

# City of Delray Beach

*100 NW 1st Avenue - Delray Beach, Florida 33444*

*Phone: (561) 243-7000*

*www.delraybeachfl.gov*



## Regular Commission Meeting

**Regular Meeting at 5:00 PM**

**Tuesday, January 20, 2026**

**Commission Chambers**

**Delray Beach City Hall or Watch on YouTube:**

**<https://www.youtube.com/@cityofdelraybeachfl/streams>**

### **City Commission**

*Mayor Thomas F. Carney, Jr.*

*Deputy Vice Mayor Angela Burns*

*Commissioner Tom Markert*

*Commissioner Juli Casale*

## **RULES FOR PUBLIC PARTICIPATION**

**PUBLIC COMMENT:** City Commission meetings are business meetings and the right to limit discussion rests with the Commission. **Generally, remarks by an individual will be limited to three minutes or less.** The Mayor, presiding officer or a consensus of the City Commission has discretion to adjust the amount of time allocated.

### **Public comment shall be allowed as follows:**

- A.** Comments and Inquiries on Non-Agenda and Agenda Items (excluding public hearing or quasi-judicial hearing items) from the Public: Any citizen is entitled to be heard concerning any matter within the scope of jurisdiction of the Commission under this section. The Commission may withhold comment or direct the City Manager to take action on requests or comments.
- B.** Public Hearings/Quasi-Judicial Hearings: Any citizen is entitled to speak on items under these sections at the time these items are heard by the Commission.
- C.** All persons desiring to do a presentation on agenda or non-agenda items that are on a portable flash drive device or a CD/DVD, must provide their media to the City Clerk no later than 12:00 p.m. one day prior to the meeting where they wish to present.

**SIGN IN SHEET:** Prior to the start of the Commission Meeting, individuals wishing to address the Commission should sign in on the sheet located on the right side of the dais. If you are not able to do so prior to the start of the meeting, you may still address the Commission. The primary purpose of the sign-in sheet is to assist staff with record keeping. Therefore, when you come up to the to speak, please complete the sign-in sheet if you have not already done so.

**ADDRESSING THE COMMISSION:** At the appropriate time, please step up to the lectern and state your name and address for the record. All comments must be addressed to the Commission as a body and not to individuals. Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the Commission shall be barred by the presiding officer from speaking further, unless permission to continue or again address the Commission is granted by a majority vote of the Commission members present.

## **APPELLATE PROCEDURES**

Please be advised that if a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is based. The City neither provides nor prepares such record.

**1. ROLL CALL****2. PLEDGE OF ALLEGIANCE TO THE FLAG****3. AGENDA APPROVAL**

3.A. Additions, Deletions, Substitutions

**4. PRESENTATIONS:****4.A. RESOLUTION NO. 25-26 JENNIFER BUCE 30 YEARS OF SERVICE**

**Recommendation:** Motion to Approve Resolution No. 25-26 honoring Jennifer Buce for 30 years of service.

**Sponsors:** Human Resources Department

**Attachments:** [Agenda Cover Report](#)  
[25-26 Resolution Jennifer Buce](#)

**4.B. SCHOOL ZONE SPEED DETECTION SAFETY PROGRAM STATUS UPDATE**

**Recommendation:** The Commission has asked to receive a status update presentation from the Police Department regarding the School Zone Speed Detection Safety Program, following a completed 30-day warning period.

**Sponsors:** Police Department

**Attachments:** [Agenda Cover Report](#)  
[School Zone Traffic Safety Program](#)

**5. COMMENTS AND INQUIRIES ON AGENDA AND NON-AGENDA ITEMS FROM THE PUBLIC- IMMEDIATELY FOLLOWING PRESENTATIONS:**

5.A. City Manager's response to inquiries and highlights

5.B. From the Public

**6. CONSENT AGENDA: City Manager Recommends Approval****6.A. CITY COMMISSION MEETING MINUTES**

**Recommendation:** Motion to approve meeting minutes as listed below:

December 8, 2025 Regular Meeting Minutes - DRAFT

**Sponsors:** City Clerk Department

**Attachments:** [Agenda Cover Report](#)  
[December 8, 2025 Regular Meeting Minutes - DRAFT.pdf](#)

**6.B. APPROVAL OF INTERLOCAL AGREEMENT BETWEEN THE CITY OF DELRAY BEACH AND THE DELRAY BEACH DOWNTOWN DEVELOPMENT AUTHORITY FOR INFORMATION TECHNOLOGY SERVICES**

