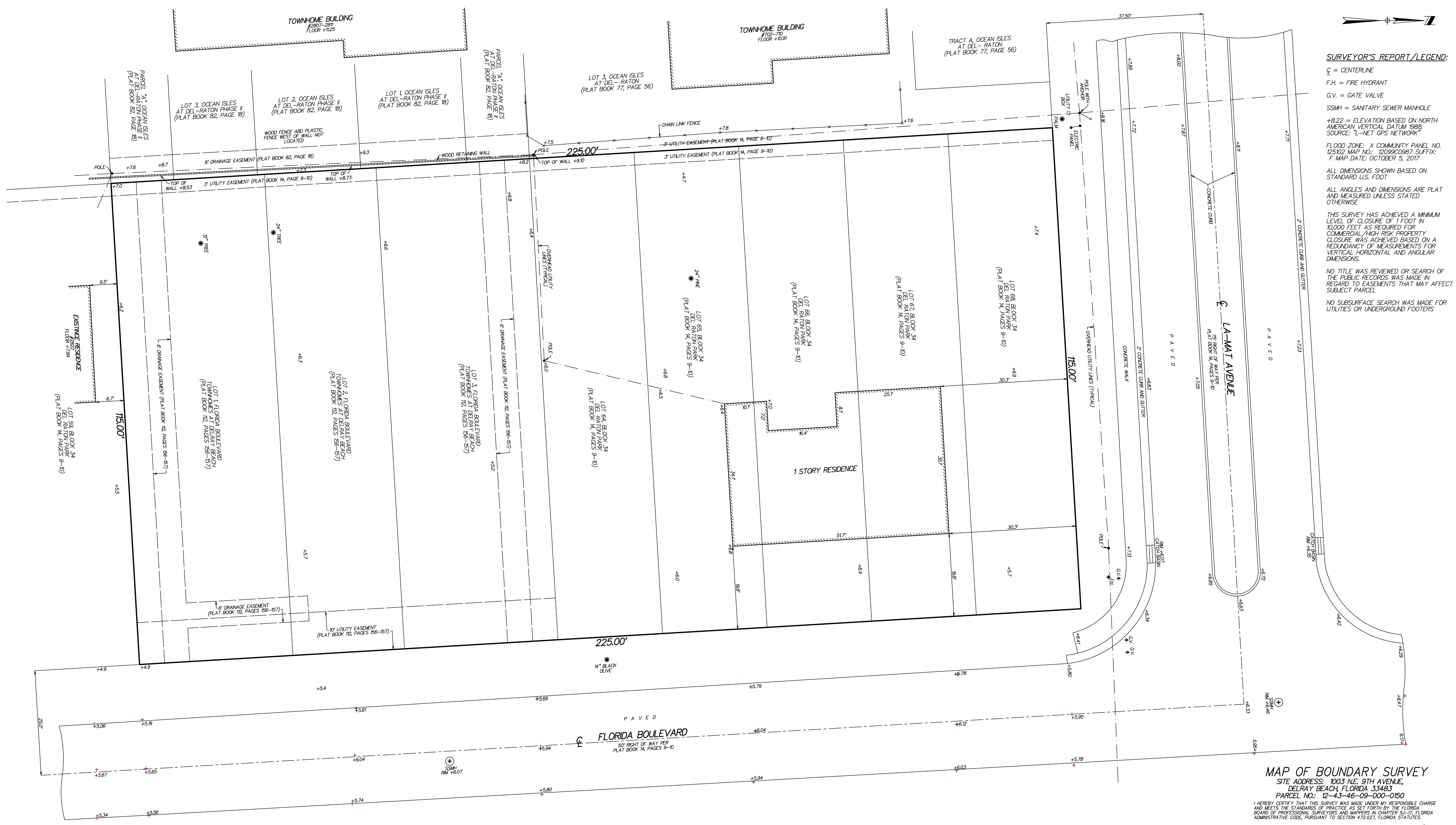


SURVEYOR'S REPORT/LEGEND:

- C = CENTERLINE
- F.H. = FIRE HYDRANT
- G.V. = GATE VALVE
- SSMH = SANITARY SEWER MANHOLE
- +8.22 = ELEVATION BASED ON NORTH AMERICAN VERTICAL DATUM 1988. SOURCE: "L-NET GPS NETWORK"
- FLOOD ZONE: X COMMUNITY PANEL NO. 125102 MAP NO.: 12099C0987 SUFFIX: F MAP DATE: OCTOBER 5, 2017
- ALL DIMENSIONS SHOWN BASED ON STANDARD U.S. FOOT
- ALL ANGLES AND DIMENSIONS ARE PLAT AND MEASURED UNLESS STATED OTHERWISE
- THIS SURVEY HAS ACHIEVED A MINIMUM LEVEL OF CLOSURE OF 1 FOOT IN 10,000 FEET AS REQUIRED FOR COMMERCIAL/HIGH RISK PROPERTY CLOSURE WAS ACHIEVED BASED ON A REDUNDANCY OF MEASUREMENTS FOR VERTICAL HORIZONTAL AND ANGULAR DIMENSIONS.
- NO TITLE WAS REVIEWED OR SEARCH OF THE PUBLIC RECORDS WAS MADE IN REGARD TO EASEMENTS THAT MAY AFFECT SUBJECT PARCEL
- NO SUBSURFACE SEARCH WAS MADE FOR UTILITIES OR UNDERGROUND FOOTERS



MAP OF BOUNDARY SURVEY
 SITE ADDRESS: 1003 NE. 9TH AVENUE,
 DELRAY BEACH, FLORIDA 33483
 PARCEL NO.: 12-43-46-09-000-0150
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

Paul D. Engle
 PAUL D. ENGLE
 SURVEYOR & MAPPER #5708

DESCRIPTION:
 LOTS 64 THROUGH 68, INCLUSIVE, BLOCK 34, DEL RATON PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 14, PAGES 9 AND 10, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TOGETHER WITH:
 LOTS 1 THROUGH 3, INCLUSIVE, FLORIDA BOULEVARD TOWNHOMES AT DELRAY BEACH, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 12, PAGES 156 AND 157, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

CONTAINING 25,875 SQUARE FEET OR 0.5940 ACRE MORE OR LESS.

O'BRIEN, SUITER & O'BRIEN, INC.
 LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION #LB3533
 SURVEYOR AND MAPPER IN RESPONSIBLE CHARGE: PAUL D. ENGLE
 955 N.W. 17TH AVENUE, SUITE K-1, DELRAY BEACH, FLORIDA 33445
 (561) 276-4501 732-3279 FAX 276-2390

DATE OF SURVEY OCTOBER 25, 2019	SCALE: 1" = 10'
FIELD BOOK D.317	ORDER NO.: 20-5cb
PAGE NO. 63	