**Recommendation:** Motion to approve the Interlocal Agreement Between the City of Delray Beach and the Delray Beach Downtown Development Authority for information technology services.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)  
[ILA - DDA - IT Services](#)  
[ILA with DDA IT Services](#)

**6.C. GRANT AGREEMENT BETWEEN THE FLORIDA DEPARTMENT OF FINANCIAL SERVICES AND THE CITY OF DELRAY BEACH**

**Recommendation:** Staff recommends the approval of the Grant Agreement between the Florida Department of Financial Services and City of Delray Beach to facilitate additional reimbursement of funds to offset the expenses incurred by the City to sustain and purchase specialized equipment for mitigating Hazardous Materials incidents.

**Sponsors:** Fire Rescue Department

**Attachments:** [Agenda Cover Report](#)  
[FM1213 Delray Beach USAR\\_lw rev](#)  
[Legal Review Checklist\\_FM1213 Delay Beach USAR](#)

**6.D. ITEM(S) A1 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 201 NW 11TH STREET.**

ITEM(S) A2 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 231 NW 5TH AVENUE.

ITEM(S) A3 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 245 NW 5TH AVENUE.

ITEM(S) A4 - ACCEPTANCE OF A RIGHT-OF-WAY DEDICATION BY 1114 SW 8TH AVENUE.

**Recommendation:** Consideration of the following items:

Item A1 - Motion to approve and accept a Right-of-Way Dedication by the owners of 201 NW 11th Street.

Item A2 - Motion to approve and accept a Right-of-Way Dedication by the owners of 231 NW 5th Avenue.

Item A3 - Motion to approve and accept a Right-of-Way Dedication by the owners of 245 NW 5th Avenue.

Item A4 - Motion to approve and accept a Right-of-Way Dedication by the owners of 1114 SW 8th Avenue.

**Sponsors:** Public Works Department

**Attachments:** [Agenda Cover Report](#)  
[A1a - Right-of-Way Deed - 201 NW 11th Street - Azure 201 NW 11th LLC.pdf](#)  
[A1b - Legal Review Right of Way Deed - 201 NW 11th Street - Azure 201 NW 1](#)  
[A2a - Right of Way - 231 NW 5th Ave - Miller and DBCLT 2.pdf](#)  
[A2b - Legal Review Right of Way Deed 2 - 231 NW 5th Ave - Miller and DBCLT](#)  
[A3a - Right of Way - 245 NW 5th Ave - Rosy and DBCLT 2025 12 04.pdf](#)  
[A3b - Legal Review Right of Way Deed - 245 NW 5th Avenue - Rosy, Rosy, and](#)  
[A4a - Right of Way - 1114 SW 8th Avenue - Hackney and Ramirez.pdf](#)  
[A4b - Legal Review Right of Way - 1114 SW 8th Avenue - Hackney and Ramire](#)

**6.E.** APPROVAL OF AN AMENDMENT TO THE TRI-PARTY RAILROAD REIMBURSEMENT AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION AND THE SOUTH FLORIDA REGIONAL TRANSPORTATION AUTHORITY FOR SURFACE CROSSING WORK AT CROSSING NUMBER 628159H, ALSO IDENTIFIED AS 10TH STREET, ALONG THE SOUTH FLORIDA RAIL CORRIDOR

**Recommendation:** Motion to Approve a Tri-Party Agreement with the Florida Department of Transportation (FDOT) and the South Florida Regional Transportation Authority (SFTRA) for Surface Crossing Work at 10th Street along the South Florida Rail Corridor (SFRC).

**Sponsors:** Public Works Department

**Attachments:**      [Agenda Cover Report](#)  
[Tri-Party Amendment - Surface Crossing Work at 10th St](#)  
[Order of Magnitude 7.11.2025](#)  
[Simple Legal Review Approval SFRTA Amendment](#)  
[Tri-Party Agreement - Surface Crossing Work at 10th Street](#)  
[Amended SFOMA](#)

**6.F.**    ACCEPTANCE OF THE FOLLOWING AGREEMENTS FOR PROPERTY LOCATED AT 2100 S CONGRESS AVE, DELRAY BEACH ALSO KNOWN AS PARKS OF DELRAY PHASE II, OWNED BY CENTERPOINT DELRAY OWNERS ASSOCIATION, INC.

ITEM A1 - ACCEPTANCE OF A WATER AND SEWER UTILITY EASEMENT AGREEMENT, PROPERTY CONTROL NO. (PCN) 12-43-46-30-41-018-0000.

ITEM A2 - ACCEPTANCE OF A WATER AND SEWER UTILITY EASEMENT AGREEMENT, PROPERTY CONTROL NO. (PCN )12-43-46-30-41-005-0000, FOR THE NORTHEAST MASTER METER.

ITEM A3 - ACCEPTANCE OF A WATER AND SEWER UTILITY EASEMENT AGREEMENT, PROPERTY CONTROL NO. (PCN) 12-43-46-30-41-005-0000, FOR THE NORTHWEST MASTER METER.

ITEM A4 - ACCEPTANCE OF ACCESS EASEMENT AGREEMENT, PROPERTY CONTROL NO. (PCN) 12-43-46-30-41-018-0000, FOR NON-EXCLUSIVE RIGHT FOR LIFT STATION ACCESS AND USE OF THE EASEMENT PROPERTY.

ITEM A5 - ACCEPTANCE OF A BILL OF SALE FOR IMPROVEMENTS AGREEMENT, PROPERTY CONTROL NO. (PCN) 12-43-46-30-41-018-0000, FOR WATER AND SEWER UTILITIES.

**Recommendation:** Consideration of the following items:

**ITEM A1** - Motion to approve and accept a Water and Sewer Utility Easement Agreement, Property Control No. (PCN) 12-43-46-30-41-018-0000.

**ITEM A2** - Motion to approve and accept a Water and Sewer Utility Easement Agreement, Property Control No. (PCN) 12-43-46-30-41-005-0000, for the Northeast Master Meter.

**ITEM A3** - Motion to approve and accept a Water and Sewer Utility Easement Agreement, Property Control No. (PCN) 12-43-46-30-41-005-0000, for the Northwest Master Meter.

**ITEM A4** - Motion to approve and accept a Access Easement Agreement, Property Control No. (PCN) 12-43-46-30-41-018-0000, for non-exclusive right for LiftStation Access and use of the Easement property.

**ITEM A5** - Motion to approve and accept a Bill of Sale for Improvement Agreement, Property Control No. (PCN) 12-43-46-30-41-018-0000, for potable reclaimed water, and wastewater facilities.

**Sponsors:** Utilities Department

**Attachments:** [Agenda Cover Report](#)  
[2100 S Congress Water & Sewer Utility Easement Agreement\\_rev](#)  
[Legal Review Water Sewer Utility Easement Agreement - 2100 S Congress - Centerpointe D](#)  
[Water & Sewer Utility Easement Agreement NE Master Meter](#)  
[Legal Review Water Sewer Utility Easement Agreement - 2100 S Congress - NE Master Meter](#)  
[Legal Review Water Sewer Utility Easement Agreement - 2100 S Congress - NW Master Meter](#)  
[2100 S Congress Access Easement Agreement Lift Station-rev](#)  
[Legal Review Access Easement Agreement - 2100 S. Congress Ave - Centerpointe D](#)  
[2100 S Congress Bill of Sale Agreement](#)  
[Legal Review Bill of Sale for Improvements - 2100 S Congress - Centerpointe D](#)

## **6.G. PROCLAMATIONS:**

6.G.1. None

## **6.H. REVIEW OF APPEALABLE LAND DEVELOPMENT BOARD ACTIONS:**

6.H.1. None

**6.I. AWARD OF BIDS AND CONTRACTS:**

- 6.I.1.** APPROVAL OF RESOLUTION NO. 07-26 TO APPROVE AN AGREEMENT WITH JPMORGAN CHASE BANK, N.A. FOR BANKING MANAGEMENT SERVICES PURSUANT TO RFP 2025-003 FOR SEVEN (7) YEARS IN THE ESTIMATED AMOUNT OF \$167,737.

**Recommendation:** Motion to approve Resolution No. 07-26 to award an Agreement with JP Morgan Chase Bank, N.A. for Banking Management Services pursuant to Request for Proposal 2025-003 in the total amount of \$167,737, (\$23,391 yearly) . The term of this Agreement shall remain in effect for a term of five (5) years may be renewed with 2 one-year renewal options.

**Sponsors:** Finance Department

**Attachments:** [Agenda Cover Report](#)  
[Res 07-26 Agreement JP Morgan Chase RFP2026-003 Banking Management S](#)  
[RFP2026-003 Banking Management Services](#)  
[Legal Review Agreement RFP2026-003 Banking Management Services](#)  
[Exhibit A - Agreement RFP2026-003 Banking Management Services](#)  
[Solicitation 2025-003 Banking Management Services](#)

- 6.I.2.** APPROVAL OF RESOLUTION NO. 27-26 TO AWARD AN AGREEMENT WITH ECOLOGICAL ASSOCIATES, INC. FOR MARINE TURTLE CONSERVATION PROGRAM SERVICES PURSUANT TO RFP NO. 2025-054 IN THE TOTAL ESTIMATED FIVE-YEAR AMOUNT OF \$713,364.65

**Recommendation:** Motion to Approve Resolution No. 27-26 to award an Agreement with Ecological Associates, Inc. for Marine Turtle Conservation Program Services pursuant to RFP No. 2025-054 in the total estimated five-year amount of \$713,364.65

**Sponsors:** Public Works Department and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[RFP2025-054 Marine Turtle Conservation Program Services](#)  
[Exhibit A](#)  
[Exhibit B](#)  
[Turtle Conservation Resolution 27-26](#)  
[Legal Review Checklist Turtle Conservation](#)  
[RFP 2025-054 Marine Turtle Conservation Program Services](#)

- 6.I.3.** APPROVAL OF RESOLUTION NO. 05-26 TO AWARD AN AGREEMENT TO MOTION INDUSTRIES, INC. DBA HYDRAULIC SUPPLY CO. UTILIZING CITY OF BOCA RATON INVITATION TO BID (ITB) NO. 2022-054 IN THE AMOUNT OF \$40,000.00



**Recommendation:** Motion to approve Resolution No. 05-26 to award an Agreement with Motion Industries, Inc. dba Hydraulic Supply Co. for Hydraulic Hoses and Repairs for Heavy Duty Trucks and Equipment utilizing the City of Boca Raton ITB No. 2022-054 in the amount of \$40,000.00

**Sponsors:** Public Works Department and Purchasing Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution No 05-26](#)  
[P2026-014 hydraulic hoses and repairs for heavy duty trucks and equip](#)  
[Exhibit A](#)  
[Insurance Exhibit B](#)  
[Legal Review Checklist hydraulic hoses](#)  
[2022-054 Hydraulic Hoses and Repairs for Heavy Duty Trucks and Equipment](#)  
[2022-054 Bid Contract](#)

## 7. REGULAR AGENDA:

### 7.A. RESOLUTION NO. 02-26 AMENDING THE FISCAL YEAR 2025-26 BUDGET ADOPTED BY RESOLUTION NO.198-25 ON SEPTEMBER 15, 2025.

**Recommendation:** Motion to Approve Resolution No.02-26 amending the Fiscal Year 2025-26 budget adopted on September 15, 2025.

**Sponsors:** Finance Department

**Attachments:** [Agenda Cover Report](#)  
[Resolution 02-26 Budget Amendment FY 2026](#)  
[Exhibit A 02-26 with backup Rev2](#)  
[Legal Review Res 02-26 Budget Amendment FY 25-26](#)

### 7.B. APPROVAL OF RESOLUTION NO. 24-26 TO AWARD AN AGREEMENT WITH AFFINITI GOLF PARTNERS LLC DBA BOBBY JONES LINKS. FOR MANAGEMENT SERVICES FOR THE DELRAY BEACH MUNICIPAL GOLF COURSE AND LAKEVIEW GOLF CLUB PURSUANT TO REQUEST FOR PROPOSAL 2025-032, 10 YEAR AGREEMENT IN AN ESTIMATED AMOUNT OF \$1,500,000

**Recommendation:** Motion to approve Resolution No. 24-26 to award an Agreement with Affiniti Golf Partners LLC, dba Bobby Jones Links, for golf course management services for Delray Beach Municipal Golf Course and Lakeview Golf Club pursuant to Request for Proposal (RFP) 2025-032, 10 year agreement in an estimated amount of \$1,500,000.

**Sponsors:** Parks & Recreation Department

**Attachments:**     [Agenda Cover Report](#)  
[Legal Review Checklist Golf Club Mgmt Services Affiniti](#)  
[RFP2025-032 Management Services for DB and Lakeview Golf Club](#)  
[Exhibit A - Fee Proposal](#)  
[Res No 24-26](#)  
[RFP2025-032 Management Services for Delray Beach Golf Club and Lakeview](#)  
[Submittal- RFP 2025-032](#)

**7.C. APPROVAL OF CHANGES TO THE PURCHASING POLICIES AND PROCEDURES MANUAL (PPPM)**

**Recommendation:** Motion to...approve changes to the Purchasing Policy and Procedure Manual (PPPM)

**Sponsors:** Purchasing Department

**Attachments:**     [Agenda Cover Report](#)  
[Previous Purchasing Manual](#)  
[Purchasing Policies and Procedures Manual rev. 1.20.26](#)  
[Purchasing Policies and Procedures Manual rev. with highlighted changes](#)

**7.D. NOMINATION FOR AN APPOINTMENT TO THE GREEN IMPLEMENTATION ADVANCEMENT BOARD. BASED ON THE ROTATION SYSTEM, THE NOMINATION FOR AN APPOINTMENT OF ONE (1) MEMBER TO SERVE AN UNEXPIRED TERM ENDING JULY 31, 2027, WILL BE MADE BY COMMISSIONER JULI CASALE (SEAT #3).**

**Recommendation:** Motion to approve the nomination for the appointment of one (1) member to serve an unexpired term ending July 31, 2027.

**Sponsors:** City Clerk Department

**Attachments:**     [Agenda Cover Report](#)  
[Exhibit A](#)  
[GIAB Board Member List](#)  
[GIAB 2025 Attendance](#)  
[Edwards, John](#)  
[Forcier, Anick](#)  
[Rubenstein, Stuart](#)  
[Wieland, John](#)

**7.E. NOMINATION FOR AN INTERIM APPOINTMENT TO FORMER VICE MAYOR LONG'S SEAT (#2).**

**Recommendation:** Due to the resignation of former Vice Mayor Rob Long, a seat on the Commission is now vacant.

Please see Exhibit "A" for individuals who have submitted applications and would like to be appointed in an interim capacity until the end of the term.

**Sponsors:** City Manager Department

**Attachments:** [Agenda Cover Report](#)  
[Exhibit A](#)  
[Cannon, Paul](#)  
[MacNamee, Kenneth](#)  
[Morrison, Christina](#)  
[Odom, Yvonne](#)  
[Patton, Price](#)

## **8. PUBLIC HEARINGS/SECOND READINGS:**

- 8.A.** ORDINANCE NO. 35-25: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE CODE OF ORDINANCES OF THE CITY OF DELRAY BEACH, CHAPTER 99, "NOISE CONTROL," BY REPEALING THE ADOPTED CHAPTER 99 IN ITS ENTIRETY AND READOPTING SAME, AS REVISED, IN ORDER TO AMEND AND UPDATE THE CITY'S REGULATIONS FOR THE APPROPRIATE LEVEL OF NOISE OUTPUT ORIGINATING WITHIN THE LIMITS OF THE CITY; PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AUTHORITY TO CODIFY, AND PROVIDING AN EFFECTIVE DATE. (SECOND READING)

**Recommendation:** Motion to Approve Ordinance 35-25.

**Sponsors:** City Attorney Department

**Attachments:** [Agenda Cover Report](#)  
[Ordinance No. 35-25 Chapter 99 lg rev 11-20-25](#)  
[Ex A to Noise Ordinance 11-20-2025](#)  
[Ex B to Noise Ordinance for wksp lg rev 11-20-2025](#)  
[Delray Beach - 2024 Sound Test Results and Analysis](#)

- 8.B.** ORDINANCE NO. 06-26: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF DELRAY BEACH CODE OF ORDINANCES BY AMENDING CHAPTER 4, "ZONING REGULATIONS," ARTICLE 4.4, "BASE ZONING DISTRICT," SECTION 4.4.3, "SINGLE FAMILY RESIDENTIAL (R-1) DISTRICTS," SUBSECTION (C), "ACCESSORY USES AND STRUCTURES PERMITTED," SECTION 4.4.5, "LOW DENSITY RESIDENTIAL (RL) DISTRICT," SUBSECTION (C), "ACCESSORY USES AND STRUCTURES PERMITTED," SECTION 4.4.6, "MEDIUM DENSITY RESIDENTIAL (RM) DISTRICT," SUBSECTION (C), "ACCESSORY USES AND STRUCTURES PERMITTED," SECTION 4.4.7, "PLANNED RESIDENTIAL

DEVELOPMENT (PRD) DISTRICT," SUBSECTION (C), "ACCESSORY USES AND STRUCTURES PERMITTED," AND SECTION 4.4.17, "RESIDENTIAL OFFICE (RO) DISTRICT," SUBSECTION (C), "ACCESSORY USES AND STRUCTURES PERMITTED," TO REMOVE BOAT DOCK REGULATIONS THAT ARE NOT CONSISTENT WITH ARTICLE 7.9, "MOORING STRUCTURES"; AND BY AMENDING APPENDIX A, "DEFINITIONS," TO UPDATE THE DEFINITIONS OF "BOAT LIFT," "DOCK," AND "FINGER PIER," TO ADOPT A DEFINITION FOR "MARINAS" AND "MOORING STRUCTURES," AND RENAME THE DEFINITION OF "DOLPHIN" AS "PILING"; PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AUTHORITY TO CODIFY, AND PROVIDING AN EFFECTIVE DATE. (SECOND READING / PUBLIC HEARING)

**Recommendation:** Consider Ordinance No. 06-26, amending accessory use regulations in certain residential zoning districts in Article 4.4, "Base Zoning District" for consistency with Article 7.9, and by adopting new definitions for docks, finger piers, marinas, and dolphins in Appendix A, "Definitions."

**Sponsors:** Development Services Department

**Attachments:** [Agenda Cover Report](#)  
[Staff Report, Mooring Structures](#)  
[Ordinance No. 06-26](#)  
[Legal Review Form, Ordinance No. 06-26](#)  
[BIE Form, Ordinance No. 06-26](#)  
[Proof of Legal Ad, Ord. No. 06-26](#)

- 8.C.** ORDINANCE NO. 07-26: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF DELRAY BEACH CODE OF ORDINANCES CHAPTER 7, "BUILDING REGULATIONS," ARTICLE 7.9, "DOCKS, DOLPHINS, FINGER PIERS, AND BOAT LIFTS," BY REPEALING AND REPLACING ARTICLE 7.9 TO PROVIDE UPDATED REGULATIONS FOR THE USE; PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AUTHORITY TO CODIFY, AND PROVIDING AN EFFECTIVE DATE. (SECOND READING/PUBLIC HEARING)

**Recommendation:** Consider Ordinance No. 07-26, a City-initiated amendment to amend Article 7.9, "Docks, Dolphins, Finger Piers, and Boat Lifts," repealing and replacing the existing regulations in their entirety.

**Sponsors:** Development Services Department

**Attachments:**      [Agenda Cover Report](#)  
[Staff Report, Mooring Structures](#)  
[Ordinance No. 07-26](#)  
[Exhibit A, Ordinance No. 07-26](#)  
[Exhibit B, Ordinance No. 07-26](#)  
[Legal Review Form, Ordinance No. 07-26](#)  
[BIE Form, Ordinance No. 07-26](#)  
[Proof of Legal Ad, Ord. No. 07-26](#)

## **9. FIRST READINGS:**

- 9.A.** ORDINANCE NO. 10-26: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA, AMENDING THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF DELRAY BEACH CODE OF ORDINANCES CHAPTER 1, "GENERAL PROVISIONS," ARTICLE 1.3, "NONCONFORMING USES, LOTS, AND STRUCTURES," SECTION 1.3.2, "NONCONFORMING LOTS OF RECORD," TO REMOVE THE DEFINITION OF A NONCONFORMING LOT OF RECORD; AMENDING CHAPTER 4, "ZONING REGULATIONS," ARTICLE 4.1, "ESTABLISHMENT OF DISTRICTS AND OFFICIAL ZONING MAP," SECTION 4.1.4, "USE OF LOTS OF RECORD," TO ALLOW THE REDEVELOPMENT OF PREVIOUSLY DEVELOPED NONCONFORMING LOTS OF RECORD AND TO ELIMINATE RELIEF PROCEDURES, AMENDING ARTICLE 4.3, "DISTRICT REGULATIONS, GENERAL PROVISIONS," SECTION 4.3.1, "APPLICATION OF DISTRICT REGULATIONS," TO ELIMINATE RELIEF PROCEDURES AND TO ADD ALLOWANCES FOR LOTS OF RECORDS; AMENDING ARTICLE 4.4, "BASE ZONING DISTRICT," SECTION 4.4.3, "SINGLE-FAMILY RESIDENTIAL (R-1) DISTRICTS;" AMENDING ARTICLE 4.7, "FAMILY/WORKFORCE HOUSING," SECTION 4.7.8, "OTHER INCENTIVES," TO ADD DESIGN REQUIREMENTS AND SETBACK RELIEF FOR WORKFORCE HOUSING UNITS; AND AMENDING APPENDIX A, "DEFINITIONS," TO AMEND THE DEFINITION OF "LOT OF RECORD" AND ADOPT A DEFINITION FOR A LEGACY PROPERTY, NONCONFORMING LOT, AND NONCONFORMING LOT OF RECORD;" PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AUTHORITY TO CODIFY, AND PROVIDING AN EFFECTIVE DATE. (FIRST READING)

**Recommendation:** Consider Ordinance No. 25-25, a City-initiated amendment to the Land Development Regulations (LDR), amending Section 1.3.2, "Nonconforming Lots of Record," Section 4.1.4, "Use of Lots of Record," Section 4.3.1, "Application of District Regulations," Section 4.4.3, "Single Family Residential (R-1) Districts," Section 4.7.8, "Other Incentives," and Appendix A, "Definitions" to amend regulations related to the use of lots of record.

**Sponsors:**                      Development Services Department

**Attachments:**     [Agenda Cover Report](#)  
                              [PZB Staff Report, Lots of Record](#)  
                              [Ordinance No. 10-26, Lots of Record](#)  
                              [Legal Review Form, Ordinance No. 10-26](#)  
                              [BIE Form, Ordinance No. 10-26](#)

## **10. COMMENTS AND INQUIRIES ON NON-AGENDA ITEMS:**

**A. City Manager**

**B. City Attorney**

**C. City Commission**

## **11. ADJOURNMENT**

The City shall furnish appropriate auxiliary aids and services where necessary to afford an individual with a disability an equal opportunity to participate in and enjoy the benefits of a service, program, or activity conducted by the City. Please contact the Human Resources Department at (561) 243-7125 at least 24 hours prior to the program or activity for the City to reasonably accommodate your request. Adaptive listening devices are available for meetings in the Commission Chambers.